

**CURRICULUM VITAE OF**  
**Dr. SHAIK MAHABOOB BASHA**

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**EDUCATIONAL QUALIFICATIONS :**

**SSC:** (1991), Board of Secondary Education, Hyderabad (Government High School, Porumamilla, Y.S.R. Kadapa District, Andhra Pradesh)

**First Division** with Distinction (76.8%).

**Intermediate:** (1992–1994), Board of Intermediate Education, Hyderabad (Government Junior College, Porumamilla, Y.S.R. Kadapa District, Andhra Pradesh)

**First Division** with Distinction (79.1%).

**B.A. Ed.,** (1994–1998), **Regional Institute of Education, NCERT, Mysore, University of Mysore.**

**First Division** (64%), (*'Best Student with Rural Background' Awardee*)

**M. A.,** (Modern Indian History) (1998–2000), **First Division** (67.1%), **JNU, New Delhi.**

**M. Phil.,** (Modern Indian History) (2000–2002), **First Division** with Distinction (82%), **JNU, New Delhi)**

**Thesis Title:** *'Perspectives on Women's Liberation in Colonial Andhra: A Study of the Women's Journal Gruhalakshmi, 1928–1942'*

**Ph. D.,** (Indian History), Awarded in August 2016, **JNU, New Delhi.**

**Thesis Title:** *'Print Culture and Women's Voices: A Study of Telugu Journals, 1902–1960'*

**Teaching and Research Experience:** 18 years and 8 months

- **9 years** in Babasaheb Bhimrao Ambedkar Central University (BBAU), Lucknow. (From 04 July 2005 to 10 August 2014)
- **9 years plus** in Maulana Azad National Urdu University (a Central University), Hyderabad (From 11 August 2014 till date).

**Area of Specialisation: Modern Indian History** (with special reference to Women's History, Print Cultures, Dalit History, and Modern Telugu Literature with a focus on Literary Criticism)

**New Courses Introduced:**

- 'Women in Indian History' at Babasaheb Bhimrao Ambedkar Central University (BBAU), Lucknow.
- 'Women in Modern India' at Maulana Azad National Urdu University (MANUU), Hyderabad.

**Publications:**

**I. Books:**

- *Valasa Rayalaseemalo Mahila Chaitanyam* (Telugu) (Women's Consciousness in Colonial Rayalaseema), New Royal Book Company, Lucknow & Veekshanam Prachuranalu, Hyderabad, December 2021. ISBN: 978-93-92162-18-3.
- *Print Culture and Women's Voices: A Study of Telugu Journals, 1883–1960*, Orient BlackSwan, New Delhi, 2024 (forthcoming; likely date of publication May 2024).
- *British Andhralo Streelu: Chaandasam – Chaitanyam*, Bhoomi Book Trust, Hyderabad, forthcoming (likely date of publication: July 2024).
- *Tolitarām Streevadi Bhandaru Atchamamba Kathalu: Charitraka Sandarbham* (A Study of Bhandaru Atchamamba, the First Telugu Feminist, in Historical Background), Vignana Chandrika Granthamandali, Munagala. (Forthcoming; likely date of publication: November 2024).

**II. Books Edited:**

1. *Calendar of Maulana Azad's Correspondence*, Maulana Azad National Urdu University, Hyderabad, **March 2024**. (Edited along with S.M. Azizuddin Husain and Ahmad) ISBN: 978-81-967513-8-8.
2. *Maulana Azadke Murasalatka Calendar* (Urdu) (*Calendar of Maulana Azad's Correspondence*), Maulana Azad National Urdu University, Hyderabad, **January 2023**. (Edited along with S.M. Azizuddin Husain and Ahmad). ISBN: 978-93-952-0363-0.
3. *Modern India: National Movement* (Urdu; Self-Learning Material for B.A. History, Semester–VI), Maulana Azad National Urdu University, Hyderabad, **March 2024** (forthcoming). ISBN: in the process of procuring.

4. *Tarikh-i-Hindustan, 1750–1885 (History of India, 1750–1885)* (Urdu; Self-Learning Material for B.A. History, Semester–V), Maulana Azad National Urdu University, Hyderabad, **January 2024**. ISBN: 978-81-969329-7-8.  
[https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/BA-5th-Sem/History\\_ba\\_5th\\_sem.pdf](https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/BA-5th-Sem/History_ba_5th_sem.pdf)
5. *Tarikh-i-Hindustan: Maabaad Maurya daur se Baarahvi Saditak (History of India: From Post-Mauryas to the 12<sup>th</sup> Century)* (Urdu; Self-Learning Material for M.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **October 2023**. ISBN: 978-93-95203-99-9.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/History%20of%20India%20From%20pre-mauryas%20to%20the%2012th%20century.pdf>
6. *Hindustan mein Samaj aur Saqafat: Baarahvi taa Aththarahvi Saditak (Society and Culture in India: 12<sup>th</sup> – 18<sup>th</sup> Centuries)* (Urdu; Self-Learning Material for M.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **October 2023**. ISBN: 978-93-95203-95-1.  
[https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/Society\\_Culture\\_Inda\\_History\\_2nd\\_Sem.pdf](https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/Society_Culture_Inda_History_2nd_Sem.pdf)
7. *Jadeed Taarikh Navisi (Modern Historiography)* (Urdu; Self-Learning Material for M.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **October 2023**. ISBN: 978-81-967513-1-9.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/Modern-Historiography23.pdf>
8. *Tarikh-i-Hindustan, 1857–1950 (History of India, 1857–1950)* (Urdu; Self-Learning Material for M.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **October 2023**. ISBN: 978-81-967513-3-3.  
[https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/History%20of%20India%20\(1857-1950\).pdf](https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/History%20of%20India%20(1857-1950).pdf)
9. *Tarikh-i-Hindustan, 1526–1750 (History of India, 1526–1750)* (Urdu; Self-Learning Material for B.A. History, Semester–IV), Maulana Azad National Urdu University, Hyderabad, **June 2023**. ISBN: 978-93-95203-73-9.  
[https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/ba-4th-sem/28-Jul-2023/History\\_28\\_jul\\_2023.pdf](https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/ba-4th-sem/28-Jul-2023/History_28_jul_2023.pdf)
10. *Tarikh-i-Hindustan, 1757–1857 (History of India, 1757–1857)*, (Urdu; Self-Learning Material for M.A. History, Semester–I), Maulana Azad National Urdu University, Hyderabad, **December 2022**. ISBN: 978-93-95203-35-7.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MAHistoryISemPaperIV.pdf>
11. *Taarikh Navisi: Qadeem aur Ahd-i-wusta ki Dunya (Historiography: Ancient and Medieval World)* (Urdu; Self-Learning Material for M.A. History, Semester–I),

- Maulana Azad National Urdu University, Hyderabad, **December 2022**. ISBN: 978-93-95203-34-0.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-1st-Semester/MA-History-I-Semester-Paper-III-25-05-23-Finaldde.pdf>
12. *Hindustan mein Siyasi aur Intezami Idaare: Baarahvi taa Aththarahvi Sadi (Political and Administrative Institutions in India, 12<sup>th</sup> to 18<sup>th</sup> Centuries)*, (Urdu; Self-Learning Material for M.A. History, Semester–I), Maulana Azad National Urdu University, Hyderabad, **December 2022**. ISBN: 978-93-95203-33-3.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-1st-Semester/MA-History-I-Semester-Paper-II-4-3-23-Final.pdf>
  13. *Tarikh-i-Hindustan: Maaqable Tarikh se Maurya daur tak (History of India from Pre-History to the Mauryas)* (Urdu; Self-Learning Material for M.A. History, Semester–I), Maulana Azad National Urdu University, Hyderabad, **December 2022**. ISBN: 978-93-95203-32-6.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-1st-Semester/History-India-from-Pre-History-the-Mauryas-P-1.pdf>
  14. *Tarikh-i-Hindustan: Aathvi Sadi Isvi ke wast se Soluhvi sadi Isvi ki Ibtadaa tak (History of India: Mid-8<sup>th</sup> Century A.D. to Early 16<sup>th</sup> Century A.D.)* (Urdu; Self-Learning Material for B.A. History, Semester–III), Maulana Azad National Urdu University, Hyderabad, **November 2022**. ISBN: 978-93-95203-07-4.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/7-nov-2022/BA%203rd%20Sem%20History%20of%20India.pdf>
  15. *Tarikh-i-Hindustan: Teesri sadi qable Maseeh se Aathvi sadi isvike wast tak (History of India: 3<sup>rd</sup> Century B.C. to Mid-8<sup>th</sup> Century A.D.)* (Urdu; Self-Learning Material for B.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **March 2022**. ISBN: 978-93-93722-09-6.  
[https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/11-Dec-2022/BA2ndSem/History-\(History-of-India\).pdf](https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/11-Dec-2022/BA2ndSem/History-(History-of-India).pdf)
  16. *Tarikh-i-Hindustan: Chauthi sadi qable Maseeh tak (History of India up to 4<sup>th</sup> Century B.C.)* (Urdu; Self-Learning Material for B.A. History, Semester–I), Maulana Azad National Urdu University, Hyderabad, **June 2021**. ISBN: 978-93-80322-87-2.  
<https://manuu.edu.in/dde/sites/default/files/2021-12/History%20of%20India.pdf>

### III. Publications in Journals

1. ‘Women Intellectuals and Communal Consciousness in Colonial Andhra’, *Social Scientist*, Vol. 52, Nos. 1– 2, January–February 2024, pp. 43–60. **ISSN: 0970–0293 (UGC-CARE Journal)**
2. ‘Women’s Conferences and Gender Consciousness in Colonial Rayalaseema, Andhra’, *Journal of Indian History* (Centenary Volume), 2023. (forthcoming).

3. 'Cheri Moorkhula Manasu Ranjimpavalenanna Vivekavathi (1909–1934): Britishaandhralo Streelu, Sangha Samskarana, Saamraajyavaadam' ('Vivekavathi Makes the Foolish Wise: Women, Social Reform, and Imperialism in British-Andhra, 1909–1934'), *Proceedings of the Andhra Pradesh History Congress*, 45<sup>th</sup> Session, Yogi Vemana University, Kadapa, **2023**, pp. 209–236. **ISSN: 2320–057X. (UGC CARE Journal)** (Telugu)
4. 'Declaring Dharma Yudhdham: Conservative Reactions against the Child Marriage Restraint Act in Colonial Andhra, 1928–1938', *Indian Historical Review*, Vol. 50, No. 1, **June 2023**, pp. 90–108. **ISSN: 0975–5977; 0376–9836. (SCOUPUS and Web of Science Indexed)**
5. 'Christian Press and Hindu Social Reform: The Story of *Vivekavathi*', *Kakatiya Journal of Historical Studies*, Vol. XVI, No. I, **May 2021**, pp. 114–135. **ISSN: 0976–2345. (UGC CARE Journal)**
6. '*Punarvivaham* Vs. *Pativratyam*: Pulugurta Lakshmi Narasamamba and the Widow Remarriage Question in Colonial Andhra', *Studies in History*, Vol. 37, No. 1, **February 2021**, pp. 61–91. **Print ISSN: 0257–6430; Online ISSN: 0973–080X. (SCOUPUS and Web of Science Indexed)**
7. 'Against the Dominant Discourse: Ideas of V. Saraswati, a Forgotten Feminist in Colonial Andhra', *Social Scientist*, Vol. 49, Nos. 1–2, **January–February 2021**, pp. 55–69. **ISSN: 0970–0293 (UGC-CARE Journal)**
8. 'Misusing the Neighbours: Performing Andhra Child Marriages in Hyderabad State, 1930-1938', *History and Sociology of South Asia*, Vol.13, No. 2, **July 2019**, pp. 73–92. **ISSN: 2230–8075. (SCOUPUS and Web of Science Indexed)**
9. 'Women Intellectuals on the Sarda Act in Colonial Andhra, 1928–1942', *Journal of Indian History and Culture*, Vol. 26, **June 2020**, pp. 164–191. **ISSN: 0975–7805 (UGC CARE Journal)**
10. 'Women Echoing Male Social Reformist Ideas: Understanding the Short Stories of Bhandaru Atchchamamba, 1898–1904', *Proceedings of the Andhra Pradesh History Congress*, 43<sup>rd</sup> Session, Rajamahendravaram, **2019**, pp. 242–253. **ISSN: 2320–057X. (UGC CARE Journal)**
11. 'Lesser-Known Telugu Women's Journals of the Colonial Period', *Kakatiya Journal of Historical Studies*, Vol. XIII, No. I, **May 2018**, pp. 33–45. **ISSN: 0976-2345. (UGC CARE Journal)**
12. 'Marriage Reform and Hindu Cultural Nationalism in Late Colonial Andhra', *Proceedings of the Andhra Pradesh History Congress*, 40<sup>th</sup> Session, Srikakulam, **2016**, pp. 162–171. **ISSN: 2320–057X. (UGC CARE Journal)**
13. 'Declaring Holy War: Conservative Backlash against the Sarda Act in Colonial Andhra, 1928–1938', *Deccan Studies*, Vol. XIV, No. 2, July–December 2016, pp. 5–64. **ISSN: 0973–2292.**

14. 'A Toothless Tiger! Women Intellectuals on the Sarda Act in Andhra, 1928–1942', *Proceedings of the Andhra Pradesh History Congress*, 39<sup>th</sup> Session, Srisailam, **2015**, pp. 200–211. **ISSN: 2320–057X. (UGC CARE Journal)**
15. 'Women Activism and Consciousness in Rayalaseema', *Proceedings of the Andhra Pradesh History Congress*, 37<sup>th</sup> Session, Avanigadda, **2013**, pp. 282–292. **ISSN: 2320–057X. (UGC CARE Journal)**
16. "There is No Other God for a Wife Other than the Husband": Print Culture and Production of New Patriarchy in Colonial Andhra', *The Research Post: An International Journal of Social Sciences and Public Policy*, Vol. I, No. II, Summer, **2011**, pp. 13–50. **ISSN: 2229–676X. (Peer Reviewed Journal)**
17. 'Casting Women in Men's Mould: Men Editing Women's Journals in Andhra, 1883–1907', *Itihas: Journal of the Andhra Pradesh State Archives and Research Institute*, Vol. XXXV, **January 2009–December 2011**, pp. 51– 80. **ISSN: 0970-812X. (Peer Reviewed Journal)**
18. 'The Big Event in Women's Movement in Colonial Cuddapah: Reflections on the Fourteenth *Andhra Rashtra Mahila Mahasabha* (16–17 December 1939)', *Souvenir*, South Indian History Congress, 31<sup>st</sup> Annual Session, Yogi Vemana University, Kadapa, January **2011**, pp. 9–20.
19. 'Flagging off the Marathon: Print Culture and Women's Intellectual Movement in Colonial Andhra–Story of the *Hindu Sundary*, 1902–1947', *Kakatiya Journal of Historical Studies*, Vol. V, No. I, **May 2010**, pp. 75–94. **ISSN: 0976–2345 (UGC CARE Journal)**
20. 'Craving For and Carving Out a Public Space for Themselves: Women's Organisations in Colonial Andhra, 1902–1947', *Humanities India*, Vol. I, No. I, **January–June 2010**, pp. 18–61. **ISSN: 2229–3272. (Peer Reviewed)**
21. 'Sculpting a 'New Woman' with Print Culture in Colonial Andhra: A Biography of *Telugu Zenana*, 1893–1907', *Kakatiya Journal of Historical Studies*, Vol. IV, No. I, **May 2009**, pp. 124–146. **ISSN: 0976–2345 (UGC CARE Journal)**
22. 'Social Reform in Colonial Rayalaseema: A Broad Survey, 1858–1947', *Proceedings of the South Indian History Congress*, Twenty-Ninth Session, Tirunelveli, **2009**, pp.153–155. **ISSN: 2229-3671 (Co-author with Prof. G. Samba Siva Reddy) (UGC CARE Journal)**
23. 'Writing Themselves, Casting Themselves: Women, Print Culture and Social Reform in Colonial Andhra – A Case Study of the *Hindu Sundary*, 1902–1947', *Proceedings of the Andhra Pradesh History Congress*, 33<sup>rd</sup> Session, Kurnool, **2009**, pp. 157–169. **ISSN: 2320-057X (UGC CARE Journal)**
24. 'Against the Tides of Reform: Conservative Women's Journals in Colonial Andhra – The Story of *Savitri*, 1904–1912', *Proceedings of the Indian History Congress*, New Delhi, **2008**, pp.1001–1020. **ISSN: 2249–1937 (UGC CARE Journal)**

25. ‘Spreading the Fragrance of Sisterhood: Women’s Organisations and Consciousness in Colonial Andhra, 1902–1947’, *Proceedings of the Andhra Pradesh History Congress*, 32<sup>nd</sup> Session, Warangal, **2008**, pp. 143–156. **ISSN: 2320-057X. (UGC CARE Journal)**
26. “‘Ayyavarlanu Jeyaboyina Kotiyayyennannattu’”: Controversy over a Women’s Organisation in Colonial Andhra—the Story of the Shri Vidyarthini Samajamu, Kakinada’, *Proceedings of the Andhra Pradesh History Congress*, 31<sup>st</sup> Session, Kadapa, **2007**, pp. 193–207. **ISSN: 2320–057X. (UGC CARE Journal)**
27. ‘Jaatiya Tatvam Vollo Matatatvam: Telugulo jaatiyavaada Charitralu – Komarraju Venkata Lakshmana Rao Rachanala Parisheelana’, *Proceedings of the Andhra Pradesh History Congress*, 30<sup>th</sup> Session, Siddipet, 2006, pp. 240–244. **ISSN: 2320–057X (UGC CARE Journal)**
28. ‘Ikkada ‘Ame’ ‘Atadu’ Avagaladu: Pathya Pustakallo Linga Vivaksha–Andhra Pradesh Telugu Bharatila Parisheelana’ (Telugu) [Gender Bias in school Curriculum: An Analysis of the Primary School Telugu Text books of the Government of Andhra Pradesh], *Proceedings of the Andhra Pradesh History Congress*, Nagarjuna Sagar, 29<sup>th</sup> Session, 2005, pp. 171–182. **ISSN: 2320–057X. (UGC CARE Journal)**
29. ‘Nishshabda Kutra: Matatatva Bhavala Kabandha Hastaallo Paathya Pustakalu–Andhra Pradesh Saanghika Shaastraalloni Charitra Paathyamshala Vishleshana’ (Telugu) [‘The Conspiracy of Silence: Communal Bias in School History Text Books in Andhra Pradesh’], *Proceedings of the Andhra Pradesh History Congress*, 28<sup>th</sup> Session, Vijayawada, January 2004, pp. 264–275. **ISSN: 2320–057X. (UGC CARE Journal)**
30. ‘Recognising the Dissent: Gender and Caste Consciousness in Telugu Muslim Poetry’, *Proceedings of the Andhra Pradesh History Congress*, 27<sup>th</sup> Session, Tirupati, 2003, pp. 219–227. **ISSN: 2320–057X. (UGC CARE Journal)**
31. ‘Challenges to Patriarchy in Colonial Andhra–A Study of Women’s Writings, 1928–1947’, *Proceedings of the Andhra Pradesh History Congress*, 26<sup>th</sup> Session, Anaparti, January 2002, pp. 132–137. **ISSN: 2320-057X. (UGC CARE Journal)**
32. ‘Voices of Women in the 19<sup>th</sup> and Early 20<sup>th</sup> Century India’, *Proceedings of the Andhra Pradesh History Congress*, 25<sup>th</sup> Session, Hyderabad, January 2001, pp. 203–209. **ISSN: 2320-057X. (UGC CARE Journal)**

#### **IV. Publications in Journals in Telugu Language:**

1. ‘Moghalula Charitraku Maro Cherpu *The Great Mughals*’, Part-II, *Streevada Patrika Bhumika*, Vol. 19, No. 7, May 2024, pp. \*\*\*. **ISSN: 2347–7369 (UGC CARE Journal)**
2. ‘Moghalula Charitraku Maro Cherpu *The Great Mughals*’, Part-I, *Streevada Patrika Bhumika*, Vol. 19, No. 6, April 2024, pp. 34–37. **ISSN: 2347–7369 (UGC CARE Journal)**

3. 'Chaandasula Chetullo Chattubandalaina Sarada Chattam,' Part-II ('The Sarada Act Destroyed by the Conservatives', Part-II), *Misimi: Chintanaatmaka Saaraswatam*, Vol. 35, No. 1, January 2024, pp. 45–56. **ISSN: 2454–4329 (UGC CARE Journal)**.
4. 'Chaandasula Chetullo Chattubandalaina Sarada Chattam,' Part-I ('The Sarada Act Destroyed by the Conservatives', Part-I), *Misimi: Chintanaatmaka Saaraswatam*, Vol. 34, No. 12, December 2023, pp. 52–63. **ISSN: 2454–4329 (UGC CARE Journal)**.
5. 'Streelaku Vidya – Deshaniki Mukti' ('Without Women's Education, the Nation has No Salvation [On Vallabhaneni Sitamahalakshamma, a Nationalist Woman Activist]'), *Misimi: Chintanaatmaka Saaraswatam*, Vol. 34, No. 10, October 2023, pp. 74–77. **ISSN: 2454–4329 (UGC CARE Journal)**.
6. 'Manam Marachina Annapurnamma' ('The Forgotten Annapurnamma [an Early Feminist in Colonial Andhra (1907–1931)]'), *Misimi: Chintanaatmaka Saaraswatam*, Vol. 34, No. 9, **September 2023**, pp. 63–74. **ISSN: 2454–4329 (UGC CARE Journal)**.
7. 'Swatantryanantara Kaalamlo Telugu Streela Patrikalu: Abburi Chayadevi 'Vanita' (April–December 1956)' ('Telugu Women's Journals in Post-Independence Andhra: Abburi Chayadevi's 'Vanita' (April–December 1956)'), *Streevada Patrika Bhumika*, Vol. 18, No. 10, **August 2023**, pp. 33–39. **ISSN: 2347–7369 (UGC CARE Journal)**
8. 'Valasandhralo Streela Patrikalu: Cheri Moorkhula Manasu Ranjimpavalenanna Vivekavathi (1909–1934)', Part-IV, ('Women's Journals in Colonial Andhra: Vivekavathi Makes the Foolish Wise (1909–1934)'), *Streevada Patrika Bhumika*, Vol. 18, No. 7, **May 2023**, pp. 34–40. **ISSN: 2347–7369 (UGC CARE Journal)**
9. 'Valasandhralo Vitantu Punarvivahodyama Swarna Yugam: Dheera Stree, Purushula Pattika (1881–1939)' ('The Golden Period of Widow Remarriage Movement in Colonial Andhra: List of Brave Women and Men Who Had Remarriages, (1881–1939)'), *Misimi: Chintanaatmaka Saaraswatam*, Vol. 34, No. 4, **April 2023**, pp. 53–57. **ISSN: 2454-4329 (UGC CARE Journal)**
10. 'Valasandhralo Streela Patrikalu: Cheri Moorkhula Manasu Ranjimpavalenanna Vivekavathi (1909–1934)', Part-III, ('Women's Journals in Colonial Andhra: Vivekavathi Makes the Foolish Wise (1909–1934)'), Part-III, *Streevada Patrika Bhumika*, Vol. 18, No. 4, **February 2023**, pp. 32–37. **ISSN: 2347–7369 (UGC CARE Journal)**
11. 'Valasandhralo Streela Patrikalu: Cheri Moorkhula Manasu Ranjimpavalenanna Vivekavathi (1909–1934)', Part-II, ('Women's Journals in Colonial Andhra: Vivekavathi Makes the Foolish Wise (1909–1934)'), Part-II, *Streevada Patrika Bhumika*, Vol. 18, No. 3, **January 2023**, pp. 28–33. **ISSN: 2347–7369 (UGC CARE Journal)**
12. 'Valasandhralo Streela Patrikalu: Cheri Moorkhula Manasu Ranjimpavalenanna Vivekavathi (1909–1934)', Part-I, ('Women's Journals in Colonial Andhra:



- Vivekavathi* Makes the Foolish Wise (1909–1934’), *Streevada Patrika Bhumika*, Vol. 18, No. 2, **December 2022**, pp. 30–36. **ISSN: 2347–7369 (UGC CARE Journal)**
13. ‘Valasandhralo Streela Patrikalu: *Savithri*, 1904–1917’ (‘Women’s Journals in Colonial Andhra: *Savithri*, 1904–1917’), *Streevada Patrika Bhumika*, Vol. 17, No. 12, **October 2022**, pp. 20–28. **ISSN: 2347–7369 (UGC CARE Journal)**
  14. ‘Valasandhralo Streela Patrikalu: *Hindu Sundary*, 1902–1960s’ (‘Women’s Journals in Colonial Andhra: *Hindu Sundary*, 1902–1960s’), *Streevada Patrika Bhumika*, Vol. 17, No. 11, **September 2022**, pp. 22–27. **ISSN: 2347–7369 (UGC CARE Journal)**
  15. ‘Valasandhralo Streela Patrikalu: *Telugu Zenana*, 1893–1907’ (‘Women’s Journals in Colonial Andhra: *Telugu Zenana*, 1893–1907’), *Streevada Patrika Bhumika*, Vol. 17, No. 10, **August 2022**, pp. 17–20. **ISSN: 2347–7369 (UGC CARE Journal)**
  16. ‘Valasandhralo Streela Patrikalu: *Sathihithabodhini* (1883–1905)’ (‘Women’s Journals in Colonial Andhra: *Sathihithabodhini* (1883–1905)), *Streevada Patrika Bhumika*, Vol. 17, No. 9, **July 2022**, pp. 19–21. **ISSN: 2347–7369 (UGC CARE Journal)**
  17. ‘Valasandhralo Streela Patrikalu: *Sathihithabodhini* (1883–1905)’ (‘On *Sathihithabodhini* (1883–1905), the First Women’s Journal in Colonial Andhra’), *Ammanudi*, Vol. 8, No. 2, **April 2022**, pp. 46–48. **ISSN: 2582–8738 (UGC CARE Journal)**
  18. ‘Moghalula Charitraku Maro Cherpu’ (‘Review of Prof. Farhat Nasreen’s *The Great Mughals*’), *Chaman: Muslim Saamaajika Vedika*, **July–September 2022**, pp. 60–68.
  19. ‘*The Great Mughals*: Pustaka Parichayam’ (‘Review of Prof. Farhat Nasreen’s *The Great Mughals*’), *Veekshanam*, Vol. 20, No. 1, **January 2022**, pp. 73–76. **ISSN: 2231–6892.**
  20. ‘Varakatnaanni Nirasinchina Maulana Azad’ (‘Maulana Azad on the Dowry Murder of Snehalata Mukhopadhyaya’), *Ammanudi*, Vol. 7, No. 6, **November 2021**, pp. 29–32. **ISSN: 2582–8738 (UGC CARE Journal)**
  21. ‘Vishwa Maanava Ekatvaanni Sadhinche Dishagaa Charitra Rachana Saagaali’–Maulana Azad’, (‘Maulana Azad on History Writing and Teaching’), *Ammanudi*, Vol. 7, No. 4, **September 2021**, pp. 25–28. **ISSN: 2582–8738 (UGC CARE Journal)**
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24. ‘Valasandhralo Sree Chaitanya Deepti Darishi Annapoornamma Kathalu’ (On the Short Stories of Darishi Annapoornamma, a Colonial Telugu Woman Intellectual), *Prajaa Saahithi*, No. 439, **February–March 2021**, pp. 20–24. **ISSN: 0971-278X.**
25. ‘Valasandhralo Stree Chaitanya Keratam: Maruguna Padda Streevadi V. Saraswati’ (On V. Saraswati, the Forgotten Feminist Intellectual of Colonial Andhra), *Streevada Patrika Bhumika*, Vol. 16, No. 5, **February 2021**, pp. 18–21. **ISSN: 2347–7369 (UGC CARE Journal)**
26. Mahilabhyudaya Deepika Abburi Chayadevi ‘Vanita’ (On Abburi Chayadevi’s Women’s Journal, ‘Vanita’), *Prajaa Saahithi*, No. 438, **January 2021**, pp. 55–61. **ISSN: 0971–278X.**
27. ‘Valasa Rayalaseemalo Mahila Chaitanyam’ (Women’s Consciousness in Colonial Rayalaseema), *Veekshanam*, (published in four instalments), Vol. 19, Nos. 1 to 4, **January to April 2021**, pp.74–78; 59–61; 60–63; and 51–56. **ISSN: 2231–6892.**
28. ‘Nirudu Veligina Deepashikhalu’ (‘The Telugu Women Intellectuals Who Shone in the Yesteryears [during the Colonial Period]’), *Streevada Patrika Bhumika*, Vol. 16, No. 1, **November 2020**, pp. 35–37. **ISSN: 2347–7369 (UGC CARE Journal)**
29. ‘Bhandaru Achchamamba Kathalu: Charitraka Nepathyam’ (‘Historical Background to the Short Stories of Bhandaru Achchamamba’), *Bhavaveena*, Vol. 17, No. 4, **April 2020**, pp. 112–120. **ISSN: 2456–4702 (UGC Care Journal)**
30. ‘Bhandaru Achchamamba Mahila Sanghalni Sthapinchinda?’ (‘Did Bhandaru Achchamamba Establish Women’s Organisations?’), *Bhavaveena*, Vol. 17, No. 5, **May 2020**, pp. 59–66. **ISSN: 2456–4702 (UGC Care Journal)**
31. ‘Valasandhralo Vitantu Vivahalu: Streela Vyatirekata’ (‘Women’s Opposition to the Widow Remarriage Movement in Colonial Andhra’), *Prajaa Saahithi*, (published in two installments), No. 426, and 427, **June, and July 2019**, pp. 13–18 and 17–22. **ISSN: 0971–278X.**
32. ‘Andhralo Toli Mahila Samajam’ (‘The First Women’s Organisation in Andhra’), *Veekshanam*, Vol. 11, No. 12, **December 2013**, pp. 49–52. **ISSN: 2231–6892.**
33. ‘Bhandaru Atchchamamba Katha Vastuvulu: Charitraka Sandarbham’ (‘Historical Background to the Themes of the Short Stories of Bhandaru Atchchamamba’), *Prajasaahiti*, No. 365, **November 2013**, pp. 15–19. **ISSN: 0971–278X.**
34. ‘Labhyamyna Bhandaru Atchchamamba ‘Toli’ Kathalu’ (‘On the Earliest Unfound Short Stories of Bhandaru Atchchamamba’), *Streevada Patrika Bhumika*, Vol. 9, No. 12, **October 2013**, pp. 20–24, **ISSN: 2347–7369 (UGC CARE Journal)**
35. ‘Muslimlalo Asamtruptiki Maname Karanam–Nehru’ (‘We Only are Responsible for the Dissatisfaction among Muslims–Jawaharlal Nehru’), *Veekshanam*, **June 2011**, Vol. 9, No. 6, pp. 24–25. **ISSN: 2231–6892.**
36. ‘Valasandhralo Streela Sanghalu: Vivadaspada ‘Shri Vidyarthini Samaja’ Katha’ (‘Women’s Organisations in Colonial Andhra: Story of the Controversial Shri

- Vidyarthini Samajamu’), *Veekshanam*, published in five installments from January to May **2008**. ISSN: 2231–6892.
37. ‘Jatiya Tatvam Vollo Matatatvam: Komarraju Rachanala Parisheelana’ (‘Communalism in the Lap of Nationalism: An Analysis of the Historical Writings of Komarraju Venkata Lakshmana Rao’), *Veekshanam*, published in four installments from June to September **2007**. ISSN: 2231–6892.
  38. ‘Chidramautunna Nelavanka: Sanghika, Aarthika Rajakiya Daridryamlo Bharateeya Muslimlu–Reservationla Aavashyakata’ (‘The Crumbling Crescent: Social, Economic and Political Marginalisation of Indian Muslims: The Need for Reservations’), *Salute the Great*, Ramzan Special Issue, **December 2003**, pp. 80–126.
  39. ‘Chidramypotunna Nelavanka: Muslimlu–Reservationla Aavashyakata’ (‘The Crumbling Crescent: Indian Muslims–Need for Reservations’), *Bahujana Keratalu*, **July–August 2004**, pp. 9–16.
  40. ‘Yuddha Khaidilanu Pattinchukondi’ (‘On the Prisoners of War, and War Widows: Interview with Mrs. Damayanti Thambe’), *Streevada Patrika Bhumika*, **March–April 2002**, pp. 47–49. ISSN: 2347–7369. (UGC CARE Journal)

## V. Chapters in *Edited Books*:

1. ‘The Muslim League’ in Shaik Mahaboob Basha ed., *Modern India: National Movement* (Urdu; Self-Learning Material for B.A. History, Semester-VI), Maulana Azad National Urdu University, Hyderabad, **March 2024**. (forthcoming). \*\*\*\*\*
2. ‘The Beacon of Harmony: Sufism and the Spread of Spiritual Fragrance (Including a Table of the Prominent Sufis of Deccan)’ in S.M. Azizuddin Husain ed., *Contribution of Sufis of Deccan for the Promotion of Learning and Communal Harmony*, Maulana Azad National Urdu University, Hyderabad, **January 2024**, pp. 159–171. ISBN: 978-81-969329-8-5.
3. ‘Junubi Hindustan mein Samaazi-Mazhabi Islaahi Tehrik’ (‘Socio-religious Reform Movement in South India’) in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1750–1885 (History of India, 1750–1885)* (Urdu; Self-Learning Material for B.A. History, Semester-V), Maulana Azad National Urdu University, Hyderabad, **January 2024**, pp. 275–294. ISBN: 978-81-969329-7-8.  
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4. ‘Muslim League aur Hindu Mahasabha’ (‘Muslim League and the Hindu Mahasabha’) in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1857–1950 (History of India, 1857–1950)* (Urdu; Self-Learning Material for M.A. History, Semester-II), Maulana Azad National Urdu University, Hyderabad, **October 2023**, pp. 242–264. ISBN: 978-81-967513-3-3.

- [https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/History%20of%20India%20\(1857-1950\).pdf](https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/History%20of%20India%20(1857-1950).pdf)
5. ‘Bhaki Tehrik aur uski Ilaqayi Shaklen’ (‘Bhakti Movement and the Regional Strands’) in Shaik Mahaboob Basha ed., *Hindustan mein Samaj aur Saqafat: Baarahvi taa Aththarahvi Sadi tak (Society and Culture in India, 12<sup>th</sup>–18<sup>th</sup> Centuries)*, (Urdu; Self-Learning Material for M.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **October 2023**, pp. 216–231. **ISBN:** 978-93-95203-95-1.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/Society Culture Inda History 2nd Sem.pdf>
  6. ‘Sufi Tehrik: Aham Silsile aur vunka Kirdaar’ (‘Sufism: Major Orders and Role’) in Shaik Mahaboob Basha ed., *Hindustan mein Samaj aur Saqafat: Baarahvi taa Aththarahvi Sadi tak (Society and Culture in India, 12<sup>th</sup> – 18<sup>th</sup> Centuries)*, (Urdu; Self-Learning Material for M.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **October 2023**, pp. 232–253. **ISBN:** 978-93-95203-95-1.  
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  7. ‘Sikh Mazhab’ (‘Sikhism’) in Shaik Mahaboob Basha ed., *Hindustan mein Samaj aur Saqafat: Baarahvi taa Aththarahvi Sadi tak (Society and Culture in India, 12<sup>th</sup>–18<sup>th</sup> Centuries)*, (Urdu; Self-Learning Material for M.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **October 2023**, pp. 254–274. **ISBN:** 978-93-95203-95-1.  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/Society Culture Inda History 2nd Sem.pdf>
  8. ‘Antonio Gramsci’ in Shaik Mahaboob Basha ed., *Jadeed Taarikh Navisi (Modern Historiography)* (Urdu; Self-Learning Material for M.A. History, Semester–II), Maulana Azad National Urdu University, Hyderabad, **October 2023**, pp. 84–98. **ISBN:** 978-81-967513-1-9. (Co-authored with Dr. A. Subash).  
<https://manuu.edu.in/dde/sites/default/files/DDE/DDE-SelfLearnmaterial/MA-History-2nd-Sem/Modern-Historiography23.pdf>
  9. ‘Telugunaata ‘Aadhunika’ Streeparva Prasthanam: Bhandaru Atchamamba Rachanalni Prachurinchina Streela Patrikalu’ in Kurra Jithendra Babu ed., *Komarraju Venkata Lakshmana Rao Shata Vardhanti Smriti Sanchika*, Komarraju Lakshmana Rao Saahiti Saamskrutika Samakhya, Nadigudem, **July 2023**. (Telugu)
  10. ‘Akbar’ in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1526–1750 (History of India, 1526–1750)*, (Urdu; Self-Learning Material for B.A. History, Semester–IV) Maulana Azad National Urdu University, Hyderabad, **June 2023**, pp. 84–107. **ISBN:** 978-93-95203-73-9.

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11. ‘Mazhab’ (‘Religion’) in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1526–1750 (History of India, 1526–1750)*, (Urdu; Self-Learning Material for B.A. History, Semester–IV), Maulana Azad National Urdu University, Hyderabad, **June 2023**, pp. 255–272. **ISBN: 978-93-95203-73-9**. (Principal author with Dr. K.P. Ahmad).  
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  12. ‘Social Reformers, Print Culture and New Patriarchy in Colonial Andhra, 1883–1907’, in Katta Narasimha Reddy et al. eds., *Kalyanamitra: A Treasure House of History, Culture and Archaeological Studies (Festschrift to Prof. P. Chenna Reddy)*, BlueRose Publishers, New Delhi and London, **2023**, pp. 316–335. **ISBN: 978-93-5741-114-1**.
  13. ‘Kadapalo Jarigina 14va Andhra Rashtra Mahila Mahasabhalo Kotireddy Ramasubamma Upanyasam – Oka Vishleshana’ in Konda Srinivasulu et al., eds., *Y.S.R. Kadapa Zilla Charitra*, C.P. Brown Research Centre, Yogi Vemana University, Kadapa, **November 2022**, pp. 543–566. **ISBN: 978-93-5627-035-0**. (Telugu)
  14. ‘Samaaji aur Mazhabi Islahi Tehrikaat’ (‘Socio-religious Reform Movements’) in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1757–1857 (History of India, 1757–1857)*, (Urdu; Self-Learning Material for M.A. History, Semester–I), Maulana Azad National Urdu University, Hyderabad, **December 2022**, pp. 216–236. **ISBN: 978-93-95203-35-7**.  
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  15. ‘Muzahimat ki Nauiyat aur Shaklein’ (‘Nature and Forms of Resistance’), in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1757–1857 (History of India, 1757–1857)*, (Urdu; Self-Learning Material for M.A. History, Semester–I), Maulana Azad National Urdu University, Hyderabad, **December 2022**, pp. 237–247. **ISBN: 978-93-95203-35-7**.  
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  16. ‘Ilaqai Taqaton ka Urooj’ (‘Emergence of Regional Powers’) in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1757–1857 (History of India, 1757–1857)*, (Urdu; Self-Learning Material for M.A. History, Semester–I), Maulana Azad National Urdu University, Hyderabad, **December 2022**, pp. 13–30. **ISBN: 978-93-95203-35-7**. (Principal author with Dr. S.M.A. Hussain).  
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17. ‘Europi Nauabadiyati Taqatein: Bartari ki Jaddojehad’ (‘European Colonial Powers: Struggle for Hegemony’), in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1757–1857 (History of India, 1757–1857)*, (Urdu; Self-Learning Material for M.A. History, Semester–I) Maulana Azad National Urdu University, Hyderabad, **December 2022**, pp. 31–48. **ISBN:** 978-93-95203-35-7. (Principal author with Dr. S.M.A. Hussain).  
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18. ‘Bartanawi Huqumat ka Qayam’ (‘Foundation of the British Rule’), in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan, 1757–1857 (History of India, 1757–1857)*, (Urdu; Self-Learning Material for M.A. History, Semester–I), Maulana Azad National Urdu University, Hyderabad, **December 2022**, pp. 49–69. **ISBN:** 978-93-95203-35-7. (Principal author with Dr. S.M.A. Hussain).  
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19. ‘Bhakti Tehreek’ (‘Bhakti Movement’) in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan: Aathvi Sadi Isvi ke wust se Soluhvi sadi Isviki Ibtadaa tak (History of India: Mid-8<sup>th</sup> Century AD to Early 16<sup>th</sup> Century AD)*, (Urdu; Self-Learning Material for B.A. History, Semester–III), Maulana Azad National Urdu University, Hyderabad, **November 2022**, pp. 304–318. **ISBN:** 978-93-95203-07-4.  
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20. ‘Sufi Tehreek’ (‘Sufi Movement’) in Shaik Mahaboob Basha ed., *Tarikh-i-Hindustan: Aathvi Sadi Isvike wust se Soluhvi sadi Isviki Ibtadaa tak (History of India: Mid-8<sup>th</sup> Century AD to Early 16<sup>th</sup> Century AD)*, (Urdu; Self-Learning Material for B.A. History, Semester–III), Maulana Azad National Urdu University, Hyderabad, **November 2022**, pp. 319–338. **ISBN:** 978-93-95203-07-4.  
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22. ‘Rise of Muslim League and Hindu Mahasabha’, in E. Sudha Rani ed., *Modern Indian History: From 1858 CE to 1947 CE*, Dr. B.R. Ambedkar Open University, Hyderabad, **2019**, pp. 55–74.
23. ‘Craving for Companionate Wives: Male Reformers, Women’s Journals and Domestic Ideology in Andhra, 1883–1950’ in Salma Ahmad Farooqui ed., *Histories*,

- Regions, Nodes: Essays for Rattan Lal Hangloo*, Primus Books, Delhi, **2017**, pp. 238–280. **ISBN: 978-93-84092-83-2**.
24. ‘Women’s Conferences and Consciousness in Colonial Andhra: Notes on the Fourteenth Andhra Rashtra Mahila Mahasabha’ in M. Srinivasa Rao and L. Atchamamba eds., *Recent Trends in Historical & Cultural Studies: Festschrift in Honour of Prof. G. Venkata Ramaiah*, Potti Sriramulu Telugu University, Srisailam, **2016**, pp. 222–233. **ISBN: 978-81-9211-675-4**.
  25. ‘Studding Telugu Poetry with the Gems of Urdu Vocabulary: Reflections on Muslim Literature’ in Shaik Mastan ed., *Urdu Influence on Telugu and Vice-Versa*, Department of Modern Indian Languages, Aligarh Muslim University, Aligarh, **2013**, pp. 5–12.
  26. “‘Ending up Making a Monkey While Intending to Portray a Gentleman’”: Controversy in a Women’s Organisation in Colonial Andhra—Story of the Shri Vidyarthini Samajamu, 1902-1947’ in K. Venugopal Reddy ed., *Dominance and Resistance in Colonial India*, Kalpaz Publishers, New Delhi, **2012**, pp. 187–241. **ISBN: 978-81-7835-888-8**.
  27. ‘Spreading the Fragrance of Sisterhood: Women’s Organisations and Consciousness in Colonial Andhra, 1902-1947’ in I. Lakshmi and Adapa Satyanarayana eds., *Privileging Women Agency in History: Work, Worship, Leisure and Pleasure*, Research India Press, New Delhi, **2012**, pp. 136–192. **ISBN: 978-81-89131-61-6**.
  28. ‘Discovering the Dissent: Challenges to Patriarchy in Colonial Andhra: A Study of Women’s Writings in the Telugu Journal Gruhalakshmi (1928–1942)’ in P. Chenna Reddy ed., *Rajavijayam: A Spectrum of Historical Studies*, Research India Press, New Delhi, **2011**, pp. 83–102. **ISBN: 978-81-89131-40-1**.
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  30. ‘Matam – Samskruti’ (in Telugu language; ‘On Religion and Culture’) in *Bhoomi, Samskruti, Nagarikata*, VIRASAM, Hyderabad, **2008**, pp. 25–32.

## **VI. Edit Page Articles in Telugu Newspapers (Samples)**

1. ‘Varakatnampy Azad Dharmaagraham’ (‘Maulana Azad on the Problem of Dowry’), *Andhra Jyothy*, **11.11.2021**. (Telangana Edition)

2. 'Varakatnampy 'Jihad' Ashinchina Azad', ('Maulana Azad Declares 'Jihad' on the Problem of Dowry'), *Andhra Jyothy*, **11.11.2021**. (Andhra Edition)
3. 'Bhandaru Achchamamba Stree Samaajaalni Sthapinchindaa?' ('Did Bhandaru Achchamamba Establish Women's Organisations?'), *Andhra Jyothy*, **22 June 2020**.
4. "'Jaanakamma' Katha Achchamambadena?' ('Did Achchamamba Write the Short Story 'Jaanakamma?')', *Andhra Jyothy*, **15 April 2019**.
5. 'Atchchamyna Maro Rendu Toli Kathalu' ('Two Earlier Telugu Short Stories'), *Andhra Jyothy*, **19 August 2013**.
6. 'Vidya Vaitalikudu' ('Maulana Abul Kalam Azad's Contribution to Education System'), *Andhra Jyothy*, **11 November 2010**.
7. 'Toli Telugu Muslim Streevada Katha: Nalupu Nelavanka' ('the First Muslim Feminist Short Story in Telugu'), *Andhra Jyothy*, **3 November 2008**.
8. 'Bharateeya Muslim Samajamlo Kula Vyavastha' (Caste System in Indian Muslim Society), *Vaaritha*, **9 February 2003**.
9. 'Charithraku Pattina Chandragrahanam Veededennadu?!' (On the Need to Revive the History Discipline in Andhra Pradesh), *Vishalandhra*, **2 January 2003**.
10. 'Charithraku Tootlu Podustunte Choostu Vurukundama?' *Prajashakti*, **05 January 2002**.
11. 'Charithraku Samaadhi Kadutoonte Manamem Chestoonnam?' ('What are we Doing when the History Discipline is being Buried?'), *Vishalandhra*, **22 January 2002**.
12. 'Bratakadame Oka Raajakiyamaite Iee Charmavyaadhula Golemiti?!' ('On the Covert Politics of Literature, with Reference to Muslim Literature in Telugu'), *Andhra Jyothy*, **March 2004**.

## **VII. Papers Presented in Seminars/ Conferences/ Workshops/ Symposiums:**

### **A. International:**

1. "'Our God, Their God" Vs. "No God But God": Growing Up Visiting the *Dargahs* – Reflections on Self, Society and Spiritual Democracy', Three-Day International Seminar on "Contribution of Sufis of Deccan for the Promotion of Learning and Communal Harmony ("When the Iranian Moonlight Brightened Musi")", organized by the Centre for Urdu Culture Studies, Maulana Azad National Urdu University, Hyderabad, in collaboration with the Indian Council of Historical Research, New Delhi, **23–25 January 2023**.
2. 'Vegetarians Only: Communalism, Minority Rights and Indian Civil Society', International Seminar on "Ethnicity and Minority: Debates and Discourses in Contemporary India", organized by Al Beruni Centre for the Study of Social Exclusion and Inclusive Policy, Maulana Azad National Urdu University, Hyderabad, **15–16 March 2018**.



3. “‘Uneducated Mothers are Enemies of Their Children’”: Perspectives on Women’s Education in Colonial Andhra (1850–1947)’, International Conference on Lifelong Learning, organised by All India Association for Educational Research (AIAER) in collaboration with Maulana Azad National Urdu University, Hyderabad, **from 25 to 27 March 2017**.
4. ‘Harmed by Half Truths: Dr. Ambedkar, Hindu Nationalism and Interpretation of Indian History – A Note on Sources’, (as a part of **Panel Discussion**) in the three-day International Seminar on “Dr. Ambedkar’s Global Vision: The Emerging Knowledge Society in 21<sup>st</sup> Century”, organized by the Department of Political Science, B.B. Ambedkar University, Lucknow, on **07–09 March 2016**. (Sponsored by ICSSR and BBAU)
5. ‘Dr. Ambedkar as a Social Historian: Some Reflections’, (as a **Resource Person in the Inaugural Session**) in the three-day International Seminar on “Dr. Ambedkar’s Global Vision: The Emerging Knowledge Society in 21<sup>st</sup> Century”, organized by the Department of Political Science, B.B. Ambedkar University, Lucknow, on **07–09 March 2016**. (Sponsored by ICSSR and BBAU)
6. ‘One Good Muslim and One Thousand Bad Muslims: Media and the Creation of Negative Images in the post-1990 South Indian Cinema’, in the two-day International Conference on “Muslims, Democracy and the Media: Challenges and Prospects”, organised by the Department of Mass Communication and Journalism, Maulana Azad National Urdu University, Hyderabad, **17–18 March 2015**.
7. ‘Egalitarian Prescription and In-egalitarian Practice: Dr. Ambedkar’s Evaluation of Indian Muslim Social System’ in the two-day Seminar on the theme *Understanding Dr. Ambedkar’s Concept of Dhamma: Transforming Self and Society*, organised by B.B. Ambedkar University, Lucknow, **14–15 April 2014**.
8. “‘We Continue to be Hindu-Christians’”: Dalits’ Perception on Ambedkar and Ambedkarite Buddhism – A Study in the Kadapa District of Andhra Pradesh’ in the Conference on the theme *Indian Buddhism in Its Social Context: From Sakyamuni Buddha to the Present*, organised by Department of History, B.B. Ambedkar University, Lucknow, **27–28 March 2014**.
9. ‘Global Concerns and Local Resonances: Discourse on Domestic Labour in Modern India – An Historical Perspective’, in the Seminar on the theme *Global Politics and Governance in 21<sup>st</sup> Century: Emerging Trends and Global Concerns*, organised by Department of Political Science, B.B. Ambedkar University, Lucknow, **22–23 March 2014**.
10. ‘Family Life and Colonial Modernity in Andhra, 1850 – 1950’, in the Conference on the theme *Scientific and Technological Advancements: Social Issues and Health Concerns*, organised by School of Home Science, B.B. Ambedkar University, Lucknow, **18–19 February 2014**.

11. 'Marry Women, Not Money: Anti-Dowry Campaign in Early Twentieth Century India – Voices from Telugu Women's Journals, 1900-1956' in the Conference on *Human Rights Law, Justice and Governance*, organised by School for Legal Studies, B.B. Ambedkar University, Lucknow, **26–27 April 2013**.
12. 'How and How Much Egalitarian? Ambedkar's Perception of Islam's Potential for Social Democracy' in the Seminar on the theme *Transcending Caste: Dr. B.R. Ambedkar and Social Democracy in Contemporary India*, organised by School for Ambedkar Studies, B.B. Ambedkar University, Lucknow, **14–15 April 2013**.

## **B. National:**

1. 'Should or Should Not Husbands Give Salaries to Wives? Ideas of a Telugu Woman Intellectual from the Colonial Times', VII Annual Session of the Telangana History Congress, organised by the Department of History, Maulana Azad National Urdu University, Hyderabad, **24–25 January 2024**.
2. 'Seetalu Geesina Lakshmanarekhalu: Valasaandhralo Vidhavaa Vivaaha Virodhulu' ('The Lakshmanarekhas drawn by Seetas: Women Opponents of Widow Remarriages in Colonial Andhra'), paper presented at the 46<sup>th</sup> Session of the Andhra Pradesh History Congress, Dr. Lankapalli Bullayya College, Visakhapatnam, **6–7 January 2024**.
3. 'Whose Dominance Must End First? Feminism, Nationalism, and the Colonial Telugu Women's Journals', paper presented in the Two-Day National Seminar on the theme "Exploring the Contributions of the Unsung Warriors in Freedom Struggle – Contemporary Relevance", organised by G. Ram Reddy Centre for Research and Development, Dr. B. R. Ambedkar Open University, Hyderabad, Telangana, **23–24 August 2023**. (As a **Resource Person**).
4. "'Samsaara Saagaram Dukhkhama": Traditional Wives, Modern Husbands and the Disturbed Domestic Life in Madras Presidency', paper presented in the One-Day National Seminar on "Interrogating the 18<sup>th</sup> and 19<sup>th</sup> Centuries in Indian History", organised by the Department of History, Maulana Azad National Urdu University, Hyderabad, on **18 July 2023**.
5. 'Cheri Moorkhula Manasu Ranjimpavalenanna Vivekavathi (1909–1934): Valasaandhralo Streelu, Sangha Samskarana, Saamraajyavaadam' ('Vivekavathi Makes the Foolish Wise: Women, Social Reform, and Imperialism in Colonial Andhra, 1909–1934'), paper presented at the **45<sup>th</sup> Session** of the Andhra Pradesh History Congress, Yogi Vemana University, Kadapa, **7–8 January 2023**.
6. 'Women Echoing Male Social Reformist Ideas: Understanding the Short Stories of Bhandaru Atchamamba, 1898–1904', paper presented at the **43<sup>rd</sup> Session** of the Andhra Pradesh History Congress, organised by Sri Kandukuri Veeresalingam Theistic College, Rajamahendravaram, **05<sup>th</sup> and 06<sup>th</sup> January 2019**.

7. 'The "Deluge" of Child Marriages in Colonial Andhra, 1929–1930', Second National Urdu Social Science Congress, organized by Maulana Azad National Urdu University, Hyderabad, **15–16 November 2018**.
8. 'Snehalata' – Making Friends for Social Change: Anti-Dowry Campaign in Mid-Twentieth Century Andhra, 1954–1956', paper presented at the **42<sup>nd</sup> Session** of the Andhra Pradesh History Congress, organised by Sri Y.N. College (A), Narasapur, **06<sup>th</sup> and 07<sup>th</sup> January 2018**.
9. '*Communal Commonsense and Legitimisation of Muslim Exclusion: Reflections on Distorted Understanding of History and the Politics of Denial*', *Two-Day National Seminar on "Social Violence and Social Exclusion"*, organized by *Al Beruni Centre for the Study of Social Exclusion and Inclusive Policy, Maulana Azad National Urdu University*, Hyderabad, **27–28 March 2017**.
10. 'Na Gharka, Na Ghaatka: Linguistic Exclusivism and Cultural Dilemma of Teluguised Muslims – Autobiographical Reflections as Plural History', Two-Day National Conference on "Language, Culture and Minorities: Issues and Challenges", organized by the Department of Sociology, Maulana Azad National Urdu University, Hyderabad, **22–23 March 2018**.
11. 'A Space of Their Own: Women's Journals as a Source of History Writing', Two-Day National Seminar on "Changing Trends in History and Historiography", organised by the Department of History, Maulana Azad National Urdu University, Hyderabad, **20–21 March 2018**.
12. 'Assembling for Social Change: Hindu Women's Awakening in Telangana, 1930–1940s', Two-Day National Seminar on "Cultural Heritage of Telangana", organised by Government Degree College, Medak, **3–4 March 2017**.
13. "'Indian Men Or, For That Matter All Men in the World are Selfish": Writings of V. Saraswati, a Forgotten Feminist in Colonial Andhra', paper presented in the **41<sup>st</sup> Session** of the Andhra Pradesh History Congress, organised by Government UG & PG College, Ananthapuramu, **7–8 January 2017**.
14. 'Salaries for 'Housewives': Empowering or Enslaving? Reflections on Feminist Insights from History and the Present', Two-Day National Seminar on "Rethinking Empowerment: Gender and Development in India", organized by Association of Indian Universities, New Delhi and Department of Women Education, Maulana Azad National Urdu University, Hyderabad, **19–20 September 2016**.
15. 'Declaring *Dharma Yuddham*: Marriage Reform and Hindu Cultural Nationalism in Andhra, 1928–1940', paper presented in the **40<sup>th</sup> Session** of the Andhra Pradesh History Congress, organised by Government College for Women, Srikakulam, **9–10 January 2016**.
16. 'Collapsing the Private–Public Dichotomy: Women's Conferences and the Making of Feminist Consciousness in Telangana, 1930–1940', in the ICHR sponsored two-day National Seminar on the theme "Retrieving People's History of Telangana–

- Participation, Perceptions and Prospects”, organised by Department of History, Dr. B. R. Amedkar Open University, Hyderabad, Telangana, **07–08 September 2015**.
17. ‘Situating SKY Baba in the Muslim Intellectual History of Twentieth and Twenty-First Centuries: Broad Reflections’ in the two-day National Seminar on the theme “Exploring Texts & Works of SKY Baaba”, organised by Centre for Comparative Literature, School of Humanities, University of Hyderabad, Hyderabad, **27–28 August 2015**.
  18. ‘Demanding an Empowering Policy: Photographic Presentation of the Second Wave Muslim Reservation Movement in Andhra Pradesh, 2002–2006’ (power-point presentation), in the National Seminar on “Educational Development of Minorities – Policy Initiatives and Impact”, co-sponsored by Ministry of Minority Affairs, Govt. of India, and organised by the Department of Political Science and Public Administration, Maulana Azad National Urdu University, Hyderabad, Telangana, **10–11 February 2015**.
  19. ‘A Toothless Tiger! Women Intellectuals on the Sarda Act in Colonial Andhra, 1928–1942’, paper presented in the 39<sup>th</sup> Session of the Andhra Pradesh History Congress, organised by the Potti Sriramulu Telugu University, Srisailam, **31 January and 1 February 2015**.
  20. ‘A Princely Escape Route: Violation of the Sarda Act in Hyderabad State, 1930–1940’ in the National Seminar on “Historical Perspectives and Future Prospects of Telangana”, organised by the Department of History, Nizam College, Osmania University, Hyderabad, **23–24 January 2015**.
  21. ‘Communal Bias in the Writings of Colonial Andhra Women Intellectuals’, Indian History Congress, **75th Session**, organised by the Academic Staff College, Jawaharlal Nehru University, New Delhi, **28–30 December 2014**.
  22. ‘Signs of Uncivilisedness: Colonialism, Science and the Hindu Home’, in the National Social Science Conference on the theme “Development Challenges in Developing Nations during Post-Globalisation Period: Social Science Perspective”, organised by B.B. Ambedkar University, Lucknow, in collaboration with Association of the Socio-Economic Development Studies (ASEDS), **16–17 December 2014**.
  23. ‘Caught between *Kalima* and *Zat*: Lowered Caste Muslim Identity in Andhra Pradesh’ in the National Seminar on “Discrimination Identity and Philosophy of Dr. Ambedkar”, organised by Dr. Ambedkar Studies Centre and Department of Sociology, B.B. Ambedkar University, Lucknow, **08–09 April 2013**.
  24. Principal Author (with Prof. G.S.S. Reddy), ‘Claim to Be Secular and Yet Be Communal: The History Text Books in Andhra Pradesh’ in the National Seminar on “Ethics in Teaching Profession”, organised by the Department of Philosophy, Government College for Men, Kadapa, A.P. (Sponsored by State Council of Higher Education, Government of A.P.), **29–30 March 2013**.

25. 'Differently, but Definitely, Communal: Hindu Bias in Dr. Ambedkar's Appraisal of Medieval Indian History' in the "First Lucknow Social Sciences Congress", organised by the School for Ambedkar Studies, B.B. Ambedkar University, Lucknow, **14–15 March 2013**.
26. "'Sport to the Cat, Death to the Rat': Monstrous Mothers-in-Law and Tortured Daughters-in-Law in Early Twentieth Century South India' in the National Seminar on "Woman, Dalit and Human Rights in India", organised by the Department of Human Rights, B.B. Ambedkar University, Lucknow, in association with All India Rights Organisation, **8–9 March 2013**.
27. 'Women's Consciousness in Rayalaseema: Reflections on Kadapa Ramasubbamma, 1902–1982', paper presented in the 37<sup>th</sup> Session of the Andhra Pradesh History Congress, organised by Mandali Venkata Krishna Rao College of Education, Avanigadda, **05<sup>th</sup> and 06<sup>th</sup> January 2013**.
28. 'Under the Shadow of the Trident: Ambedkar's Perspective on Islamic Socio-Spiritual Inclusion' in the National Seminar on "Current Discourse on Inclusion and Ambedkar's Reflections: Debate, Issue and Challenges", organised by the Centre for the Study of Social Exclusion and Inclusive Policy, B.B. Ambedkar University, Lucknow, **07 December 2012**.
29. 'Craving for Companionate Wives: Male Reformers, Women's Journals, and Domestic Ideology in Andhra, 1883–1947' in the National Seminar on "Socio-Religious and Cultural Responses of India to the Colonial Rule in the 19<sup>th</sup> and the Early 20<sup>th</sup> Century", organised by Andhra Layola College, Vijayawada, **17–18 August 2012**.
30. 'Brothers and Sisters in a Different Location: Atrociously Excluded for Opting Out – Predicament of Muslim and Christian *Dalits* in 'Independent' India', presented in the One-Day National Seminar on "Atrocities on Dalits: Nature, Factors and Responses", organised by the Centre for the Study of Social Exclusion and Inclusive Policy, Babasaheb Bhimrao Ambedkar University, Lucknow, in collaboration with Oxfam India and NDMJ-NCDHR, New Delhi, **16 November 2011**.
31. 'A Traumatic Tale of Triple Discrimination: Indian Republic and Human Rights Violation of *Dalit* Muslims' presented in the One-Day National Seminar on "Human Rights of Disadvantaged Groups: Problems and Solutions", Sponsored by National Human Rights Commission, New Delhi and organised by School for Legal Studies, Babasaheb Bhimrao Ambedkar University, Lucknow, **14 November 2011**.
32. 'Puncturing Hindu Communal Historiography: Dr. Ambedkar and the Reinterpretation of Indian History', presented in the Two-Day National Seminar on "Dr. B. R. Ambedkar: Problems of Social Exclusion and the Construction of Inclusive Society", organised by Dr. B. R. Ambedkar Studies Centre, Babasaheb Bhimrao Ambedkar University, Lucknow, **25–26 February 2011**.

33. 'Social Stirrings in a Backward Region: Women's Organisations and Consciousness in Colonial *Rayalaseema*', presented in the ICHR&UGC sponsored National Seminar on "Dominance, Resistance and Social Change in South India", organised by the Department of History, Kanchi Mamunivar Centre for Post-Graduate Studies, Puducherry, **01–02 February 2011**.
34. 'Reservations for Muslims in India with Special Reference to Andhra Pradesh: A Dream Partially Realised' as a **panelist** in the **Symposium** on "The Question of Social Justice in Post-Independent South India: A Dream or Reality", **Thirty-First Session** of the South Indian History Congress, Yogi Vemena University, Kadapa, **28–30 January 2011** (Power Point Presentation).
35. 'Jyotiba Phuley and the Women's Question in Colonial India', presented in the UGC sponsored National Seminar on "Dalit Awakening in India: Special Reference to Mahatma Jyoti Rao Phooley and Dr. Bhimrao Ambedkar", organised by the Department of History, Mahila Mahavidyalaya, CSJM University, Kanpur, **19–20 November 2010**.
36. 'Studding Telugu Poetry with the Gems of Urdu Vocabulary: Reflections on Muslim Literature', presented in the National Seminar on "Influence of Urdu on Telugu and Vice-Versa", organised by the Department of Modern Indian Languages, Aligarh Muslim University in collaboration with the Southern Regional Languages Centre, C.I.I.L., Mysore, **10–11 November 2010**.
37. 'Forging the Bond of Sisterhood: Women's Organisations and Consciousness in Colonial Andhra, 1902–1947', **70<sup>th</sup> Session** of the Indian History Congress, Delhi University, Delhi, **15–17 May 2010**.
38. 'Resisting Exclusion through Green Imagery: Voice of the Crescent in Post-Colonial India', presented in the one-day National Seminar on "Multiple Marginalities and Environment in India", organised by the Department of History, Babasaheb Bhimrao Ambedkar University, Lucknow, **18 February 2010**.
39. 'Pursuing a Movement for Sisterhood: Women's Organisations in Colonial Rayalaseema, 1910–1947', UGC sponsored Seminar on "History of Rayalaseema Through the Ages", organised by the Department of History, SCNR Degree College, Proddatur, Andhra Pradesh, **10–11 December 2009**.
40. 'Transforming Women into *Grihalakshmis*: Domesticity, Patriarchy, and Print Culture in Colonial Andhra, 1883–1947', National Conference on "Traditional and Contemporary Trends in Family and Community Studies", organised by the Department of Human Development and Family Studies, Babasaheb Bhimrao Ambedkar University, Lucknow, **24–25 November 2009**.
41. 'Down with Female Patriarchs: Voices of Women from Telugu Journals, 1910–1947', National Workshop on "Troubling the Family: An Interdisciplinary Workshop on Investments and Consequences of the Family as a Site of Cultural Production",

- organised by NMML, New Delhi, and Jawaharlal Nehru Institute of Advanced Study, JNU, New Delhi, **15–16 April 2009**.
42. “‘Ending up Making a Monkey While Intending to Portray a Gentleman’”: Controversy in a Women’s Organisation in Colonial Andhra—Story of the *Shri Vidyarthini Samajamu*, 1902–1947’, ICHR sponsored National Seminar on “Dominance and Resistance in Colonial and Post-colonial India”, organised by the Department of History, Pondicherry University, Pondicherry, **23–24 March 2009**.
  43. ‘Social Reform in Colonial Rayalaseema: A Broad Survey’, 29<sup>th</sup> Session, South Indian History Congress, held at Manonmaniam Sundaranar University, Tirunelveli, **30–31 January, and 1<sup>st</sup> February 2009**.
  44. ‘Women’s Journals and Social Reform in Colonial Andhra: A study of the *Hindu Sundary*, 1902–1947’, paper presented in the 33<sup>rd</sup> Session of the Andhra Pradesh History Congress, organised by the Government Degree College for Men, Kurnool, **04<sup>th</sup> and 05<sup>th</sup> January 2009**.
  45. ‘Forging the Bond of Sisterhood: Women’s Organisations in Colonial Andhra, 1902–1947’, UGC sponsored National Seminar on “Women, Work, Worship, and Leisure”, organised by the Department of History, SAP, Osmania University, Hyderabad, **26–27 March 2008**.
  46. ‘Spreading the Fragrance of Sisterhood: Women’s Organisations and Consciousness in Colonial Andhra, 1902–1947’, paper presented in the 32<sup>nd</sup> Session of the Andhra Pradesh History Congress, organised by University Arts & Science College, Subedari, Kakatiya University, Warangal, **06<sup>th</sup> and 07<sup>th</sup> January 2008**.
  47. ‘Against the Tides of Reform: Conservative Women’s Journals in Colonial Andhra – The Story of *Savitri*, 1904–1912’, paper presented in the 68<sup>th</sup> Session of the Indian History Congress, organised by the University of Delhi, Delhi, **28–30 December 2007**.
  48. ‘Women in/on the Separate Andhra Movement’, presented at the National Seminar on “Political Strands of Regionalism in South India”, organised by the Centre for South Indian Studies, Sri Venkateshwara College, University of Delhi, Delhi, **20–21 August 2007**.
  49. “‘Ayyavarlanu Jeyaboyina Kotiyayyennannattu’”: Controversy over a Women’s Organisation in Colonial Andhra – the Story of the *Shri Vidyarthini Samajamu*, Kakinada’, paper presented in the 31<sup>st</sup> Session of the Andhra Pradesh History Congress, organised by the Government Degree College for Men, Kadapa, **06<sup>th</sup> and 07<sup>th</sup> January 2007**.
  50. ‘Communalism in the Lap of Nationalism: Nationalist Historiography in Telugu – A Study of Komarraju Venkata Lakshmana Rao’s Works’, paper presented in the 30<sup>th</sup> Session of the Andhra Pradesh History Congress, organised by the Government Degree College, Siddipet, **07<sup>th</sup> and 08<sup>th</sup> January 2006**.

51. 'Ikkada 'Ame' Chivariki 'Atadu' Avagaladu: Pathya Pustakallo Linga Vivaksha–Andhra Pradesh *Telugu Bharatila* Parisheelana' (Telugu) [Gender Bias in school Curriculum: An Analysis of the Primary School Telugu Text books of the Government of Andhra Pradesh], paper presented in the 29<sup>th</sup> Session of the Andhra Pradesh History Congress, organised by the Andhra Pradesh Residential Degree College, Nagarjuna Sagar, **8<sup>th</sup> and 9<sup>th</sup> January 2005**.
52. 'Nishshabda Kutra: Matatatva Bhavala Kabandha Hastaallo Paathya Pustakalu–Andhra Pradesh Saanghika Shaastraalloni Charitra Paathyamshala Vishleshana' (Telugu) ['The Conspiracy of Silence: Communal Bias in School History Text Books in Andhra Pradesh'], paper presented in the 28<sup>th</sup> Session of the Andhra Pradesh History Congress, organised by Andhra Layola College, Vijayawada, **3<sup>rd</sup> and 4<sup>th</sup> January 2004**.
53. 'Recognising the Dissent: Gender and Caste Consciousness in Telugu Muslim Poetry', paper presented in the 27<sup>th</sup> Session of the Andhra Pradesh History Congress, organised by the Department of Ancient History, Culture and Archaeology, S.V. University, Tirupati, **4<sup>th</sup> and 5<sup>th</sup> January 2003**.
54. 'Challenges to Patriarchy in Colonial Andhra–A Study of Women's Writings, 1928–1942', in the ICHR sponsored National Seminar on "Paradigms in South Indian History and Culture", organised by the Department of History, Sri Venkateswara College, University of Delhi, Delhi, on **7<sup>th</sup> and 8<sup>th</sup> March 2002**.
55. 'Challenges to Patriarchy in Colonial Andhra–A Study of Women's Writings (1928–1942)', paper presented in the 26<sup>th</sup> Session of the Andhra Pradesh History Congress, organised by G.B.R. Degree College, Anaparti, **5<sup>th</sup> and 6<sup>th</sup> January 2002**.
56. 'Voices of Women in the Nineteenth and Early Twentieth Century India', paper presented in the Silver Jubilee Session of the Andhra Pradesh History Congress, organised by the Department of Ancient History, Culture and Archaeology, and the Department of History, Osmania University, Hyderabad, **19<sup>th</sup> to 21<sup>st</sup> January 2001**.

### **VIII. Seminars/ Conferences/ Workshops Organised:**

1. **Member, Reception Committee**, Two-Day National Orientation-cum-Workshop for LSC Coordinators, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **4–5 March 2024**.
2. **Convenor**, 'Technical Sessions Committee', **VII Annual Session of the Telangana History Congress**, organised by the Department of History, Maulana Azad National Urdu University, Hyderabad, **24–25 January 2024**.
3. **Co-Convenor** of the **Three-Day International Seminar** on "Contribution of Sufis of Deccan for the Promotion of Learning and Communal Harmony ("When the Iranian Moonlight Brightened Musi")", organised by the Centre for Urdu Culture Studies,



- Maulana Azad National Urdu University, Hyderabad, in collaboration with the Indian Council of Historical Research, New Delhi, **23–25 January 2023**.
4. **Convenor** of the **Fifteen-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **20 October 2023 to 3 November 2023**. (*Tenth Workshop*)
  5. **Convenor** of the **Eight-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **15<sup>th</sup> May 2023 to 22<sup>nd</sup> May 2023**. (*Ninth Workshop*)
  6. **Convenor** of the **Eleven-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **15<sup>th</sup> November 2022 to 25<sup>th</sup> November 2022**. (*Eighth Workshop*)
  7. **Convenor** of the **Seven-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **24<sup>th</sup> August 2022 to 30<sup>th</sup> August 2022**. (*Seventh Workshop*)
  8. **Convenor** of the **Two-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **24<sup>th</sup> July 2022 to 25<sup>th</sup> July 2022**. (*Sixth Workshop*)
  9. **Convenor** of the **Eight-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **20<sup>th</sup> January 2020 to 27<sup>th</sup> January 2020**. (*Fifth Workshop*)
  10. **Coordinator** of the **Seven-Day Workshop** for B.A. and M.A. History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **22<sup>nd</sup> July 2019 to 28<sup>th</sup> July 2019**. (*Fourth Workshop*)
  11. **Member, Organising Committee**, “Two-Day Learner Support Centre Coordinators’ Workshop,” organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **17<sup>th</sup> February 2019 to 18<sup>th</sup> February 2019**.
  12. **Member, Organising Committee** for conducting the ‘**Three-Day Regional Directors’ Meet/ Workshop**,’ organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **27<sup>th</sup> December 2018 to 29<sup>th</sup> December 2018**.
  13. **Convenor** of the **Four-Day Workshop** for B.A. History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad

- National Urdu University, Hyderabad, from **10<sup>th</sup> December 2018** to **13<sup>th</sup> December 2018**. (*Third Workshop*)
14. **Member, Organising Committee**, One-Day National Seminar on “Implementation of CBCS in Open Distance Learning (ODL): Issues and the Way Forward”, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **09 November 2018**.
  15. **Convenor** of the **Four-Day Workshop** for M.A. History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **23<sup>rd</sup> July 2018** to **26<sup>th</sup> July 2018**. (*Second Workshop*)
  16. **Coordinator** of the **Five-Day DDE-History Workshop** for synchronisation of syllabus of DDE with that of the department of History, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **1<sup>st</sup> May 2018** to **4<sup>th</sup> May 2018**. (*First Workshop*)
  17. **Member, Organising Committee, Two-Day National Seminar** on “Changing Trends in History and Historiography”, organised by the Department of History, Maulana Azad National Urdu University, Hyderabad, **20–21 March 2018**.
  18. **Convenor of Technical Sessions Committee** of the Three-Day “International Conference on Lifelong Learning,” organised by All India Association for Educational Research (AIAER) in collaboration with Maulana Azad National Urdu University, Hyderabad, **25–27 March 2017**.
  19. **Member, Core Committee** for Organising the **Two-Day National Seminar** on “Rethinking Empowerment: Gender and Development in India”, organised by Association of Indian Universities, New Delhi, and Department of Women Education, Maulana Azad National Urdu University, Hyderabad, **19–20 September 2016**.
  20. **Member, Academic Committee**, constituted for making ‘preliminary preparations’ of the International Conference of AIAER planned to be held in March 2017. **Circular dated 09.11.2016**.
  21. **Member, Souvenir Committee**, constituted for making ‘preliminary preparations’ of the International Conference of AIAER planned to be held in March 2017. **Circular dated 09.11.2016**.
  22. **Member, Organising Committee** of the **Two-Day National Seminar** on “Rethinking Empowerment: Gender and Development in India”, organised by Association of Indian Universities, New Delhi, and Department of Women Education, Maulana Azad National Urdu University, Hyderabad, **19–20 September 2016**.
  23. **Member, Organising Committee, Two-Day International Conference** on “Muslims, Democracy and the Media: Challenges and Prospects”, organised by the Department of Mass Communication and Journalism, Maulana Azad National Urdu University, Hyderabad, **17–18 March 2015**.

24. **Joint Organising Secretary** of the **Two-Day International Seminar** on the theme “Understanding Dr. Ambedkar’s Concept of Dhamma: Transforming Self and Society”, organised by B.B. Ambedkar University, Lucknow, to mark the 123<sup>rd</sup> birth anniversary of Bharat Ratna Dr. B.R. Ambedkar, **14–15 April 2014**.
25. **Co-organising Secretary** of the **Two-Day International Seminar** on the theme “Transcending Caste: Dr. B.R. Ambedkar and Social Democracy in Contemporary India”, organised by the School for Ambedkar Studies, B.B. Ambedkar University, Lucknow, **14–15 April 2013**.
26. **Member, Organising Committee**, ‘First Lucknow Social Sciences’ Congress (LUCSOC 2013)’, organised by the School for Ambedkar Studies, B.B. Ambedkar University, Lucknow, 14–15 March 2013.

### **IX. Technical Sessions Chaired Seminars/ Conferences:**

1. Chaired the Session with theme ‘Muslim Women: Struggle and Challenges’ in the Two-Day National Seminar on “Social Violence and Social Exclusion”, organised by Al Beruni Centre for the Study of Social Exclusion and Inclusive Policy, Maulana Azad National Urdu University, Hyderabad, **27–28 March 2017**.
2. Chairperson, Plenary Session, of the Three-Day “International Conference on Lifelong Learning,” organised by All India Association for Educational Research (AIAER) in collaboration with Maulana Azad National Urdu University, Hyderabad, from **25–27 March 2017**.
3. Chairman, Technical Session, of the Three-Day “International Conference on Lifelong Learning,” organised by All India Association for Educational Research (AIAER) in collaboration with Maulana Azad National Urdu University, Hyderabad, from **25–27 March 2017**.
4. Rapporteur of a Technical Session, in the Three-Day “International Conference on Lifelong Learning,” organised by All India Association for Educational Research (AIAER) in collaboration with Maulana Azad National Urdu University, Hyderabad, from **25–27 March 2017**.
5. Chaired the Technical Session with the theme ‘Understanding Multiple Aspects of Gender Development’ in the Two-Day National Seminar on “Rethinking Empowerment: Gender and Development in India”, organised by Association of Indian Universities, New Delhi, and Department of Women Education, Maulana Azad National Urdu University, Hyderabad, **20 September 2016**.
6. Co-Chaired (with Prof. Nandu Ram) a Session with the theme ‘Caste, Class, Tribal, Women and Socially Disabled Persons’ in the National Seminar on “Differently-abled Person in India: Reality & Challenges,” organised by the Centre for the Study of Social Exclusion and Inclusive Policy, Babasaheb Bhimrao Ambedkar University, Lucknow, **10–11 March 2014**.

## **X. Participation in Workshops/ Seminars:**

1. Participated in the **Two-Day National Orientation-cum-Workshop for LSC Coordinators**, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **4–5 March 2024**.
2. Participated in the **Fifteen-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **from 20 October 2023 to 3 November 2023**. (*Tenth Workshop*)
3. Participated in the **Eight-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **from 15<sup>th</sup> May 2023 to 22<sup>nd</sup> May 2023**. (*Ninth Workshop*)
4. Participated in the **Eleven-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **from 15<sup>th</sup> November 2022 to 25<sup>th</sup> November 2022**. (*Eighth Workshop*)
5. Participated in the **Two-Day Orientation cum Workshop** for Regional Directors and Assistant Regional Directors, organised by the STRAQ Unit of the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **from 13–14 July 2023**.
6. Participated in the **Seven-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **from 24<sup>th</sup> August 2022 to 30<sup>th</sup> August 2022**. (*Seventh Workshop*)
7. Participated in the **Two-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **from 24<sup>th</sup> July 2022 to 25<sup>th</sup> July 2022**. (*Sixth Workshop*)
8. Participated in the **Two-Day Orientation Programme** for teaching Faculty of DDE, organised by the STRAQ Unit of the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **from 24<sup>th</sup> January 2022 to 25<sup>th</sup> January 2022**.
9. Participated in the **One-Day Workshop** on Development of Programme Guides of ODL Programmes, organised by the STRAQ Unit of the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **on 3<sup>rd</sup> December 2021**.
10. Participated in the **Eight-Day Workshop** for DDE–History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad

- National Urdu University, Hyderabad, from **20<sup>th</sup> January 2020** to **27<sup>th</sup> January 2020**. (*Fifth Workshop*)
11. Participated in the **Seven-Day Workshop** for B.A. and M.A. History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **22<sup>nd</sup> July 2019** to **28<sup>th</sup> July 2019**. (*Fourth Workshop*)
  12. Participated in the **Four-Day Workshop** for B.A. History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **10<sup>th</sup> December 2018** to **13<sup>th</sup> December 2018**. (*Third Workshop*)
  13. Participated in the **Four-Day Workshop** for M.A. History Self Learning Material Development, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **23<sup>rd</sup> July 2018** to **26<sup>th</sup> July 2018**. (*Second Workshop*)
  14. Participated in the **Five-Day DDE-History Workshop** for synchronization of syllabus of DDE with that of the Department of History, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, from **1<sup>st</sup> May 2018** to **4<sup>th</sup> May 2018**. (*First Workshop*)
  15. Participated in the **Two-Day International Symposium** on “Networks of Deccan”, organised by the H.K. Sherwani Centre for Deccan Studies, Maulana Azad National Urdu University, Hyderabad, **30<sup>th</sup> and 31<sup>st</sup> January 2017**.
  16. Participated in the **Two-Day National Seminar** on “Contemporary Macro-Economics of Indian Economy: A Post-Recession Analysis”, organised by the Department of Economics, Babasaheb Bhimrao Ambedkar University, Lucknow, 29<sup>th</sup> and 30<sup>th</sup> March 2013.
  17. Participated in the **One-Day Networking-cum-Workshop** on “Problems of Social Exclusion of Slum Dwellers and the Challenge of their Social Inclusion”, organised by the Centre for the Study of Social Exclusion and Inclusive Policy, Babasaheb Bhimrao Ambedkar University, Lucknow, 31<sup>st</sup> March 2009.

## **XI. Video Lessons Recorded:**

1. Resource Person cum Moderator, Topic: “Political History of Vijayanagara Empire: An Introduction” (Discussion Mode), for M.A. History second year, at the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, 25.4.2019.  
<https://www.youtube.com/watch?v=-mfK5jZo-UE>
2. Resource Person cum Moderator, Topic: “The Legacy of Kakatiyas” (Discussion Mode), for M.A. History second year, at the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, 01.11.2018.

- <https://www.youtube.com/watch?v=iKgToqvAuEI>
3. Resource Person cum Moderator, Topic: “Historiography of the Revolt of 1857” (Discussion Mode), for M.A. History second year, at the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, 25.7.2018.  
<https://www.youtube.com/watch?v=UfuZ93kSP0k>
  4. Resource Person cum Moderator, Topic: “Importance of Historiography” (Discussion Mode), for M.A. History first year, at the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, 24.4.2018.  
<https://www.youtube.com/watch?v=xCrnpZPierM>
  5. Resource Person cum Moderator, Topic: “History & Historiography: An Introduction” (Discussion Mode), for M.A. History, at the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, 30.8.2017.  
<https://www.youtube.com/watch?v=327YidR2hJg>
  6. Resource Person cum Moderator, Topic: “Ancient Society: An Introduction” (Discussion Mode), for M.A. History, at the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, 29.8.2017.  
<https://www.youtube.com/watch?v=HEtXDedKkBk>
  7. Resource Person cum Moderator, Topic: “Arrival of European Powers in India and the Establishment of the British Rule” (Discussion Mode), at the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, 27.4.2017.  
[https://www.youtube.com/watch?v=IhU5\\_RJSKz4](https://www.youtube.com/watch?v=IhU5_RJSKz4)
  8. Resource Person, Topic: “Early Medieval Indian Economy” (Discussion Mode), at the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, 10.4.2017.  
<https://www.youtube.com/watch?v=uUTT6Kfth4w>

## **XII. Training Programmes Attended:**

1. Attended the Ten-Day Online training programme “**NEP-2020 Orientation and Sensitisation Programme**” under the ‘Malaviya Mission Teacher Training Programme,’ organised by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from **19–28 February 2024**.
2. Attended a **Workshop on E-Content Production Techniques**, organised by the Instructional Media Centre, Maulana Azad National Urdu University, Hyderabad, from **20. 02.2023 to 27.02.2023**.
3. **Refresher Course in History**, organised by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from **28 September to 11 October 2021**.
4. UGC-Sponsored **Refresher Course in MOOCs/OERs**, organized by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from **10.10.2019 to 23.10.2019**.

5. **Summer School (Equivalent to Refresher Course)**, organised by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from **01.3.2019** to **21.3.2019**.
6. **Winter School (Equivalent to Refresher Course)**, organised by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from **30.11.2017** to **20.12.2017**.
7. UGC Sponsored **Orientation Course**, organised by the UGC-Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, from **11.5.2017** to **07.6.2017**.
8. **Induction Programme for Newly Appointed Assistant Professors**, organised by Centre for Academic Leadership and Education Management, MHRD, Govt. of India, and UGC-Human Resource Development Centre, Aligarh Muslim University, Aligarh, at Maulana Azad National Urdu University, Hyderabad, from **17.10.2016** to **23.10.2016**.
9. Participated in the course **“Reporting Heritage: UNESCO and the New Order of Things”**, organised by Global Initiative for Academic networks (GIAN), MHRD, GOI, at JNU, New Delhi, during **25–29 July 2016**.
10. **Short Term Field Training Course in Archaeology**, organised by the Aga Khan Trust for Culture at the Qutb Shahi Tomb Complex in Hyderabad, **November–December 2014**
11. UGC Sponsored **Subject Refresher Course in History**, organised by the UGC Academic Staff College, Aligarh Muslim University, Aligarh, from **15 July 2011** to **04 August 2011**.
12. UGC Sponsored **Orientation Course**, organised by the UGC Academic Staff College, Aligarh Muslim University, Aligarh, from **22.3.2006** to **21.4.2006**.

### **XIII. Invited Lectures Delivered: (samples)**

1. ‘Telugunaata Aadhunika Streeparva Prasthanam’, **Smt. Muchchukota Lakshmiddevamma and Gadicharla Ramabai Memorial Lecture**, organised by Gadicharla Foundation, the Kurnool Exhibition Society, and Narasam, Kurnool, Andhra Pradesh, KVR Women’s Degree and PG College (A), Kurnool, **29.02.2024**.
2. ‘Udaya Sandhyalu: Swatantryodyamaniki mundu Telugu Mahilalu, Sangha Samskarana’, invited lecture delivered in the National Webinar on “Role of Press in Freedom Struggle in Andhra Pradesh” for Government Degree College, Pattikonda, Kurnool District, Andhra Pradesh, on **16 March 2023**.
3. ‘Significance of the Study of History’, invited lecture delivered to the M.Phil. and Ph.D. Students of the Department of History, Dr. B.R. Ambedkar Open University, Hyderabad, on **08 July 2019**.

4. 'What is Historical Method?', invited lecture delivered to the M.Phil. and Ph.D. Students of the Department of History, Dr. B.R. Ambedkar Open University, Hyderabad, on **8 July 2019**.
5. 'Strategies to Incorporate Inclusiveness in Schools', invited as a Resource Person to deliver a lecture in the Workshop for the first year B.Ed. Distance Mode students, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, on **23 February 2018**.
6. 'Classroom Management: How to Manage the Classroom with special reference to Issues of Gender, Caste, and Children with Special Needs', invited as a Resource Person to deliver a lecture in the Workshop for the first year B.Ed. Distance Mode students, organised by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, on **01 March 2018**.
7. 'A Space of Their Own: Women's Journals and the Making of Gender Consciousness in Andhra, 1883–1956', **Dr. Garigipati Rudrayya Chowdari Memorial Lecture**, organised by Dr. Garigipati Rudrayya Chowdari Endowment Trust, Ramachandrapuram, East Godavari District, Andhra Pradesh, on **25 February 2017**.
8. 'Was Dr. Ambedkar Anti-Islam and Muslims? Exploding Myth and Establishing Truth' in the seminar on the theme "Dr. B. R. Ambedkar and Muslims", organised by Al-Beruni Center for the Study of Social Exclusion and Inclusive Policy, MANUU, Hyderabad, **12 May 2016**.
9. 'Why the War Cry for Women's Education in Colonial India? Evidence from Family Histories: A Feminist Historiographical Critique', delivered in the Department of Women Education, MANUU, Hyderabad, **26 April 2016**.
10. 'Is Dr. Ambedkar a Hindu Nationalist? Unraveling the Politics of Culture and History in Contemporary India', Two-Day Writers' Workshop organised by *Akshara Sahiti*, Hyderabad, **23–24 May 2015** (Lecture delivered on **24.5.2015**).
11. 'British-India Divided: Maulana Azad's Views on India's Partition', in the Seminar on "Perspectives of Maulana Abul Kalam Azad on India's Partition", organised by Maulana Azad Memorial Academy, Lucknow, **11.11.2010**.
12. 'Educational Philosophy of Maulana Azad: Reflections on Diversity, Secularism, and Imperialist History Books', in the National Seminar on "Moulding Independent India on Secular Principles: Contribution of Maulana Abul Kalam Azad", organised by Maulana Azad Memorial Academy, Lucknow, **22.02.2009**.
13. Key-Note Address: 'Communal Bias in Secular Curriculum: A Comparative Study of Andhra Pradesh and Uttar Pradesh School History Books', in the National Seminar on "Rethinking Communalism Today", organised by Maulana Azad Memorial Academy, Lucknow, **25.8.2008**.
14. 'Against Colonial Expansion: Understanding Tipu Sultan', in the National Seminar on "The Revolt of 1857", organised by Maulana Azad Memorial Academy, Lucknow, **29.6.2007**.



15. 'Paathya Pustakaallo Matatatva Bhavaalu' ('Communal Bias in School Text Books'), invited lecture delivered in National Telugu Pandit Training College, Kurnool, Andhra Pradesh, on **14.12.2007**.
16. 'Recent Trends in Historiography', Silver Jubilee Government Degree College (Autonomous), Kurnool, Andhra Pradesh, **14 December 2007**.
17. 'Bharatadesha Charitra Rachana–Vibhinna Dhoranulu', S.B.V.R. Degree College, Badvel, Andhra Pradesh, **3 January 2007**.
18. 'On Communalism, School Text Books and Children's Literature', in Muslim Writers' Workshop, Telugu School of Journalism, Hyderabad, **14–15 June 2008**.
19. 'On Religion and Culture', Annual Conference of the *Viplava Rachayitala Sangham* (Revolutionary Writers' Association), Guntur, Andhra Pradesh, **5 January 2008**.
20. 'Dr. B.R. Ambedkar's Relevance Today', organised by the Department of Modern Indian Languages, Aligarh Muslim University, Aligarh, to mark (in advance) the 115<sup>th</sup> Birth Anniversary of Dr. B.R. Ambedkar, on **14.3.2006**.
21. Key-Note Address: 'Reflections on Women's Participation in and Perception of the Indian national Movement' in the State-level Seminar on "The Role of Women in the Freedom Struggle with Special Reference to Andhra Pradesh", organised by the Kadapa District History Lecturers' Association, Kadapa, at S.K.R. & S.K.R. Government College for Women, Kadapa, **12.11.2005**.
22. 'Curriculum and Communalism: An Exploration into the History Curriculum of Andhra Pradesh Government School Textbooks, and Culture, Literature, and Ideology', invited lecture delivered at National Telugu Pandit Training College, Kurnool, Andhra Pradesh, on **19.6.2004**.

#### **XIV. Research Projects:**

1. Minor Research Project, 'Against Commercialisation of Marriage: Women Intellectuals and Anti-Dowry Campaign in Early Twentieth Century Andhra, 1900–1961', sanctioned by Maulana Azad National Urdu University, Hyderabad. Report Submitted.

#### **XV. Academic Achievements:**

1. **Prof. P. Ramalakshmi Best Paper Award** for the Research Paper titled 'A Toothless Tiger! Women Intellectuals on the Sarda Act in Colonial Andhra, 1928–1942', presented in the 39<sup>th</sup> Session of the Andhra Pradesh History Congress, organised by the Potti Sriramulu Telugu University, Srisailam, **31 January and 1 February 2015**.
2. Awarded Junior Research Fellowship (**JRF**) in History by the UGC in **1999**.
3. Awarded Senior Research Fellowship (**SRF**) in History by the UGC from July 2002 to July 2005.

4. Qualified in the **UGC–NET in History**, in **1999**.
5. '**Best Student from Rural Background Award**' by the Regional Institute of Education, NCERT, Mysore, for consistent performance throughout the eight semesters of the B.A. Ed., programme, 1994–1998.
6. 'Merit Scholarship' 1994–1998, awarded by the Regional Institute of Education, NCERT, Mysore.
7. *Telugu Vignana Paritoshakam* 1994–1998, awarded by the Government of Andhra Pradesh.
8. Awarded Gold medal by the Pasupuleti Foundation, Rajampet, Cuddapah District, for securing highest marks in the district in Intermediate Public Examinations.
9. Awarded 'Bayana Shesha Reddy Memorial Scholarship' for securing first rank at school level in SSC examination.

## **XVI. Membership in Professional Bodies:**

1. **Life Member**, Indian History Congress. LM–2437.
2. **Life Member**, South Indian History Congress.
3. **Life Member**, Andhra Pradesh History Congress. LM–426.
4. **Life Member**, Telangana History Congress.
5. **Joint Secretary**, Andhra Pradesh History Congress (January 2016–January 2019)
6. **E.C. Member**, Andhra Pradesh History Congress (Since January 2020 to January 2023)
7. **E.C. Member**, Andhra Pradesh History Congress (January 2007–January 2010)
8. **Member, Editorial Board**, Annual Proceedings Volume of the Andhra Pradesh History Congress (**Since 2019**, and continuing).
9. **Member, Editorial Board**, Annual Proceedings Volume of the Telangana History Congress (Since 2013, and continuing).
10. **Honourary Advisor**, Maulana Azad Memorial Academy, Lucknow.
11. **Member, Editorial Board**, Maulana Azad Memorial Academy Journal, Lucknow.
12. **Member, Encyclopedia Committee** of YSR Kadapa District (Modern Period)

## **XVII. Administrative Experience: (at MANUU, Hyderabad; not an exhaustive list)**

1. **Member, Board of Studies (History)**, Raja Bahadur Venkata Rama Reddy Women's College (Autonomous), Hyderabad, for the Academic years **2023–24**, and **2024–25**.
2. **Member, Board of Studies**, Department of History, Maulana Azad National Urdu University, Hyderabad, from **15.4.2015** to **15.4.2018**.

3. **Member** of the “Committee of Research and Development Cell: ‘Product Development, Monitoring and Commercialization’”, Maulana Azad National Urdu University, Hyderabad, **Order dated 01<sup>st</sup> June 2022**.
4. **Member and Convenor**, ‘Editorial Committee for Calendar of Maulana Azad’s Correspondence,’ Maulana Azad National Urdu University, Hyderabad, **Order dated 17<sup>th</sup> March 2022**.
5. **Member and Convenor**, of the Task Group titled ‘Evaluation Reforms in HEIs: Guidelines for reforms in evaluation & assessment systems’ as a part of the “Task Groups of Faculty members for UGC Quality Mandate”, Maulana Azad National Urdu University, Hyderabad, **Order dated 14<sup>th</sup> April 2020**.
6. **Member**, ‘Campus Improvement Committee’ for the **Sixth Convocation** of the University scheduled to be held on 26 December 2016, Maulana Azad National Urdu University, Hyderabad, **Order dated 09 November 2016**.
7. **Convenor** of the Committee ‘to formulate and develop the draft PG Curriculum’ as the PG History Programme was to be introduced. Minutes dated **07.01.2015**.
8. **Assistant Director, Residential Coaching Academy (RCA), Maulana Azad National Urdu University, 2015–16**.
9. **Member**, Sub-Committee to visit HCU for study of installation of Telecom Tower in MANUU, Maulana Azad National Urdu University, Hyderabad. Order dated 22<sup>nd</sup> August 2016.
10. **Member**, ‘Students Union Advisory Body’, Maulana Azad National Urdu University, Hyderabad, 2016–2018. **Order dated 16 February 2016**.
11. **Co-Convenor** of the Sub-Committee (Quiz) for **Azad Day Celebrations–2014**, Maulana Azad National Urdu University, Hyderabad, order dated 16<sup>th</sup> October 2014.
12. **Member**, Staff Training, Research & Quality Unit (**STRAQ**), Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **since 30.11.2021**, and continuing.
13. **Member** of the Committee constituted ‘to suggest solutions to the problems related to the development of SLM, in the light of UGC (ODL & Online Programmes) Regulations, 2020’, **Order dated 01.12.2021**.
14. **Member**, of the Committee constituted ‘to prepare a power-point presentation with regard to the functioning of the Directorate of Distance Education to be presented before the Hon’ble Vice-Chancellor for the furtherance of the Directorate of Distance Education’, **Order dated 20.9.2017**.
15. **Editor**, Self-Learning Material (SLM) of M.A. History Courses/ Programme, offered by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **since 2021, and continuing**.
16. **Editor**, Self-Learning Material (SLM) of B.A. History Courses, offered by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **since 2022, and continuing**.

17. **Member, Editorial Board**, Self-Learning Material (SLM) of B.A. History Courses, offered by the Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **2020–2022**.
18. **Programme Coordinator**, M.A. History Programme, Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **since August 2016**.
19. **Subject Coordinator**, B.A. History, Directorate of Distance Education, Maulana Azad National Urdu University, Hyderabad, **since August 2016**.
20. **Regional Coordinator** of the Regional Centres of Delhi, and Nuh of DDE, MANUU, Hyderabad, **since 01 August 2017**.
21. **Regional Coordinator** of the Regional Centre of Lucknow of DDE, MANUU, Hyderabad, **since 2018**.
22. **Course Coordinator for Video Recording of Lessons** of M.A. History Programme, **since 2017**.
23. **Course Coordinator for Video Recording of Lessons** of B.A. History Programme, **since 2017**.
24. **Special Invitee**, BOS, DRC, RAC, Department of History, MANUU, Hyderabad.
25. **Prepared the chapter** titled ‘Roles and Responsibilities of Coordinators/ Programme In-charge, and Other Part-time Staff’ **for the Manual of DDE**, MANUU, Hyderabad, **May 2019**.

**XVIII. Administrative Experience: (at BBAU, Lucknow; not exhaustive)**

1. Member, **Academic Council**, Babasaheb Bhimrao Ambedkar University (BBAU), Lucknow, for a period of three years since **08.4.2009 to 07.4.2012**.
2. Member, **Academic Council** (in the capacity of Coordinator of the Department of History), BBAU, Lucknow, since **19.04.2007–July 2008**
3. Head (I/C; with the designation of ‘Coordinator’), Department of History, BBAU, Lucknow, **19.04.2007–July 2008**.
4. Chairman, Board of Studies, Department of History, BBAU.
5. Chairman, Departmental Research Committee, Department of History, BBAU, **since 24.10.2007**.
6. Member, Departmental Research Committee, Department of History, BBAU, since 01.6.2006.
7. Member, Research Degree Committee of the University (RDCU), BBAU, since 05.2.2008.
8. Member, Board of Post-Graduate Studies, Department of History, BBAU, from 04 July 2005 to 04 July 2008.
9. Convenor, Board of Post-Graduate Studies, Department of History, BBAU, from 12.11.2006 to 05.02.2009.

10. Member, Board of Post-Graduate Studies, Department of History, BBAU, from 06 February 2009 to 06 February 2012.
11. Member, School Board, School for Ambedkar Studies, BBAU, from 24.10.2005 to 23.10.2008.
12. Member, School Board, School for Ambedkar Studies, BBAU, from 06.7.2007 to 05.7.2010.
13. Member of the Committee constituted to prepare a draft Ordinance governing the Convocation of the University, Office Order dated 12.7.2007.
14. Member, University Convocation Committee–2008. (Convocation Procedure/ Protocol Committee), BBAU, Lucknow, 2008.
15. Member of the Committee constituted for revision of Examination Ordinance/Rules of the University, BBAU, Lucknow, 2008-2009.
16. Member of the Committee constituted to draft the new ordinance/rules relating to new examination system, BBAU, Lucknow, 2007.
17. Member, Examination Rules Review Committee, BBAU, Lucknow, 2008.
18. Assistant Centre Superintendent, University Entrance Examinations for various courses, Office Order dated 02.6.2009.
19. Coordinator for conducting Written Examination to appoint Senior Assistant in the University, BBAU, Lucknow, 2008. Office Order dated 04.12.2008.
20. Member of the Committee to examine the issues relating to the Grant of Recognition to various institutions by BBAU, 2008.
21. Member of the Committee constituted for examining the case of affiliation/ recognition of courses run by Army Medical Corps, Lucknow, 24.10.2007.
22. Member, Admission Brochure Committee, BBAU, Lucknow, 2007. Office Order dated 23.4.2007.
23. Member, Anti-Ragging Committee, since 12.9.2007 to 11.9.2009.
24. Member of the Committee constituted to provide necessary inputs regarding the **Empowerment of Minorities** to be sent to the Ministry for its consideration for formulation of Twelfth Five Year Plan (2012–2017). Office Order dated 30.6.2011.
25. Member, Annual Report Committee of the University, for the year 2006–2007, BBAU, Lucknow.
26. Member, Annual Report Preparation Committee of the University, for the years 2004–2005 and 2005–2006, BBAU, Lucknow.
27. Member, ‘Dr. Ambedkar Depository Library Committee’, BBAU, Lucknow, since 30.3.2009.
28. Member, Library-cum-Reading Room Committee for ‘Dr. B.R. Ambedkar Studies Centre’ established in the University under UGC Scheme of “Epoch Making Social Thinkers of India” during X Plan, BBAU, Lucknow, since 12.01.2006.
29. Convener of several Seminars in the capacity of ‘Coordinator’, Department of History, BBAU.

30. Member, Admission Committee, M.A. Programme of the Social Science disciplines, BBAU.
31. Member, Admission Committee of the Department of History, Academic Session 2011–2012, BBAU, Lucknow.
32. Member, Admission Committee of the Department of History, Academic Session 2010–2011, BBAU, Lucknow.
33. Member, Admission Committee of the Department of History, Academic Session 2008–2009, BBAU, Lucknow.
34. Member, Admission Committee of the Department of History, Academic Session 2006–2007, BBAU, Lucknow.
35. Coordinator, Hindi Pakhwara, organised by BBAU, Lucknow, 2013.
36. Member, Editorial Board, *BBAU VOICE*.
37. Assistant Professor, Residential Coaching Academy, BBAU, since 23.9.2009.
38. In-Charge SC/ST and Minority Coaching Centre, BBAU, Lucknow, 2009.

### **XIX. Contribution to Teachers' Welfare**

1. General Secretary, Maulana Azad National Urdu University Teachers' Association (MANUUTA), 2015–16.
2. Joint Secretary (Publicity), Maulana Azad National Urdu University Teachers' Association (MANUUTA), 2014–15.
3. Polling & Counting Officer, MANUU Students' Union Elections, 2014–15.
4. Vice-President, Babasaheb Bhimrao Ambedkar University Teachers' Association (BBAUTA)

### **XX. Languages Known:**

#### **Listening, Speaking, Reading, Writing:**

Telugu,  
English,  
Hindi,  
Urdu,  
Tamil,  
Persian, and  
Kannada.