

CURRICULUM VITAE OF

Dr. SHAIK MAHABOOB BASHA

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Designation: Assistant Professor of History

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EDUCATIONAL QUALIFICATIONS:

B.A. Ed., (1994-1998, First Division, **Regional Institute of Education, NCERT, Mysore, University of Mysore**)

M. A., (Modern Indian History) (1998-2000, First Division, **JNU, New Delhi**)

M. Phil., (Modern Indian History) (2000-2002, First Division, **JNU, New Delhi**)

Thesis Title: *'Perspectives on Women's Liberation in Colonial Andhra: A Study of the Women's Journal Gruhalakshmi, 1928–1942'*

Ph. D., : Indian History, Awarded in August 2016, **JNU, New Delhi.**

Thesis Title: *'Print Culture and Women's Voices: A Study of Telugu Journals, 1902–1960'*

Teaching and Research Experience: about 17 years

- 9 years in Babasaheb Bhimrao Ambedkar Central University (BBAU), Lucknow. (from 04 July 2005 to 10 August 2014)
- From 11 August 2014 till date in Maulana Azad National Urdu University (a Central University), Hyderabad.

Area of Specialisation:

Modern Indian History; **Women's History, Communalism and History Writing.**

New Courses Introduced:

- 'Women in Indian History' at Babasaheb Bhimrao Ambedkar Central University (BBAU), Lucknow.
- 'Women in Modern India' at Maulana Azad National Urdu University (MANUU), Hyderabad.

Publications:

I. Books:

- *Valasa Rayalaseemalo Mahila Chaitanyam* (Telugu) (Women's Consciousness in Colonial Rayalaseema), New Royal Book Company, Lucknow & Veekshanam Prachuranalu, Hyderabad, December 2021. ISBN: 978-93-92162-18-3.
- *Print Culture and Women's Voices: A Study of Telugu Journals, 1883–1960* (forthcoming), Orient Blackswan (likely date of publication May 2023)

II. Chapters in Edited Books:

1. 'Craving for Companionate Wives: Male Reformers, Women's Journals and Domestic Ideology in Andhra, 1883-1950' in Salma Ahmad Farooqui ed., *Histories, Regions, Nodes: Essays for Rattan Lal Hangloo*, Primus Books, Delhi, 2017, pp. 238-280. ISBN: 978-93-84092-83-2.
2. 'Women's Conferences and Consciousness in Colonial Andhra: Notes on the Fourteenth Andhra Rashtra Mahila Mahasabha' in M. Srinivasa Rao and L. Atchamamba eds., *Recent Trends in Historical & Cultural Studies: Festschrift in Honour of Prof. G. Venkata Ramaiah*, Potti Sriramulu Telugu University, Srisailam, 2016, pp. 222–233. ISBN: 978-81-9211-675-4.
3. 'Studding Telugu Poetry with the Gems of Urdu Vocabulary: Reflections on Muslim Literature' in Shaik Mastan ed., *Urdu Influence on Telugu and Vice-Versa*, Department of Modern Indian Languages, Aligarh Muslim University, Aligarh, 2013, pp. 5-12.
4. "Ending up Making a Monkey While Intending to Portray a Gentleman": Controversy in a Women's Organisation in Colonial Andhra—Story of the Shri Vidyarthini Samajamu, 1902-1947' in K. Venugopal Reddy ed., *Dominance and Resistance in Colonial India*, 2012, pp. 187-241. ISBN: 978-81-7835-888-8.
5. 'Spreading the Fragrance of Sisterhood: Women's Organisations and Consciousness in Colonial Andhra, 1902-1947' in I. Lakshmi and Adapa Satyanarayana eds., *Privileging Women Agency in History: Work, Worship, Leisure and Pleasure*, Research India Press, New Delhi, 2012, pp. 136-192. ISBN: 978-81-89131-61-6.
6. 'Discovering the Dissent: Challenges to Patriarchy in Colonial Andhra: A Study of Women's Writings in the Telugu Journal Gruhalakshmi (1928-1942)' in P. Chenna Reddy ed., *Rajavijayam: A Spectrum of Historical Studies*, Research India Press, New Delhi, 2011, pp. 83-102. ISBN: 978-81-89131-40-1.
7. 'Challenges to Patriarchy in Colonial Andhra: A Study of Women's Writings (1928-1942)' in Inukonda Thirumali ed., *South India: Regions, Cultures and Sagas*, Bibliomatrix, New Delhi, 2004, pp. 195-226. ISBN: 81-901964-2-1.
8. 'Matam – Samskruti' (in Telugu language; 'On Religion and Culture') in *Bhoomi, Samskruti, Nagarikata*, VIRASAM, Hyderabad, 2008, pp. 25-32.
9. 'Bharata Muslimlu–Reservationla Aavashyakata' (in Telugu language; 'Indian Muslims and the Need for Reservations') in Vemula Ellaiah and SKY Baba eds., *Mulki: Muslim Sahitya Sankalanam*, Hyderabad Book Trust, 2005, pp. 143-168.

III. Publications in Journals in English

1. 'Christian Press and Hindu Social Reform: The Story of *Vivekavathi*', *Kakatiya Journal of Historical Studies*, Vol. XVI, No. I, May 2021, pp. 114-135. ISSN: 0976-2345. (UGC CARE Journal)
2. '*Punarvivaham Vs. Pativratyam*: Pulugurta Lakshmi Narasamamba and the Widow Remarriage Question in Colonial Andhra', *Studies in History*, Vol. 37, No. 1, February 2021, pp. 61-91. (ISSN: 0257-6430; Online ISSN: 0973-080X). Web of Science Journal.
3. 'Against the Dominant Discourse: Ideas of V. Saraswati, a Forgotten Feminist in Colonial Andhra', *Social Scientist*, Vol. 49, Nos. 1-2, January-February 2021, pp. 55-69. (ISSN: 0970-0293) (UGC-CARE Journal)
4. 'Misusing the Neighbours: Performing Andhra Child Marriages in Hyderabad State, 1930-1938', *History and Sociology of South Asia*, Vol.13, No. 2, July 2019, pp. 73-92. ISSN: 2230-8075. Scopus Indexed Journal.
5. 'Women Intellectuals on the Sarda Act in Colonial Andhra, 1928-1942', *Journal of Indian History and Culture*, Vol. 26, June 2020, pp. 164-191. (ISSN: 0975-7805) (UGC CARE Journal)
6. 'Women Echoing Male Social Reformist Ideas: Understanding the Short Stories of Bhandaru Atchchamamba, 1898–1904', *Proceedings of the Andhra Pradesh History Congress*, 43rd Session, Rajamahendravaram, 2019, pp. 242–253. ISSN: 2320–057X. (UGC CARE Journal)
7. 'Lesser Known Telugu Women's Journals of the Colonial Period', *Kakatiya Journal of Historical Studies*, Vol. XIII, No. I, May 2018, pp. 33-45. ISSN: 0976-2345. (UGC CARE Journal)
8. 'Against the Dominant Discourse: Ideas of V. Saraswati, a Forgotten Feminist in Colonial Andhra', *Proceedings of the Andhra Pradesh History Congress*, 41st Session, Anantapuram, 2017, pp. 414–424. ISSN: 2320–057X. (UGC CARE Journal)
9. 'Declaring Holy War: Conservative Backlash against the Sarda Act in Colonial Andhra, 1928 – 1938', *Deccan Studies*, Vol. XIV, No. 2, July-December 2016, pp. 5-64. ISSN: 0973-2292.
10. 'Marriage Reform and Hindu Cultural Nationalism in Late Colonial Andhra', *Proceedings of the Andhra Pradesh History Congress*, 40th Session, Srikakulam, 2016, pp. 162 – 171. ISSN: 2320–057X. (UGC CARE Journal)
11. 'A Toothless Tiger! Women Intellectuals on the Sarda Act in Andhra, 1928–1942', *Proceedings of the Andhra Pradesh History Congress*, 39th Session, Srisailam, 2015, pp. 200–211. ISSN: 2320–057X. (UGC CARE Journal)
12. 'Women Activism and Consciousness in Rayalaseema', *Proceedings of the Andhra Pradesh History Congress*, 37th Session, Avanigadda, 2013, pp. 282–292. ISSN: 2320–057X. (UGC CARE Journal)
13. '“There is No Other God for a Wife Other than the Husband”: Print Culture and Production of New Patriarchy in Colonial Andhra', *The Research Post: An International Journal of Social Sciences and Public Policy*, Vol. I, No. II, Summer, 2011, pp. 13 – 50. ISSN: 2229-676X.

14. 'Casting Women in Men's Mould: Men Editing Women's Journals in Andhra, 1883 – 1907', *Itihas: Journal of the Andhra Pradesh State Archives and Research Institute*, Vol. XXXV, January 2009 – December 2011, pp. 51– 80, ISSN: 0970-812X.
15. 'The Big Event in Women's Movement in Colonial Cuddapah: Reflections on the Fourteenth *Andhra Rashtra Mahila Mahasabha* (16-17 December 1939)', *Souvenir*, South Indian History Congress, 31st Annual Session, Yogi Vemana University, Kadapa, January 2011, pp. 9-20.
16. 'Flagging off the Marathon: Print Culture and Women's Intellectual Movement in Colonial Andhra–Story of the *Hindu Sunday*, 1902-1947', *Kakatiya Journal of Historical Studies*, Vol. V, No. I, May 2010, pp. 75-94. ISSN: 0976-2345. (UGC CARE Journal)
17. 'Craving for and Carving out a Public Space for Themselves: Women's Organisations in Colonial Andhra, 1902-1947', *Humanities India*, Vol. I, No. I, January–June 2010, pp. 18-61. ISSN: 2229-3272.
18. 'Sculpting a 'New Woman' with Print Culture in Colonial Andhra: A Biography of *Telugu Zenana*, 1893-1907', *Kakatiya Journal of Historical Studies*, Vol. IV, No. I, May 2009, pp. 124-146. ISSN: 0976-2345. (UGC CARE Journal)
19. 'Social Reform in Colonial *Rayalaseema*: A Broad Survey, 1858-1947', *Proceedings of the South Indian History Congress*, Twenty Ninth Session, Tirunelveli, 2009, pp.153-155. ISSN: 2229-3671 (Co-author with Prof. G. Samba Siva Reddy) (UGC CARE Journal)
20. 'Writing Themselves, Casting Themselves: Women, Print Culture and social Reform in Colonial Andhra – A Case Study of the *Hindu Sunday*, 1902-1947', *Proceedings of the Andhra Pradesh History Congress*, 33rd Session, Kurnool, January 2009, pp. 157-169. ISSN: 2320-057X. (UGC CARE Journal)
21. 'Against the Tides of Reform: Conservative Women's Journals in Colonial Andhra – The Story of *Savitri*, 1904 – 1912', *Proceedings of the Indian History Congress*, New Delhi, 2008, pp.1001-1020. (UGC CARE Journal)
22. 'Spreading the Fragrance of Sisterhood: Women's Organisations and Consciousness in Colonial Andhra, 1902-1947', *Proceedings of the Andhra Pradesh History Congress*, 32nd Session, Warangal, 2008, pp. 143-156. ISSN: 2320-057X. (UGC CARE Journal)
23. "'Ayyavarlanu Jeyaboyina Kotiyayyennannattu": Controversy over a Women's Organisation in Colonial Andhra–the Story of the Shri Vidyarthini Samajamu, Kakinada', *Proceedings of the Andhra Pradesh History Congress*, 31st Session, Kadapa, 2007, pp. 193-207. ISSN: 2320-057X. (UGC CARE Journal)
24. 'Jaatiya Tatvam Vallo Matatvatvam: Telugulo Jaatiyavada Charitralu–Komarraju Venkata Lakshmana Rao Rachanala Parisheelana' (Telugu) ['Communalism in the Lap of Nationalism: Nationalist Historiography in Telugu–An Examination of the Writings of Komarraju Venkata Lakshmana Rao'], *Proceedings of the Andhra Pradesh History Congress*, 30th Session, Siddipet, 2006, pp. 240-244. ISSN: 2320-057X. (UGC CARE Journal)
25. 'Ikkada 'Ame' 'Atadu' Avagaladu: Pathya Pustakallo Linga Vivaksha–Andhra Pradesh Telugu Bharatila Parisheelana' (Telugu) [Gender Bias in school Curriculum: An Analysis of the Primary School Telugu Text books of the Government of Andhra

- Pradesh], *Proceedings of the Andhra Pradesh History Congress*, Nagarjuna Sagar, 29th Session, 2005, pp. 171-182. ISSN: 2320-057X. (UGC CARE Journal)
26. 'Nishshabda Kutra: Matatvatva Bhavala Kabandha Hastaallo Paathya Pustakalu–Andhra Pradesh Saanghika Shaastraalloni Charitra Paathyamshala Vishleshana' (Telugu) ['The Conspiracy of Silence: Communal Bias in School History Text Books in Andhra Pradesh '], *Proceedings of the Andhra Pradesh History Congress*, 28th Session, Vijayawada, January 2004, pp. 264-275. ISSN: 2320-057X. (UGC CARE Journal)
 27. 'Recognising the Dissent: Gender and Caste Consciousness in Telugu Muslim Poetry', *Proceedings of the Andhra Pradesh History Congress*, 27th Session, Tirupati, 2003, pp.219-227. ISSN: 2320-057X.
 28. 'Challenges to Patriarchy in Colonial Andhra–A Study of Women's Writings, 1928-1947', *Proceedings of the Andhra Pradesh History Congress*, 26th Session, Anaparti, January 2002, pp. 132-137. ISSN: 2320-057X.
 29. 'Voices of Women in the 19th and Early 20th Century India', *Proceedings of the Andhra Pradesh History Congress*, 25th Session, Hyderabad, January 2001, pp. 203-209. ISSN: 2320-057X.

IV. Publications in Journals in Telugu:

1. 'Valasandhralo Streela Patrikalu: Sathihithabodhini (1883-1905)' ('The First Women's Journal in Colonial Andhra, Sathihithabodhini (1883-1905)'), *Ammanudi*, Vol. 8, No. 2, April 2022, pp. 46-48. ISSN: 2582-8738 (UGC Care Journal)
2. 'Varakatnaanni Nirasinchina Maulana Azad' (Maulana Azad's Views on Dowry), *Ammanudi*, Vol. 7, No. 6, November 2021, pp. 29-32. ISSN: 2582-8738 (UGC Care Journal)
3. 'Vishwa Maanava Ekatvaanni Sadhinche Dishagaa Charitra Rachana Saagaali'–Maulana Azad', (Maulana Azad on History Writing and Teaching), *Ammanudi*, Vol. 7, No. 4, September 2021, pp. 25-28. ISSN: 2582-8738 (UGC Care Journal)
4. 'Vidyanoo Bhashanoo Prajaswamikarinchadamtone Abhivrudhdhi – Maulana Azad'' (Maulana Azad's Views on Mother Tongue as a Medium of Instruction), *Ammanudi*, Vol.7, No. 1, March 2021, pp. 15-18. ISSN: 2582-8738 (UGC Care Journal)
5. 'Mahila Chaitanya Keratam Darishi Annapoornamma' (On the Colonial Woman Intellectual Darishi Annapoornamma), *Ammanudi*, Vol. 6, No. 9, February 2021, pp. 29-33. ISSN: 2582-8738 (UGC Care Journal)
6. 'Valasandhralo Sree Chaitanya Deepti Darishi Annapoornamma Kathalu' (On the Short Stories of a Woman Intellectual in Colonial Andhra, Darishi Annapoornamma), *Prajaa Saahithi*, No. 439, February-March 2021, pp. 20-24. (ISSN: 0971-278X)
7. 'Valasandhralo Stree Chaitanya Keratam: Maruguna Padda Streevadi V. Saraswati' (On the Feminist Intellectual of Colonial Andhra, V. Saraswati), *Streevada Patrika Bhumika*, Vol. 16, No. 5, February 2021, pp. 18-21. (ISSN: 2347-7369)

8. Mahilabhyudaya Deepika Abburi Chayadevi 'Vanita' (On Abburi Chayadevi's Journal, 'Vanita'), *Prajaa Saahithi*, No. 438, January 2021, pp. 55-61. (ISSN: 0971-278X)
9. 'Valasa Rayalaseemalo Mahila Chaitanyam' (Women's Consciousness in Colonial Rayalaseema), *Veekshanam*, (published in four instalments), Vol. 19, Nos. 1 to 4, January to April 2021, pp.74-78; 59-61; 60-63; 51-56. (ISSN: 2231-6892)
10. 'Nirudu Veligina Deepashikhalu' (On the Women Intellectuals of Colonial Andhra), *Streevada Patrika Bhumika*, Vol. 16, No. 1, November 2020, pp. 35-37. (ISSN: 2347-7369)
11. 'Bhandaru Achchamamba Kathalu: Charitraka Nepathyam' (Historical Background to the Short Stories of Bhandaru Achchamamba), *Bhavaveena*, Vol. 17, No. 4, April 2020, pp. 112-120. (ISSN: 2456-4702) (UGC Care Journal)
12. 'Bhandaru Achchamamba Mahila Sanghalni Sthapinchinda?' (Did Bhandaru Achchamamba Establish Women's Organisations?), *Bhavaveena*, Vol. 17, No. 5, May 2020, pp. 59-66. (ISSN: 2456-4702) (UGC Care Journal)
13. 'Valasandhralo Vitantu Vivahalu: Streela Vyatirekata' (Women's Opposition to Widow Remarriage Movement in Colonial Andhra), *Prajaa Saahithi*, (published in two installments), No. 426 and 427, June and July 2019, pp. 13-18 and 17-22. (ISSN: 0971-278X)
14. 'Andhralo Toli Mahila Samajam' (Telugu) ('The First Women's Organisation in Andhra'), *Veekshanam*, Vol. 11, No. 12, December 2013, pp. 49-52. ISSN: 2231-6892.
15. 'Bhandaru Atchchamamba Katha Vastuvulu: Charitraka Sandarbham' ('Historical Background to the Subject of the Short Stories of Bhandaru Atchchamamba'), *Prajasaahiti*, No. 365, November 2013, pp. 15-19. ISSN: 0971-278X.
16. 'Labhyamyna Bhandaru Atchchamamba 'Toli' Kathalu' ('On the Earliest Unfound Short Stories of Bhandaru Atchchamamba'), *Streevada Patrika Bhumika*, Vol. 9, No. 12, October 2013, pp. 20-24, ISSN: 2347-7369.
17. 'Muslimlalo Asamtruptiki Maname Karanam-Nehru' ('We only are Responsible for the Dissatisfaction among Muslims – Jawaharlal Nehru'), *Veekshanam*, June 2011, Vol. 9, No. 6, pp. 24-25. ISSN: 2231-6892.
18. 'Valasandhralo Streela Sanghalu: Vivadaspada 'Shri Vidyarthini Samaja' Katha' ('Women's Organisations in Colonial Andhra: Story of the Controversial Shri Vidyarthini Samajamu'), *Veekshanam*, published in five installments from January to May 2008. ISSN: 2231-6892.
19. 'Jatiya Tatvam Vollo Matatvatvam: Komarraju Rachanala Parisheelana' ('Communalism in the Lap of Nationalism: An Analysis of the Historical Writings of Komarraju Venkata Lakshmana Rao'), *Veekshanam*, published in four installments from June to September 2007. ISSN: 2231-6892.
20. 'Chidramautunna Nelavanka: Sanghika, Aarthika Rajakiya Daridryamlo Bharateeya Muslimlu-Reservationla Aavashyakata' ('The Crumbling Crescent: Social, Economic and Political Marginalisation of Indian Muslims: The Need for Reservations'), *Salute the Great*, Ramzan Special Issue, December 2003, pp. 80-126.

21. 'Chidramypotunna Nelavanka: Muslimlu-Reservationla Aavashyakata' ('The Crumbling Crescent: Indian Muslims-Need for Reservations'), *Bahujana Keratalu*, July-August 2004, pp. 9-16.
22. "'Swadeshi' Fascistulaku Videshi Fascistulato Sambandhalu' ('Relations of the 'Swadeshi' Fascists with the Foreign Fascists'), *Geeturai*, Telugu Islamic Publications, 31.10.2003 & 7.11.2003.
23. 'Bharata Jatiyodyamamlo RSS Poshinchina Paatra!?' ('Role of the RSS in Indian National Movement!?''), *Geeturai*, 29.8.2003 & 5.9.2003.
24. 'Madhya Yugallo Devalayala 'Vidhwamsam': Apohalu - Vastavalu' ('Temple 'Destruction' in Medieval India: Myth and Reality'), *Geeturai*, 25 July 2003.
25. 'Vandematarm Geyam patla Muslimla Vimukhatha Yenduku?' ('Why are Muslims Opposed to Reciting the Vandemataram?'), *Geeturai*, 20 June 2003.
26. 'Gandhijini Hatamarchina Bhavajaalam!' ('The Ideology that Murdered the Mahatma!'), *Geeturai*, 02.01.2004.
27. 'Yuddha Khaidilanu Pattinchukondi' ('On the Prisoners of War, and War Widows: Interview with Mrs. Damayanti Thambe'), *Streevada Patrika Bhumiika*, March-April 2002. ISSN: 2347-7369.

V. Edit Page Articles in Telugu Newspapers (Samples)

1. 'Varakatnampy Azad Dharmagraham' ('Maulana Azad on the Problem of Dowry'), *Andhra Jyothy*, 11.11.2021. (Telangana Edition)
2. 'Varakatnampy 'Jihad' Ashinchina Azad', ('Maulana Azad on the Problem of Dowry'), *Andhra Jyothy*, 11.11.2021. (Andhra Edition)
3. 'Bhandaru Achchamamba Stree Samaajaalni Sthapinchindaa?' ('Did Bhandaru Achchamamba Establish Women's Organisations?'), *Andhra Jyothy*, 22 June 2020.
4. 'Jaanakamma' Katha Achchamambadena?' ('Did Achchamamba Write the Short Story 'Jaanakamma'?'), *Andhra Jyothy*, 15 April 2019.
5. 'Atchchamyna Maro Rendu Toli Kathalu' ('Two Earlier Telugu Short Stories'), *Andhra Jyothy*, 19 August 2013.
6. 'Vidya Vaitalikudu' ('Maulana Abul Kalam Azad's Contribution to Education System'), *Andhra Jyothy*, 11 November 2010.
7. 'Toli Telugu Muslim Streevada Katha: Nalupu Nelavanka' ('the First Muslim Feminist Short Story in Telugu'), *Andhra Jyothy*, 3 November 2008.
8. 'Jaati Pita Gandhini Hatya Chesina Hindutva Kaalanagu Godse' ('The Hindutva Cobra which Murdered the Father of the Nation'), *Vishalandhra*, 31 January 2004.
9. 'Paathya Pustakallo Matatatva Bhaavalu: Andhra Pradesh Saanghika Shastraalloni Charitra Paathyaamshala Vishleshana' (On Communal Bias in History Text Books in Andhra Pradesh), *Vishalandhra*, 02 January 2004.
10. 'Balavantam Chese Hakku 'Parivar'ku Ekkadidi? Anduke 'Vandemaataram' patla Vivaadam!' ('Who has given the Right to the Sangh Parivar to Compel Minorities into Reciting 'Vandemaataram'?'), *Vaaritha*, 03 June 2003.
11. 'Bharateeya Muslim Samajamlo Kula Vyavastha' (Caste System in Indian Muslim Society), *Vaaritha*, 9 February 2003.

12. 'Charithraku Pattina Chandragrahanam Veededennadu?!' (On the Need to Revive the History Discipline in Andhra Pradesh), *Vishalandhra*, 2 January 2003.
13. 'Charithraku Tootlu Podustunte Choostu Vurukundama?' *Prajashakti*, 05 January 2002.
14. 'Charithraku Samaadhi Kadutoonte Manamem Chestoonnam?' ('What are we Doing when the History Discipline is being Buried?'), *Vishalandhra*, 22 January 2002.
15. 'Charithra Adhyayanamlo Pakshapaatam Lekuntene Andariki Melu Jarugutundi' ('On the need for an Objective Reading of History'; this article is on the politics of obfuscation regarding the repeatedly alleged Temple Destruction in medieval India), *Vaaritha*, 12 December 2002.
16. 'Aadhunikule Kanipinchaledaa!' (On the RSS Allegation that Muslims are Anti-Modern), *Vaaritha*, 25 June 2002.
17. 'Bratakadame Oka Raajakiyamaite Iee Charmavyaadhula Golemiti?!' ('On the Covert Politics of Literature, with Reference to Muslim Literature in Telugu'), *Andhra Jyothy*, March 2004.

VI. Papers Presented in Seminars/Conferences/Workshops/Symposiums:

A. International:

1. 'Vegetarians Only: Communalism, Minority Rights and Indian Civil Society', International Seminar on "Ethnicity and Minority: Debates and Discourses in Contemporary India", organized by Al Beruni Centre for the Study of Social Exclusion and Inclusive Policy, Maulana Azad National Urdu University, Hyderabad, 15-16 March 2018.
2. "'Uneducated Mothers are Enemies of Their Children": Perspectives on Women's Education in Colonial Andhra (1850 – 1947)', International Conference on Lifelong Learning, organized by All India Association for Educational Research (AIAER) in collaboration with Maulana Azad National Urdu University, Hyderabad, from 25 to 27 March 2017.
3. 'Harmed by Half Truths: Dr. Ambedkar, Hindu Nationalism and Interpretation of Indian History – A Note on Sources', (as a part of Panel Discussion) in the three-day International Seminar on "Dr. Ambedkar's Global Vision: The Emerging Knowledge Society in 21st Century", organized by the Department of Political Science, B.B. Ambedkar University, Lucknow, on 07 – 09 March 2016. (Sponsored by ICSSR and BBAU)
4. 'Dr. Ambedkar as a Social Historian: Some Reflections', (as a Resource Person in the Inaugural Session) in the three-day International Seminar on "Dr. Ambedkar's Global Vision: The Emerging Knowledge Society in 21st Century", organized by the Department of Political Science, B.B. Ambedkar University, Lucknow, on 07 – 09 March 2016. (Sponsored by ICSSR and BBAU)
5. 'One Good Muslim and One Thousand Bad Muslims: Media and the Creation of Negative Images in the post-1990 South Indian Cinema', in the two-day International

Conference on “Muslims, Democracy and the Media: Challenges and Prospects”, organised by the Department of Mass Communication and Journalism, Maulana Azad National Urdu University, Hyderabad, 17-18 March 2015.

6. ‘Egalitarian Prescription and In-egalitarian Practice: Dr. Ambedkar’s Evaluation of Indian Muslim Social System’ in the two-day Seminar on the theme *Understanding Dr. Ambedkar’s Concept of Dhamma: Transforming Self and Society*, organised by B.B. Ambedkar University, Lucknow, 14-15 April 2014.
7. “‘We Continue to be Hindu-Christians’”: Dalits’ Perception on Ambedkar and Ambedkarite Buddhism – A Study in the Kadapa District of Andhra Pradesh’ in the Conference on the theme *Indian Buddhism in Its Social Context: From Sakyamuni Buddha to the Present*, organised by Department of History, B.B. Ambedkar University, Lucknow, 27-28 March 2014.
8. ‘Global Concerns and Local Resonances: Discourse on Domestic Labour in Modern India – An Historical Perspective’, in the Seminar on the theme *Global Politics and Governance in 21st Century: Emerging Trends and Global Concerns*, organised by Department of Political Science, B.B. Ambedkar University, Lucknow, 22-23 March 2014.
9. ‘Family Life and Colonial Modernity in Andhra, 1850 – 1950’, in the Conference on the theme *Scientific and Technological Advancements: Social Issues and Health Concerns*, organised by School of Home Science, B.B. Ambedkar University, Lucknow, 18-19 February 2014.
10. ‘Marry Women, Not Money: Anti-Dowry Campaign in Early Twentieth Century India – Voices from Telugu Women’s Journals, 1900-1956’ in the Conference on *Human Rights Law, Justice and Governance*, organised by School for Legal Studies, B.B. Ambedkar University, Lucknow, 26-27 April 2013.
11. ‘How and How Much Egalitarian? Ambedkar’s Perception of Islam’s Potential for Social Democracy’ in the Seminar on the theme *Transcending Caste: Dr. B.R. Ambedkar and Social Democracy in Contemporary India*, organised by School for Ambedkar Studies, B.B. Ambedkar University, Lucknow, 14-15 April 2013.

B. National:

1. ‘Women Echoing Male Social Reformist Ideas: Understanding the Short Stories of Bhandaru Atchchamamba, 1898 – 1904’, paper presented at the 43rd session of the Andhra Pradesh History Congress, Rajahmundry, January 2019.
2. ‘The “Deluge” of Child Marriages in Colonial Andhra, 1929-1930’, Second National Urdu Social Science Congress, organized by Maulana Azad National Urdu University, Hyderabad, 15-16 November 2018.
3. ‘Snehalata’ – Making Friends for Social Change: Anti-Dowry Campaign in Mid-Twentieth Century Andhra, 1954 – 1956’, paper presented at the 42nd session of the Andhra Pradesh History Congress, Narasapur, 2018.
4. ‘A Space of Their Own: Women’s Journals as a Source of History Writing’, Two Day National Seminar on “Changing Trends in History and Historiography”,

- organized by the Department of History, Maulana Azad National Urdu University, Hyderabad, 20-21 March 2018.
5. 'Na Gharka, Na Ghaatka: Linguistic Exclusivism and Cultural Dilemma of Teluguised Muslims – Autobiographical Reflections as Plural History', Two Day National Conference on "Language, Culture and Minorities: Issues and Challenges", organized by the Department of Sociology, Maulana Azad National Urdu University, Hyderabad, 22-23 March 2018.
 6. 'Communal Commonsense and Legitimation of Muslim Exclusion: Reflections on Distorted Understanding of History and the Politics of Denial', Two Day National Seminar on "Social Violence and Social Exclusion", organized by Al Beruni Centre for the Study of Social Exclusion and Inclusive Policy, Maulana Azad National Urdu University, Hyderabad, 27-28 March 2017.
 7. 'Assembling for Social Change: Hindu Women's Awakening in Telangana, 1930 – 1940s', Two-Day National Seminar on "Cultural Heritage of Telangana", organised by Government Degree College, Medak, 3-4 March 2017.
 8. ' "Indian Men or, for that matter All Men in the World are Selfish": Writings of V. Saraswati, a Forgotten Feminist in Colonial Andhra', Andhra Pradesh History Congress, 41st Annual Session, organized by Department of History, Government College, Ananthapuramu, 7-8 January 2017.
 9. 'Declaring *Dharma Yuddham*: Marriage Reform and Hindu Cultural Nationalism in Andhra, 1928 – 1940', Andhra Pradesh History Congress, 40th Session, organised by Government College for Women, Srikakulam, 9–10 January 2016.
 10. 'Collapsing the Private–Public Dichotomy: Women's Conferences and the Making of Feminist Consciousness in Telangana, 1930–1940', in the ICHR sponsored two-day National Seminar on the theme "Retrieving People's History of Telangana – Participation, Perceptions and Prospects", organised by Department of History, Dr. B. R. Amedkar Open University, Hyderabad, Telangana, 07 – 08 September 2015.
 11. 'Situating SKY Baba in the Muslim Intellectual History of Twentieth and Twenty-First Centuries: Broad Reflections' in the two-day National Seminar on the theme "Exploring Texts & Works of SKY Baaba", organised by Centre for Comparative Literature, School of Humanities, University of Hyderabad, Hyderabad, 27 and 28 August 2015.
 12. 'Demanding an Empowering Policy: Photographic Presentation of the Second Wave Muslim Reservation Movement in Andhra Pradesh, 2002–2006' (power-point presentation), in the National Seminar on *Educational Development of Minorities – Policy Initiatives and Impact*, co-sponsored by Ministry of Minority Affairs, Govt. of India and organised by the Department of Political Science and Public Administration, Maulana Azad National Urdu University, Hyderabad, Telangana, 10-11 February 2015.
 13. 'A Toothless Tiger! Women Intellectuals on the Sarda Act in Colonial Andhra, 1928–1942', Andhra Pradesh History Congress, 39th Session, organised by the Potti Sriramulu Telugu University, Srishailam, 31 January and 1 February 2015.
 14. 'A Princely Escape Route: Violation of the Sarda Act in Hyderabad State, 1930–1940' in the National Seminar on *Historical Perspectives and Future Prospects of*

- Telangana*, organised by the Department of History, Nizam College, Osmania University, Hyderabad, 23-24 January 2015.
15. 'Communal Bias in the Writings of Colonial Andhra Women Intellectuals', Indian History Congress, 75th Session, organised by the Academic Staff College, Jawaharlal Nehru University, New Delhi, 28-30 December 2014.
 16. 'Signs of Uncivilisedness: Colonialism, Science and the Hindu Home', in the National Social Science Conference on the theme *Development Challenges in Developing Nations during Post-Globalisation Period: Social Science Perspective*, organised by B.B. Ambedkar University, Lucknow, in collaboration with Association of the Socio-Economic Development Studies (ASEDS), 16-17 December 2014.
 17. 'Caught between *Kalima* and *Zat*: Lowered Caste Muslim Identity in Andhra Pradesh' in the National Seminar on *Discrimination Identity and Philosophy of Dr. Ambedkar*, organised by Dr. Ambedkar Studies Centre and Department of Sociology, B.B. Ambedkar University, Lucknow, 08-09 April 2013.
 18. Principal Author (with Prof. G.S.S. Reddy), 'Claim to Be Secular and Yet Be Communal: The History Text Books in Andhra Pradesh' in the National Seminar on *Ethics in Teaching Profession*, organised by the Department of Philosophy, Government College for Men, Kadapa, A.P. (Sponsored by State Council of Higher Education, Government of A.P.), 29-30 March 2013.
 19. Principal Author (with Prof. G.S.S. Reddy), 'Identity Changed but not Profession: The *Kasabs* and the Madigas in Rayalaseema', in the (ICHR, New Delhi sponsored) National Seminar on *Leather Working Communities of South India: Cultural Heritage and Social Transformation*, organised by Kakatiya University, Warangal. 17-18 March 2013.
 20. 'Differently, but Definitely, Communal: Hindu Bias in Dr. Ambedkar's Appraisal of Medieval Indian History' in the *First Lucknow Social Sciences Congress*, organised by the School for Ambedkar Studies, B.B. Ambedkar University, Lucknow, 14-15 March 2013.
 21. 'Sport to the Cat, Death to the Rat': Monstrous Mothers-in-Law and Tortured Daughters-in-Law in Early Twentieth Century South India' in the National Seminar on *Woman, Dalit and Human Rights in India*, organised by the Department of Human Rights, B.B. Ambedkar University, Lucknow, in association with All India Rights Organisation, 8-9 March 2013.
 22. 'Women's Consciousness in Colonial Rayalaseema: Reflections on Kadapa Ramasubamma, 1902-1982', *Andhra Pradesh History Congress*, Avanigadda, 5-6 January 2013.
 23. 'Under the Shadow of the Trident: Ambedkar's Perspective on Islamic Socio-Spiritual Inclusion' in the National Seminar on *Current Discourse on Inclusion and Ambedkar's Reflections: Debate, Issue and Challenges*, organized by the Centre for the Study of Social Exclusion and Inclusive Policy, B.B. Ambedkar University, Lucknow, 07 December 2012.
 24. 'Craving for Companionate Wives: Male Reformers, Women's Journals and Domestic Ideology in Andhra, 1883-1947' in the National Seminar on *Socio-Religious and Cultural Responses of India to the Colonial Rule in the 19th and the Early 20th Century*, organized by Andhra Layola College, Vijayawada, 17-18 August 2012.

25. 'Brothers and Sisters in a Different Location: Atrociously Excluded for Opting Out – Predicament of Muslim and Christian *Dalits* in 'Independent' India', presented in the One-Day National Seminar on *Atrocities on Dalits: Nature, Factors and Responses*, organized by the Centre for the Study of Social Exclusion and Inclusive Policy, Babasaheb Bhimrao Ambedkar University, Lucknow, in collaboration with Oxfam India and NDMJ-NCDHR, New Delhi, 16 November 2011.
26. 'A Traumatic Tale of Triple Discrimination: Indian Republic and Human Rights Violation of *Dalit* Muslims' presented in the One-Day National Seminar on *Human Rights of Disadvantaged Groups: Problems and Solutions*, Sponsored by National Human Rights Commission, New Delhi and organized by School for Legal Studies, Babasaheb Bhimrao Ambedkar University, Lucknow, 14 November 2011.
27. 'Puncturing Hindu Communal Historiography: Dr. Ambedkar and the Reinterpretation of Indian History', presented in the Two-Day National Seminar on *Dr. B. R. Ambedkar: Problems of Social Exclusion and the Construction of Inclusive Society*, organized by Dr. B. R. Ambedkar Studies Centre, Babasaheb Bhimrao Ambedkar University, Lucknow, 25-26 February 2011.
28. 'Social Stirrings in a Backward Region: Women's Organisations and Consciousness in Colonial *Royalaseema*', presented in the ICHR&UGC sponsored National Seminar on *Dominance, Resistance and Social Change in South India*, organized by the Department of History, Kanchi Mamunivar Centre for Post-Graduate Studies, Puducherry, 1-2 February 2011.
29. 'Reservations for Muslims in India with Special Reference to Andhra Pradesh: A Dream Partially Realised' as a panelist in the Symposium on *The Question of Social Justice in Post Independent South India: A Dream or Reality*, Thirty First Annual Session of the South Indian History Congress, Yogi Vemena University, Kadapa, 28-30 January 2011 (Power Point Presentation).
30. 'Forest Satyagraha in Colonial *Royalaseema*', *Andhra Pradesh History Congress*, Thirty Fifth Session, Dravidian University, Kuppam, 6-7 January 2011. (Co-author)
31. 'Jyotiba Phuley and the Women's Question in Colonial India', presented in the UGC sponsored National Seminar on *Dalit Awakening in India: Special Reference to Mahatma Jyoti Rao Phooley and Dr. Bhimrao Ambedkar*, organized by the Department of History, Mahila Mahavidyalaya, CSJM University, Kanpur, 19-20 November 2010.
32. 'Studding Telugu Poetry with the Gems of Urdu Vocabulary: Reflections on Muslim Literature', presented in the National Seminar on *Influence of Urdu on Telugu and Vice-Versa*, organized by the Department of Modern Indian Languages, Aligarh Muslim University in collaboration with the Southern Regional Languages Centre, C.I.I.L., Mysore, 10-11 November 2010.
33. 'Forging the Bond of sisterhood: Women's Organisations and Consciousness in Colonial Andhra, 1902-1947', 70th Session of the Indian History Congress, Delhi University, Delhi, 15-17 May, 2010.
34. 'Resisting Exclusion through Green Imagery: Voice of the Crescent in Post-Colonial India', presented in the one-day National Seminar on *Multiple Marginalities and Environment in India*, organized by the Department of History, Babasaheb Bhimrao Ambedkar University, Lucknow, 18 February 2010.

35. 'Pursuing a Movement for Sisterhood: Women's Organisations in Colonial *Rayalaseema*, 1910-1947', UGC sponsored Seminar on *History of Rayalaseema Through the Ages*, organised by the Department of History, SCNR Degree College, Proddatur, Andhra Pradesh, 10-11 December 2009.
36. 'Transforming Women into *Grihalakshmis*: Domesticity, Patriarchy and Print Culture in Colonial Andhra, 1883-1947', National Conference on *Traditional and Contemporary Trends in Family and Community Studies*, organised by the Department of Human Development and Family Studies, Babasaheb Bhimrao Ambedkar University, Lucknow, 24-25 November 2009.
37. 'Down with Female Patriarchs: Voices of Women from Telugu Journals, 1910-1947', National Workshop on *Troubling the Family: An Interdisciplinary Workshop on Investments and Consequences of the Family as a Site of Cultural Production*, organized by NMML, New Delhi, and Jawaharlal Nehru Institute of Advanced Study, JNU, New Delhi, 15-16 April 2009.
38. "Ending up Making a Monkey while Intending to Portray a Gentleman": Controversy in a Women's Organisation in Colonial Andhra—Story of the *Shri Vidyarthini Samajamu*, 1902-1947', ICHR sponsored National Seminar on Dominance and Resistance in Colonial and Post-colonial India, Pondicherry University, 23-24 March 2009.
39. 'Social Reform in Colonial Rayalaseema: A Broad Survey', 29th Annual Conference of the South Indian History Congress, held at Manonmaniam Sundaranar University, Tirunelveli, 30-31 January and 1st February 2009.
40. 'Forging the Bond of Sisterhood: Women's Organisations in Colonial Andhra, 1902-1947', UGC sponsored National Seminar on *Women, Work, Worship, and Leisure*, organised by the Department of History, SAP, Osmania University, Hyderabad, 26-27 March 2008.
41. 'Women in/on the Separate Andhra Movement', presented at the National Seminar on *Political Strands of Regionalism in South India*, organized by the Centre for South Indian Studies, Sri Venkateshwara College, University of Delhi, Delhi, 20-21 August 2007.

VII. Training Programmes attended:

- Refresher Course in History, organized by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from 28 September to 11 October 2021.
- UGC-Sponsored Refresher Course in MOOCs/OERs, organized by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from 10.10.2019 to 23.10.2019.
- Summer School (Equivalent to Refresher Course), organized by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from 01.3.2019 to 21.3.2019.
- Winter School (Equivalent to Refresher Course), organized by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from 30.11.2017 to 20.12.2017.

- UGC Sponsored Orientation Course, organized by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from 11.5.2017 to 07.6.2017.
- Induction Programme for Newly Appointed Assistant Professors, organized by Centre for Academic Leadership and Education Management, MHRD, Govt. of India, and UGC-Human Resource Development Centre, Aligarh Muslim University, Aligarh, at Maulana Azad National Urdu University, Hyderabad, from 17.10.2016 to 23.10.2016.
- Participated in the course “Reporting Heritage: UNESCO and the New Order of Things”, organized by Global Initiative for Academic networks (GIAN), MHRD, GOI, at JNU, New Delhi, during 25 – 29 July 2016.
- UGC Sponsored Subject Refresher Course in History, organized by the UGC Academic Staff College, Aligarh Muslim University, Aligarh, from 15 July 2011 to 04 August 2011.
- UGC Sponsored Orientation Course, organized by the UGC Academic Staff College, Aligarh Muslim University, Aligarh, from 22.3.2006 to 21.4. 2006.
- Short Term Field Training Course in Archaeology held during November–December 2014, organised by the Aga Khan Trust for Culture at the Qutb Shahi Tomb Complex in Hyderabad.

VIII. Invited Lectures Delivered: (samples)

1. ‘Was Dr. Ambedkar Anti-Islam and Muslims? Exploding Myth and Establishing Truth’ in the seminar on the theme “Dr. B. R. Ambedkar and Muslims”, organized by Al-Beruni Center for the Study of Social Exclusion and Inclusive Policy, MANUU, Hyderabad, 12.5.2016.
2. ‘Why the War Cry for Women’s Education in Colonial India? Evidence from Family Histories: A Feminist Historiographical Critique’, delivered in the Department of Women Education, MANUU, Hyderabad, 26.4.2016.
3. ‘Is Dr. Ambedkar a Hindu Nationalist? Unraveling the Politics of Culture and History in Contemporary India’, *Akshara Sahiti*, two-day writers workshop, 23-24 May 2015, Hyderabad. (Lecture delivered on 24.5.2015).
4. ‘British-India Divided: Maulana Azad’s Views on India’s Partition’, in the Seminar on “Perspectives of Maulana Abul Kalam Azad on India’s Partition”, organized by Maulana Azad Memorial Academy, Lucknow. 11.11.2010.
5. ‘Educational Philosophy of Maulana Azad: Reflections on Diversity, Secularism and Imperialist History Books’, in the National Seminar on “Moulding Independent India on Secular Principles: Contribution of Maulana Abul Kalam Azad”, organized by Maulana Azad Memorial Academy, Lucknow. 22.02.2009.
6. Key-Note Address: ‘Communal Bias in Secular Curriculum: A Comparative Study of Andhra Pradesh and Uttar Pradesh School History Books’, in the National Seminar on “Rethinking Communalism Today”, organized by Maulana Azad Memorial Academy, Lucknow. 25.8.2008.

7. 'Against Colonial Expansion: Understanding Tipu Sultan', in the National Seminar on "The Revolt of 1857", organized by Maulana Azad Memorial Academy, Lucknow. 29.6.2007.
8. 'Recent Trends in Historiography', Silver Jubilee Government Degree College (Autonomous), Kurnool, Andhra Pradesh, 14 December 2007.
9. 'How Should the School Text Books Be? Towards a Gender Inclusive Curriculum', National Telugu Pandit Training College, Kurnool, Andhra Pradesh, December 2007.
10. 'Reflections on Communal Historiography', SBVR Government Degree College, Badvel, Andhra Pradesh.
11. 'Bharatadesha Charitra Rachana-Vibhinna Dhoranulu', SBVR Government Degree College, Badvel, Andhra Pradesh, 3 January 2007.
12. 'On Communalism, School Text Books and Children's Literature', Muslim Writers' Workshop, Telugu School of Journalism, Hyderabad, 14-15 June 2008.
13. 'On Religion and Culture', Annual Conference of the *Viplava Rachayitala Sangham* (Revolutionary Writers' Association), Guntur, Andhra Pradesh, 5 January 2008.
14. Key-Note Address: 'Reflections on Women's Participation in and Perception of the Indian national Movement' in the State-level Seminar on "The Role of Women in the Freedom Struggle with Special Reference to Andhra Pradesh", organized by the Kadapa District History Lecturers' Association, Kadapa, at S.K.R. & S.K.R. Government College for Women, Kadapa, on 12.11.2005.

IX. Academic Achievements:

- Awarded Junior Research Fellowship (JRF/SRF) by the UGC in 1999.
- Qualified in the UGC-NET, in History, in 1999.
- 'Best Student from Rural Background' award by the Regional Institute of Education, NCERT, Mysore.
- 'Merit Scholarship' 1994-1998 awarded by the Regional Institute of Education, NCERT, Mysore.
- *Telugu Vignana Paritoshakam* 1994-1998 awarded by the Government of Andhra Pradesh.
- Awarded Gold Medal by the Pasupuleti Foundation, Rajampet, Cuddapah District, for securing highest marks in the district in Intermediate examinations.
- Awarded 'Bayana Shesha Reddy Memorial Scholarship' for securing first rank at school level in SSC examination.

X. Membership in Professional Bodies:

- **Life Member**, Indian History Congress.
- **E.C. Member**, Andhra Pradesh History Congress (January 2007 – January 2010 & January 2020-2023)
- **Joint Secretary**, Andhra Pradesh History Congress (January 2016 – January 2019)
- **Honourary Advisor**, Maulana Azad Memorial Academy, Lucknow.
- **Member, Editorial Board**, Maulana Azad Memorial Academy Journal, Lucknow.

XI. Administrative Experience: (not an exhaustive list)

- Member, Academic Council, Babasaheb Bhimrao Ambedkar University (BBAU), for three years since 08.4.2009.
- Head (I/C; 'Coordinator'), Department of History, BBAU, 19.04. 2007-July 2008.
- Chairman, Board of Studies, Department of History, BBAU.
- Chairman, Departmental Research Committee, Department of History, BBAU.
- Member, RDCU, BBAU.
- Member, Board of Studies, Department of History, BBAU.
- Member, School Board, School for Ambedkar Studies, BBAU.
- Member, Examinations Reforms Committee, BBAU.
- Member, Anti-Ragging Committee.
- Convener of several Seminars in the capacity of 'Coordinator', Department of History, BBAU.
- Member, Admission Committee, M.A. Programme of the Social Science disciplines, BBAU.
- Member, Editorial Board, BBAU VOICE.
- Assistant Professor, Residential Coaching Academy, BBAU, September – December 2010.
- Assistant Director, Residential Coaching Academy, MANUU, 2015-16.

XII. Languages Known:

Urdu, Persian, Telugu, Hindi English, and Tamil.