



### Brief Profile of Faculty Member/ Staff

1.	<b>Name:</b>	<b>MOHD. SHAHID</b>
2.	<b>Mobile Number:</b>	<b>9958222106</b>
3.	<b>Email:</b>	<b>shahid@manuu.edu.in</b>
4.	<b>Designation:</b>	<b>Professor</b>
5.	<b>School:</b>	<b>Department of Social Work, School of Arts &amp; Social Sciences</b>
6.	<b>Qualification:</b>	<b>Ph.D. (Social Work)</b>
7.	<b>Teaching and Research Experience:</b>	<b>18 years</b>
8.	<b>Area of Research</b>	My areas of interest are social work education; hegemony and marginalized groups; politics of language, common sense and cultural violence. I specialize in RCH (reproductive and child health), minorities, and the politics of development. Currently, I am experimenting with the theoretical frames of hegemony, commonsense and structural violence. Methodologically, I am inclined to qualitative research and participatory techniques apart from survey research.
9.	<b>Research Project (UGC, DST, CSIR, etc.)</b>	<b>16 (UNFPA, ILO, ILS, UNICEF, IPAS, UGC &amp; CII)</b>
10.	<b>Number of Publications:</b>	<b>34 (17 Journal Articles Artciles+02 Books + 13 Books Chapters+ 02 Articles)</b>

Afsana, A., Khan, A.S. & **Shahid**, M. (2019). Neonatal Mortality, Breastfeeding Practices and Popular Common Sense. *Breastfeeding Review* (Journal of Australian Breastfeeding Association), 27(2): 29-35.

**Shahid**, M. & Khan, A. Salem. (2019). *Social Work Education: A Debate on Indigenisation Vs Internationalisation*. In IGNOU, *MSWE-007 International Social Work* (pp. 5-20 M.A. Course Material, Block-2 Unit-1). New Delhi: Indira Gandhi National Open University. [ISBN 978-93-88498-28-9].

**Shahid**, M. (2018). Sectarian Demography: Religion and Fertility in India. In Arshi Khan (Ed.) *Exclusion of*

*Muslims in India: Participation, Tolerance and Legitimacy of the State* (pp. 283-292). New Delhi: Institute of Objective Studies & Genuine Publications. [ISBN 978-93-89965-71-1]

Khan, A.S., & **Shahid**, M. (2017). Religion, Fertility and 'Common Sense': Making Sense of Demography in India. *Economic & Political Weekly, February 4, Vol. LII* (5), 34-40. [ISSN 0012-9976]

**Shahid**, M., & Jha, M. (2016). Community Development Practice in India: Interrogating Caste and Common Sense. In Mae Shaw & Marjorie Mayo (Eds.) *Class, Inequality and Community Development* (pp. 93-106). Bristol, UK: Policy Press, University of Bristol. [ISBN 978-1-4473-2246-7]

Agnimitra, N., Jha, M. K., & **Shahid**, M. (2015). Social Work in India: Do we love being at crossroads? *Indian Journal of Social Work* , 76 (3), 331-350. [ISSN 0019-5634]

**Shahid**, M., Raza, M. S., & Alam, M. A. (2015). Disability and Popular Commonsense: Noun versus Adjective. *International Journal of Disability, Development and Education* . [ISSN 1034-912 X Routledge/Taylor & Francis, DOI:10.1080/1034912X.2015.1063592]

**Shahid**, M. (2015). Manual Scavenging: Issues of caste, culture and violence. *Social Change* , 42 (2), 242-255. [ISSN 0049-0857 SAGE Publication DOI: 10.1177/0049085715574187 <http://sch.sagepub.com>]

**Shahid**, M. (2014). Revisiting Client Worker Relationship: Biestek through Gramscian Gaze. *Journal of Progressive Human Services* , 25 (1), 18-36. [ISSN 1042-8232 Routledge/Taylor & Francis, DOI:10.1080/10428232.2014.855985 <http://dx.doi.org/10.1080/10428232.2014.855985>]

**Shahid**, M. (2014). Reproductive Reportoire: Making Sense of Common Sense. In M. Akram, *Maternal Health in India: Contemporay Issues and Challenges* (pp. 144-156). New Delhi: Rawat Publication. [ISBN 978-81-316-0652-0]

Waheed, A., & **Shahid**, M. (2012). *Muslims and Development Deficit*. New Delhi: Serials Publication. [ISBN 978-81-8387-508-0]

**Shahid**, M. (2010). *Beyond Contraceptives- Demystifying family planning dynamics in Uttar Pradesh*. New Delhi: AlterNotes Press. [ISBN 978-81-908923-1-5]

#### **Urdu/Hindi**

**Shahid**, M. & Osama, A. (2019). Peshawarana Social Work (In Urdu). Hyderabad: Directorate of Traslation & Publication, MANUU.

Afsana, S., & **Shahid**, M. (2016). Muslim Jansankhya aur 'Sampradayik' Jansankhaki (In Hindi). In V. Shailesh, & S. K. Balaudiya, *Jansankhya Ki Khabar Ka Sach* (pp. 117-122). New Delhi: Media Studies Group. [ISBN 978-93-84304-08-9]

**Shahid**, M., & Alam, M. P. (2015, September 6). Muslim, Media aur Siyasat : Mardumshumari 2011 (In Urdu). *Rozanama Sahara (Umang)* , p. 1.

<b>11.</b>	<b>Number of Conferences/ workshop/ Seminars Attended/ Presented</b>	<b>15</b>
<b>12.</b>	<b>Number of Session Chair, Keynote Speaker, Invited, Guest Lecture etc:</b>	<b>27</b>
<b>13.</b>	<b>Professional Memberships:</b>	<b>National Association of Professional Social Workers in India</b>
<b>14.</b>	<b>Awards/Recognitions</b>	<b>03</b>

**1. Routledge Health & Social Care journals most downloaded articles in 2014:** Article, 'Revisiting the Client-Worker Relationship: Biestek Through a Gramscian Gaze', published in *Journal of Progressive Human Services* has been included in an online article collection featuring the **most downloaded articles** published in Routledge Health & Social Care journals in 2014. The collection features the **top three most downloaded** articles that were published and downloaded in 2014 in each Routledge Health and Social Care journal.

**2. Certificate of Competence in Reproductive Health Training** by Pathfinder

International, New Delhi for participating in their TOT and organizing series of RH training programmes for social work students.

**3. Dr G.C. Srivatava Memorial Gold Medal for the Best Presentation in Sociological Conference' at 20<sup>th</sup> U.P. Sociological Conference (2003)**