مولانا آزاد نیشنل اُردو یونیورسٹی मौलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी
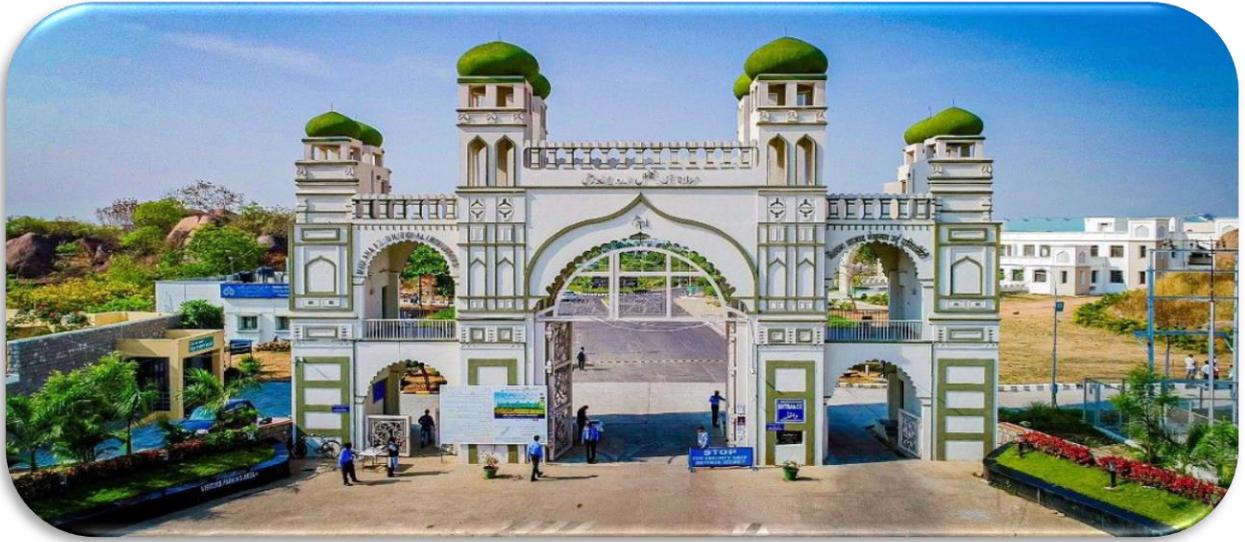
Maulana Azad National Urdu University

(A Central University established by an Act of Parliament in 1998)
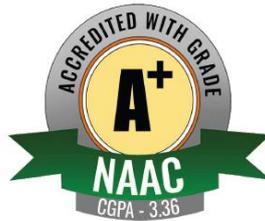Accredited with "A+" grade by NAAC

Prospectus 2025-2026
Admission to ITEP- 4 Year Integrated Teacher Education Programmes through NCET

Access to Quality Education through Urdu Medium

8 Schools of Studies	20 Departments		115 Programmes up to Ph.D. Level	11 States Presence

Gachibowli, Hyderabad, T.S. – 500 032

Medium of Instruction and Examinations

As per provisions under the Maulana Azad National Urdu University Act 1996, the Medium of Instruction is Urdu. As per the Academic Ordinance (3) framed under the University Act and notified in the Gazette of India vide notification MANUU/Admin.I/F.I/2006-07/716 dated 7th April 2005

"Question papers for all Examinations shall be set and answered in the Urdu Language subject to the condition that question papers for all examinations in the languages shall be set and answered in the respective languages."

In the light of above Ordinance, and Statutory provisions, it is hereby reiterated that all the question papers shall be in Urdu and the students shall write the answer in Urdu, except for languages like Arabic, English, Hindi and Persian. If a student fails to write answers in Urdu, no marks shall be awarded to him/her.

MAULANA AZAD NATIONAL URDU UNIVERSITY
(A Central University, Accredited 'A+' Grade by NAAC)

Visitor
Smt. Droupadi Murmu
Hon'ble President of India

Chancellor
Shri Mumtaz Ali

Vice-Chancellor
Prof. Syed Ainul Hasan

OSD-1
Prof. Shugufta Shaheen

OSD-2
Prof. Siddiqui Mohd Mahmood

Registrar
Prof. Ishtiaque Ahmed

Finance Officer
Prof. Shehbaz Ahmed

Controller of Examinations
Dr. Md. Zair Hussain

Director, Directorate of Admissions
Prof. Vanaja .M

Maulana Azad National Urdu University
Gachibowli, Hyderabad – 500 032, Telangana
Room No. 20, Ground floor, Administrative Building
Tel: 040-23006605; **EPABX**: 040 – 23006612/13/14/15 – Ext-1801;
e*-mail: admissionsregular@manuu.edu.in*; *website: www.manuu.edu.in*

Scan for Updates

Admissions Help Desk (Timings 09:00am to 05.30pm only).	
For General Queries	: 6207728673
For School of Technology, Sciences, and	
Commerce and Business Management	: 9866802414
For School of Arts and Social Sciences, and	
Mass Communication and Journalism	: 9177461590
For School of Education and Law	: 9866899691
For School of Languages, Linguistics and Indology	: 8374346948

From the Vice Chancellor's Desk

As the Vice Chancellor of the Maulana Azad National Urdu University, I believe that the pinnacle of excellence in interdisciplinary research, innovation, and inclusive societal advancement can be achieved through education in the Urdu language. I imagine a future when our students can become visionary leaders with the knowledge, empathy, and willpower to make a world filled with positive change and limitless opportunity.

Standing at the juncture of last 25 years, to create this eco-system, I have a vision for the next 10 years: Including experienced individuals in the university's administration, decentralizing power and responsibility and raising the standard of work are crucial factors for inculcating a model of good governance. This is consistent with the ideas of effectiveness, competitiveness, independence, and self-sufficiency so that workable solutions can be developed by utilizing the core competencies of all stakeholders to address the issues the university is experiencing.

The University has made some significant decisions in the implementation of fresh concepts in the light of NEP 2020 in order to meet the current demand for a healthy academic environment. The introduction of foreign languages is one idea for which Urdu can serve the finest purpose in the field of translation and interpretation. There has been an emphasis on fusing several disciplines together to foster interdisciplinary, multilingual traditions. This would enable integration of subjects and cross cultural research cutting across boundaries.

An important and necessary function of MANUU, at this challenging moment in the changing world order, will be to become a centre which can help interpret Indian knowledge systems with intercultural exchange with other Western cultures, and for greater understanding of India's needs, pre-suppositions and aspirations. It will associate eminent scholars from within India and abroad with the execution of the collaborative research projects. While doing this we are assuming a proactive role of engaging in various educational, research and training activities in the service of society.

Another area in which we are able to maintain our source of knowledge, while adopting a clear strategy to empower our students professionally is through implementing programs in skill development. As a result, several of the disciplines are gaining increasing acceptance and support from other institutions and from students both inside and beyond the state.

As a major portion of students admitted to our university come from socially and economically disadvantaged backgrounds, stronger connections are being established with the madrassas through both physical and virtual channels. As per the mandate of the statute of the university, the institution is also now able to attract a large number of girls' students in regular as well as distance learning programs. This demonstrates the University's reach at all levels.

In addition to academics, the University is an environmental friendly campus positions its teachers and students to respect all living beings, to be courteous to one another.

All put together, there is a bright future that beckons you to this University.

Prof. Syed Ainul Hasan
Vice-Chancellor

University Leadership
یونیور سٹی لیڈر شپ

	Shri Mumtaz Ali جناب ممتاز علی	Chancellor چانسلر
	Prof. Syed Ainul Hasan پروفیسر سید عین الحسن	Vice-Chancellor وائس چانسلر
	Prof. Shugufta Shaheen پروفیسر شگفتہ شاہین	Officer on Special Duty-I اوایس ڈی – 1
	Prof. Siddiqui Mohd. Mahmood پروفیسر صدیقی محمد محمود	Officer on Special Duty-II اوایس ڈی – 2
	Prof. Ishtiaque Ahmed پروفیسر اشتیاق احمد	Registrar رجسٹرار
	Prof. Shehbaz Ahmed پروفیسر شہباز احمد	Finance Officer فینانس آفیسر
	Dr. Md. Zair Hussain ڈاکٹر محمد زائر حسین	Controller of Examinations کنٹرولر امتحانات

Academic Leadership
اکیڈ مک لیڈر شپ

Prof. Abdul Wahid
Dean, School of Technology

پروفیسر عبدالواحد، ڈین اسکول برائے ٹکنالوجی

Prof. Badiuddin Ahmed
Dean, School of Commerce and Business Management

پروفیسر بدیع الدین احمد، ڈین اسکول برائے کامرس وکاروباری انتظامیہ

Prof. Mohammad Fariyad
Dean, School of Journalism and Mass Communication

پروفیسر محمد فریاد، ڈین اسکول برائے ترسیل عامہ وصحافت

Prof. Vanaja M
Dean, School of Education and Training

پروفیسر وَنَجا۔ ایم، ڈین اسکول برائے تعلیم وتربیت

Prof. Tabrez Ahmad
Dean, MANUU Law School

پروفیسر تبریز احمد، ڈین اسکول برائے قانون

Prof. H. Aleem Basha
Dean, School of Sciences

پروفیسر ایچ علیم باشا، ڈین اسکول برائے سائنسی علوم

Prof. Shahida
Dean, School of Arts and Social Sciences

پروفیسر شاہدہ، ڈین اسکول برائے فنون وسماجی علوم

Prof. Gulfishaan Habeeb
Dean, School of Languages, Linguistics and Indology

پروفیسر گلفشاں حبیب، ڈین اسکول برائے السنہ، لسانیات اور ہندوستانیات

Admissions Committee 2025-26

1.	Prof. Syed Ainul Hasan, Vice-Chancellor - Chairperson
2.	Prof. Shugufta Shaheen, OSD-1
3.	Prof. Siddiqui Mohd. Mahmood, OSD-2
4.	Prof. Ishtiaque Ahmed, Registrar
5.	Dr. Md. Zair Hussain, Controller of Examinations
6.	Prof. Abdul Wahid, Dean, School of Technology and Director I/c CIT
7.	Prof. Badiuddin Ahmed, Dean, School of Commerce and Business Management
8.	Prof. Mohammad Fariyad, Dean, School of Mass Communication & Journalism
9.	Prof. Vanaja M, Dean, School of Education and Training & Director, Directorate of Admissions – Convener
10.	Prof. Tabrez Ahmad, Dean, MANUU Law School
11.	Prof. H. Aleem Basha, Dean, School of Sciences
12.	Prof. Shahida, Dean, School of Arts and Social Sciences
13.	Prof. Gulfishaan Habeeb, Dean, School of Languages, Linguistics and Indology
14.	Prof. Mohd. Razaullah Khan, Director, Centre for Distance and Online Eduction
15.	Prof. Rama Kondapalli, IQAC MANUU
16.	Prof. Mohammed Abdul Azeem, Proctor
17.	Prof. Syed Alim Ashraf, Dean Students Welfare
18.	Dr. Rafi Mohmad, Deputy Director, Directorate of Admissions
19.	Mr. Imran Aslam, System Analyst, CIT

Prospectus Committee for Admissions 2025-26

1.	Prof. Vanaja M, Director, Directorate of Admissions
2.	Dr. Rafi Mohmad, Deputy Director, Directorate of Admissions
3.	Mr. Chavala Mutyala Rao, Assistant Director, Directorate of Admissions
4.	Dr. Khairunnisa Nakathorige, Assistant Director, Directorate of Admissions
5.	Dr. A. Subash, Assistant Director, Directorate of Admissions
6.	Dr. Khalid Ponmulathodi, Assistant Director, Directorate of Admissions
7.	Dr. Faheemuddin Ahmed, Associate Professor, Department of Transaltion Studies
8.	Dr. Jarrar Ahamad, Assistant Professor, Department of Education and Training

Schedule for Applying Online NCET-2025

Duration of Online Submission of Application Form for NCET – 2025	20th February to 16th March 2025 (up to 11:30 P.M.)
Last Date of successful transaction of fee through Credit / Debit card / Net-banking / UPI	16th March, 2025 (upto 11:50 pm)
Correction in particulars	18th March to 19th March 2025
Announcement of the City of Examination	The First week of April 2025
Downloading of Admit Cards from the NTA website	03/04 days before the actual date of the Examination
Date of Examination	29th April 2025 (Tuesday)
Display of Recorded Responses and Answer Keys	To be announced later on the website
Website(s)	www.nta.ac.in https://exams.nta.ac.in/NCET/
Declaration of Results on NTA website	To be announced later on the website

*Note: MANUU Admission for 4 Year ITEP will be intimated separately through the University website after announcement of NCET 2025 results by NTA.

- The details of the programmes offered by Central Universities (CUs) and other participating Universities / Organizations are available on their respective websites as well as on **https://exams.nta.ac.in/NCET/ Candidates must carefully refer to the eligibility requirements of the programmes offered by various Central Universities and participating Universities/ Organizations in this regard**.

- **Medium of the Question Papers: Drawing from the National Education Policy (NEP)**, the NCET 2025 will be conducted in *English, Hindi, Assamese, Bengali, Gujarati, Kannada, Malayalam, Marathi, Odia, Punjabi, Tamil, Telugu, Urdu*

- For Papers, Scheme, Timing, Eligibility and other information, candidates are requested to please check the Information Bulletin of NCET – 2025 available on the website: **https://exams.nta.ac.in/NCET/**

Important Instructions:

i. *Candidates must carefully read the Instructions (including how to fill up the Application Form online) given in the Information Bulletin available on the NTA Website. Candidates not complying with the instructions shall be summarily disqualified.*

ii. *Candidates can apply for NCET - 2025 through the "**Online" mode only** on the website* **https://ncet2025.ntaonline.in/** *The Application Form in any other mode will not be accepted.*

iii. *Submission of the Application Form could be made by the candidate online through the NTA website:* **https://exams.nta.ac.in/NCET/** *(Access is also available through the NCTE website (https://ncte.gov.in) to reach the NTA website for the NCET 2025 online application).*

iv. *Instructions for filling the Online Application Form:*

❖ *Before starting to fill the application form candidates are advised to read the Prospectus displayed on the website of the NTA / NCTE / University / Institution / Government College etc. where admission*

is sought and be clear about the courses offered by them, seats available, eligibility with regard to age, passing/appearing in qualifying exam, minimum marks in the qualifying exam, relaxation thereof, reservation, admission procedure, etc. before applying for the NCET 2025, as Universities have their own specific requirements for admission to specified courses (discipline/stage). NTA will not entertain the corrections sent by the candidate through Post/Fax/WhatsApp/E-mail/by Hand.

❖ *Download the Information Bulletin and Replica of the Application Form. Read these carefully to ensure your eligibility.* **https://exams.nta.ac.in/NCET/images/information-bulletin-of-ncet-2025-dated-20-feb-2025.pdf**

In case any candidate faces difficulty in applying for NCET 2025, he/she may contact us at 011- 40759000 or e-mail at ncet@nta.ac.in. The candidates are also advised to be in touch with the NTA website(s) **www.nta.ac.in** and **https://exams.nta.ac.in/NCET/** for the latest updates regarding the exam.

The following fee structure is applicable for NCET 2025:

Fee Payable by Candidate (NCET -2025) in INR		
General(UR)	*OBC- (NCL) / EWS*	*SC/ST/PwBD/Third gender*
₹ 1200/-	₹ 1000/-	₹ 650/-

*Other Backward Classes-Non-Creamy Layer as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website www.ncbc.nic.in. Only the candidates falling in this list may mention OBC in the Category Column. State list OBC candidates who are not in OBC-NCL (Central List) must choose General/Unreserved.

**As per the OM No. 20013/01/2018-BC-II dated 17 January 2019, issued by the Ministry of Social Justice and Empowerment and the OM No. 12-4/2019-U1 dated 17.01.2019 of MHRD Department of Higher Education regarding the implementation of reservation for Economically Weaker Section (EWS) for admission in Central Educational Institutions.

Contents

1.University Profile

Maulana Azad National Urdu University (MANUU) is a Central University, established by an Act of Parliament in 1998 with all India jurisdiction. The headquarters and main campus of MANUU is in Gachibowli, Hyderabad. It is spread over 200 acres. MANUU is recognized as a major higher education service provider across the remote areas of the country in Urdu Medium through its regular and distance mode programmes. MANUU commenced with distance education programmes in 1998 and consolidated its regular academic and research programmes in 2004.

The University is named after Maulana Abul Kalam Azad, a scholar par excellence, a prolific writer, an inimitable orator, a gallant freedom fighter, a visionary of the post independent Indian education system and an architect of technical and scientific education in Independent India.

Presently, MANUU is in the process of consolidating the existing institutions, while expanding it to reach the unreached through various intervention measures. Further, to meet the rising aspirations of its youth in general and Urdu speaking community in specific, the University is making considerable progress in all fronts of academics, research and governance with specific vision, mission and objectives.

1.1 Vision

To provide access to quality education through Urdu as medium of instruction, while adhering to the inclusive policy.

1.2 Mission

To empower socially, economically, educationally and culturally marginalized sections of the society so that they are brought into the mainstream, and thereby contribute to the socio-economic development of the nation through formal and non-formal modes of educational delivery.

1.3 Mandates & Objectives

The Objectives of the University as per Section 4 of MANUU Act, 1996 (No.2 of 1997) are:
- *to promote and develop the Urdu language;*
- *to impart education and training in vocational and technical subjects through the medium of Urdu;*
- *to provide wider access to people desirous of pursuing programmes of higher education and training in Urdu medium through teaching on the campus as well as through distance mode and*
- *to provide focus on Women Education.*

In order to achieve the objectives, the University endeavors to:
- provide good learning experience to the students through Urdu language with due emphasis on interactive and innovative teaching-learning as well as engagement in social outreach
- adhere to global best practices and benchmark in respect of academic and research outcomes and also outreach initiatives
- increase the student capacity to meet the growing demands of competent manpower in national and international markets
- augment the internal revenue/receipts through continuing education, sponsored research and consultancy
- improve the quality of life of impoverished millions by producing competent manpower who can contribute for the growth of National economy
- utilize the resources effectively and optimally and also to transform the University into a smart, digital and clean campus with specific action driven initiatives

2.0 School of Education and Training

The School of Education & Training was established in 2006. The objective of School of Education and Training is to prepare a community of excellent school teachers and teacher educators rooted in tradition and well-equipped for future. The emphasis of the school is on the functional relationship between knowledge generation, theory development and effective practice through Urdu medium. The School of Education & Training is well equipped in terms of faculty and infrastructure. MANUU has focused on preparing teachers for Urdu medium schools since its inception. The first batch of D.Ed. Programme was started in 2001 followed by the establishment of the Department of Education and Training in 2004 with the addition of B.Ed. Programme in the same year.

Taking inspiration from and in accordance with the directives of NEP 2020, MANUU adopted and launched the Integrated Teacher Education Programme (ITEP) for the 2023-24 batch as part of its implementation efforts. In the academic year 2023-24, the Department of Education and Training at MANUU, Hyderabad campus, received permission from NCTE to offer the ITEP programme (Secondary) under Humanities, Commerce, and Sciences. This includes the 4-year integrated B.A. B.Ed., 4-year integrated B.Com. B.Ed., and 4-year integrated B.Sc. B.Ed. programs.

MANUU is in the process of expansion and has applied to NCTE for recognition to start ITEP Programme from 2025-26 at CTE, Bhopal (Madhya Pradesh) (ITEP- B.A.B.Ed-Preparatory-1 Unit), CTE, Darbhanga (Bihar) (ITEP- B.A.B.Ed-Preparatory-1 Unit), CTE, Srinagar (Jammu and Kashmir) (ITEP- B.A.B.Ed-Middle-1 Unit) and at MANUU Varanasi Campus (Uttar Pradesh)((ITEP- B.A.B.Ed-Middle-1 Unit) and will be offering it only subject to recognition orders received from NCTE.

2.1 Department of Education and Training

The School has a Department of Education and Training at the University Campus at Hyderabad that imparts quality education in modern pattern through Urdu medium at different levels of teacher education from Diploma (D.El.Ed), Under Graduate (B.Ed.), Post-Graduate (M.Ed.) to Research level (Ph.D.) programmes. The Department of Education and Training, MANUU Hyderabad campus is one of the institutions granted permission by NCTE to run the ITEP programme (secondary) under Humanities, Commerce and Sciences i.e., 4-year integrated B.A.B.Ed., 4-year integrated B.Com.B.Ed. and 4-year integrated B.Sc.B.Ed with secondary stage specialization for teaching Grades 9 to Grade 12.

2.2 Constituent Colleges of Teacher Education

The School has a network of eight constituent Colleges of Teacher Education spread across the country. The School through its eight constituent Colleges of Teacher Education offers B.Ed. Programme located at Srinagar (J&K), Darbhanga (Bihar), Bhopal (MP), Sambhal (UP), Asansol (WB), Aurangabad (MS), Bidar (Karnataka) and Nuh (Haryana). Further, M.Ed. and Ph.D. programmes are also offered at two Colleges of Teacher Education located at Darbhanga (Bihar) and Bhopal (MP).

CTE-Srinagar is a constituent college of MANUU-Hyderabad, established in the year 2005. In the year 2012 M.Ed. (Regular) course was started.

College of Teacher Education, Bhopal, a constituent college of MANUU, Hyderabad, was established in 2007, to meet the demand for Urdu-medium teachers. It has grown into a leading teacher education institution, introducing M.Ed. in 2014 and Ph.D. in Education in 2017.

College of Teacher Education, Darbhanga (Bihar), a constituent college of MANUU, Hyderabad, was established in 2007, is located at Ilyasashraf Nagar, Chandanpatti Village, Darbhanga.   it aims to meet the growing demand for Urdu-medium teachers in Bihar and beyond. The college introduced M.Ed. in 2014 and Ph.D. in Education in 2018, further strengthening its academic programs.

MANUU Varanasi campus began operations as a separate campus in Varanasi (Uttar Pradesh), supporting MANUU's mission to promote Urdu-medium education and teacher training across India. In 2024, it launched the 4YUG program as part of the NEP-2020 implementation.

2.3 Integrated Teacher Education Programme

The 4-year integrated B.Ed. will be a dual-major holistic bachelor's degree, in Education as well as a specialized subject (such as language, history, music, mathematics, computer science, chemistry, economics, art, physical-education, etc). Beyond the teaching of cutting-edge pedagogy, the teacher education will include a grounding in sociology, history, science, psychology, early childhood care, and education, foundational literacy and numeracy, knowledge of India and its values/ethos/art/traditions, and more. [NEP 2020: 15.5]

The ITEP is a Dual Major Programme -the first major is in Education with School Specific Stage specialization and the second major is in an opted discipline. The approach to the design and implementation of ITEP are:

- Education in Multidisciplinary Environment
- 4 Year duration after grade 12 of the school system
- Admission through National Common Entrance Test (NCET) conducted by NTA
- Minimal degree qualification to become a teacher by 2030
- Responsive to new 5+3+3+4 design
- Introduction of Credit System as per UGC
- Integrated Dual-Major Degree- Disciplinary & Professional Knowledge of Education
- Focus on 21st Century Skills
- Stage Specialization (5+3+3+4): Each student will specialize in one of the following school stages which will qualify them to become teachers of that Stage:
  i. Foundational Stage Specialization (for teaching Pre-School to Grade 2)
  ii. Preparatory Stage Specialization (for teaching Grades 3 to Grade 5)
  iii. Middle Stage Specialization (for teaching Grades 6 to Grade 8)
  iv. Secondary Stage Specialization (for teaching Grades 9 to Grade 12)

ITEP Programmes offered by School of Education and Training, MANUU:

Programmes	Intake	Eligibility Criteria
ITEP (Science) B.Sc. B.Ed.	Dept of E&T, Hyd. 50 seats (Secondary)	i. Urdu as a subject/language or as a Medium in 10th/12th/Graduation level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. ii. Candidates with minimum fifty percent marks in Senior Secondary or plus two examination or its equivalent (under 5+3+3+4 pattern) from a recognized board are eligible for admission. iii. Candidates should have studied atleast 2 discipline specific subjects (Mathematics, Physics, Chemistry, Biology/(Botany, Zoology)) at Senior Secondary or +2 examination or its equivalent iv. Relaxation as per GOI norms. v. Candidates who have studied from State Madrasa Education board are also eligible.
ITEP (Commerce) B.Com. B.Ed.	Dept of E&T, Hyd. 50 seats (Secondary)	i. Urdu as a subject/language or as a Medium in 10th/12th/Graduation level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. ii. Candidates with minimum fifty percent marks in Senior Secondary or plus two examination or its equivalent (under 5+3+3+4 pattern) from a recognized board are eligible for admission. iii. Candidates should have studied atleast 2 discipline specific subjects (Accountancy, Business Studies, Business Economics, Commerce, Entrepreneurship) at Senior Secondary or +2 examination or its equivalent iv. Relaxation as per GOI norms. v. Candidates who have studied from State Madrasa Education board are also eligible.
ITEP (Humanities) B.A B.Ed.	Dept of E&T, Hyd. 50 seats (Secondary)	i. Urdu as a subject/language or as a Medium in 10th/12th/Graduation level or equivalent Madrasa

Programmes	Intake	Eligibility Criteria
	CTE, Bhopal* **50 seats** **(Preparatory)**	courses with Urdu as medium of Instruction approved by MANUU.
	CTE, Darbhanga* **50 seats** **(Preparatory)**	ii. Candidates with minimum fifty percent marks in Senior Secondary or plus two examination or its equivalent (under 5+3+3+4 pattern) from a recognized board are eligible for admission.
	CTE, Srinagar* **50 seats** **(Middle)**	iii. Candidates should have studied atleast 2 discipline specific subjects (Political Science/ History/ Geography/ Economics) at Senior Secondary or +2 examination or its equivalent
	MANUU Varanasi* **50 seats** **(Middle)**	iv. Relaxation as per GOI norms. v. Candidates who have studied from State Madrasa Education board are also eligible.

* Subject to approval/recognition from NCTE. Note: candidates should have studied at least two discipline specific subjects at Senior Secondary / Intermediate / Plus two / or equivalent level.

3.0 Criteria for Admissions

3.1 General Eligibility Conditions
  i. The candidates are required to compulsorily go through the NTA information bulletin and MANUU ITEP Prospectus before filling up their online application forms for their admission.
 ii. For admission in University programmes,
     a. Urdu as a subject/language or as a Medium in 10th/12th/Graduation level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. **(For Proof of Urdu)**
     b. Candidates with minimum fifty percent marks in Senior Secondary or plus two (+2) examination or its equivalent (under 5+3+3+4 pattern) from a recognized board are eligible for admission.
iii. Relaxation as per GOI norms.
 iv. Candidates studied from State Madrasa Education board are also eligible to apply for the ITEP programme.

3.2 Age limit for Admissions

Following is the table of prescribed age limit for various programmes of the University:

Programme	Upper Age Limit
U.G. Programmes	30 years

Note: The age shall be calculated as on 30th June, of the respective academic year.

3.3 Details of National Common Entrance Test (NCET)

The National Testing Agency has been entrusted with the responsibility of conducting the National Common Entrance Test (NCET) and inviting Online Applications of the National Common Entrance Test (NCET) for admission to 4-Year Integrated Teacher Education Programme (ITEP) in selected Central/State University/Institutions including IITs, NITs, RIEs, and Government Colleges for the Academic Session 2025-26.

Admission Procedure for MANUU:

1. Admission in ITEP shall be through the score obtained in National Common Entrance Test (NCET) conducted by NTA.

2. At the time of application to the programme, the candidate must indicate the subjects/discipline (B.A.B.Ed./B.Sc. B.Ed./B.Com. B.Ed.)

Broad features of NCET 2025 are as follows:

Mode of the Test	Computer Based Test (CBT)
Test Pattern	Objective type with Multiple Choice Questions
Medium	13 languages *(Assamese, Bengali, English, Gujarati, Hindi, Kannada, Malayalam, Marathi, Punjabi, Odia, Tamil, Telugu, and Urdu)*
Syllabus	**Language:** Language to be tested through Reading Comprehension, Literary Aptitude, and Vocabulary
	Domain Subject: As per Class 12 syllabus only
	General Test: General Knowledge, Current Affairs, General Mental Ability, Numerical Ability, Quantitative Reasoning, Logical and Analytical Reasoning, Environmental Literacy, etc.
	Teaching Aptitude: Topics related to the teaching of Science, Arts, Mathematics, Performing Arts, Languages, etc.
Registration	Registration will be online at https://exams.nta.ac.in/NCET/

The pattern of Question Paper:

All questions will be Objective type Multiple Choice Questions (MCQs)

S. No.	Test paper	Total Questions	Total questions to be attempted	To be chosen from
1	Language-1	23	20	To be chosen from Section 1 (38 languages). For **MANUU**, Candidates must **mandatorily select Urdu (Paper Code 113)** as a Language.
2	Language-2	23	20	Other than Language 1 in Section 1. • Candidates who wish to Take **English as Major** Subject in ITEP must Select **English Language and Literature (Paper Code 101)** • Candidates who wish to Take **Hindi as Major** Subject in ITEP must Select **Hindi Language and Literature (Paper Code 102)**
3	Teaching Aptitude	23	20	Compulsory
4	General Test	28	25	Compulsory
5	Domain Specific Subject-1	28	25	To be chosen from domain-specific subjects
6	Domain Specific Subject-2	28	25	Other than domain specific subject-1 from section 2
7	Domain Specific Subject-3	28	25	Other than domain specific subjects 1 & 2 from section 2
Total Questions		**181**	**160**	

For admission to ITEP courses offered by MANUU, please choose Language 1, Language2 and Domain specific subjects as per the following table.

S.No.	Degree/ Programme	Major to be Selected in ITEP	Subject combinations to select for NCET EXAM		
			Language1	Language2	Domain Specific Subjects to be selected
1	ITEP B.A. B.Ed. (Intake 1 Unit 50 Seats)	History	Urdu (Paper Code 113)	Other than Urdu	Candidates should select **three domain specific** subjects from the following: Political Science/ History/ Geography/ Economics.
		Economics			
		Political Science			
		Urdu			
		English	Urdu (Paper Code 113)	English language and Literature (PaperCode 101)	
		Hindi	Urdu (Paper Code 113)	Hindi language and Literature (PaperCode 102)	
2	ITEP B.Sc. B.Ed. (Intake 1 Unit 50 Seats)	Mathematics Physics Chemistry Botany Zoology	Urdu (Paper Code 113)	Other than Urdu	Candidates should select **three domain specific** subjects from the following: Mathematics/ Physics/ Chemistry/ Biology (Any three)
3	ITEP B.Com. B.Ed. (Intake 1 Unit 50 Seats)	Commerce	Urdu (Paper Code 113)	Other than Urdu	Candidates should select **three domain specific** subjects from the following: Accountancy/ Business Studies/ Business Economics/ Commerce/ Entrepreneurship (Any three)

Note:
1. The admission for 4-year ITEP is based on merit in NCET.
2. Candidates should have studied at least two discipline specific subjects at Senior Secondary / Intermediate / Plus two / or equivalent level.
3. To select any subject as a major, the candidate must have compulsorily studied that subject at the +2/Intermediate level.
4. Maximum intake for each Major in BA.B.Ed. will be 10.
5. Maximum intake for each Major in B.Sc.B.Ed. will be 12.

Subject combinations for each paper, type of questions in each paper, and mode of examination are given in the table below.

Section	Subjects/ Tests	Questions to be Attempted
Section 1	There are 38 different languages. Any two languages need to be chosen. Language 1 and Language 2.	➢ 02 different Language papers are to be chosen. ➢ Each language paper will have 23 questions out of which 20 questions need to be attempted. ➢ **Select Urdu as a compulsory language 1 and any other for language 2**
Section 2 – Domain Specific Subject	26 Domain-specific subjects are being offered under this section. A candidate may choose any three subjects as desired by the applicable University/ Universities/ Institution.	➢ 03 Domain Specific subjects are to be chosen. ➢ Each domain-specific subject will have 28 questions out of which 25 questions need to be attempted.

Section	Subjects/ Tests	Questions to be Attempted
Section 3 - General Test	This is a mandatory part. The General Test will have 28 questions out of which 25 questions need to be attempted.	
Section 4 – Teaching Aptitude	This is a mandatory part. Teaching Aptitude will have 23 questions out of which 20 questions need to be attempted.	

Note:

1. *In total, there will be 160 questions to be attempted out of 181 questions. There will be a choice of 03 questions in each subject (language/Domain-specific subject/Teaching Aptitude/General Test).*

2. *The examination may be conducted on multiple days in two shifts, depending on the number of Candidates and Subject choices.*

SECTION	Code	Name
	101	**English Language and Literature**
	102	**Hindi Language and Literature**
	103	Assamese
	104	Bengali
	105	Gujarati
	106	Kannada
	107	Malayalam
	108	Marathi
	109	Odia
	110	Punjabi
	111	Tamil
	112	Telugu
	113	**Urdu**
	114	English for communication
	115	Hindi for Communication
	201	Arabic
	202	Bodo
	203	Chinese
	204	Dogri
Section-1 (33 Languages)	205	French
	206	German
	207	Italian
	208	Japanese
	209	Kashmiri
	210	Konkani
	211	Maithili
	212	Manipuri
	213	Nepali
	214	Persian
	215	Russian
	216	Santhali
	217	Sindhi
	218	Spanish
	219	Tibetan
	220	Sanskrit

SECTION	Code	Name
Section - 2 (26 Domain Specific Subjects)	301	Accountancy/Book Keeping
	304	Biology/Biological Studies/Biotechnology/Biochemistry
	305	Business Studies
	306	Chemistry
	309	Economics/Business Economics
	311	Entrepreneurship
	313	Geography/ Geology
	314	History
	319	Mathematics / Applied Mathematics
	322	Physics
	323	Political Science
Section - 4 (Mandatory)	**327**	**Teaching Aptitude**
Section - 3 (Mandatory)	**501**	**General Test**

4.0 Reservation and Relaxation Provisions

The University follows the reservation policies of the Government of India issued from time to time. The reservations are applicable to all programmes. There are two kinds of reservations (Vertical and Horizontal) adopted by the University to accommodate adequate representation of various categories of students as an inclusive policy. The applicants claiming any of these categories need to submit the valid proof of the caste/ tribe/ other reservation in the prescribed form issued by the competent authorities as per the Government of India norms at the time of admission, failing which applicant shall not be considered for admission.

4.1 Reservations for SCs/STs/OBCs /Women candidates/EWS Categories

The following table summarises the details of **quota** for SCs/STs/OBCs/Women Candidates and EWS Categories **as per Govt. of India and University norms in each programme:**

Vertical Mode of Reservations:	
Schedule Caste (SC)	15%
Scheduled Tribe (ST)	7.5%
Other Backward Class (Non-Creamy Layer)	27%
Economically Weaker Sections (EWS)	10%
Horizontal Mode of Reservations: *	
Women	33%
PWD	05%

 * In Horizontal reservation, the rank-based merit shall be strictly followed within the open/general pool and also reserved categories of SC /ST /OBC/EWS seats. Candidates having at least 40% physical disability can avail reservation under PWD category and need to provide medical certificate for bench-marked disability.

4.2 Weightage in Qualifying Marks, Age and Concession in Registration Fee

S.No.	Category	Reservation	Weightage in Qualifying Examinations	Relaxation in Age
1.	Women	Horizontal	5%	5 Yrs
2.	PWD		5%	5 Yrs
3.	SC/ST	Vertical	5%	5 Yrs
4.	OBC (Non-Creamy Layer)		5%	3 Yrs

5.0 Fee Structure (in Rupees) for all Academic Programmes

5.1 1st Semester Fee for programmes at Hyderabad Campus:

Name of the Program	Fee Per semester										Caution Deposit (One time)	*Total Fees for Boys at the time of admission	*Total Fees for Girls at the time of admission	*Total Fees for PwD Students
	Admission	Tuition	Exams/Evaluation	Labs./Comp. Lab.	Library	Internet	Games & Sports	Students empowerment / Students union	Students Welfare	Total				
B.A.B.Ed.	200	4050	300	100	100	100	100	25	25	5000	200	5200	1150	1150
B.Com.B.Ed.	200	4050	300	100	100	100	100	25	25	5000	200	5200	1150	1150
B.Sc.B.Ed.	200	4050	300	100	100	100	100	25	25	5000	200	5200	1150	1150

Medical Insurance fee is mandatory for students taking admissions in programmes at Hyderabad campus. The actual premium amount will be collected separately from students admitted in Hyderabad only.

**Individual Departments will collect fees towards Industry Interface / Educational Tour / Industrial Visits.*

Note:
- *The University has the right to revise the fees from time to time.*
- *Caution deposit (s) to be paid at the time of Admission and is Reimbursable (on producing No-Dues from all the concerned) at the time of leaving the university.*
- *Semester fee must be paid within two weeks of commencement of Semester and with prescribed late fee till the end of fourth week, failing which admission is liable to cancellation.*
- *Any re-admission has to be completed within 2 weeks of commencement of classes.*

1st Semester Fee for programmes at Off Campuses:

Name of the Program	Fee Per semester								Caution Deposit (One time)	*Total Fees for Boys at the time of admission	*Total Fees for Girls at the time of admission	*Total Fees for PwD Students
	Admission	Tuition	Exams/Evaluation	Labs./Comp. Lab.	Library	Students empowerment / Students union	Students Welfare	Total				
ITEP (B.A.B.Ed.)	200	4050	300	100	100	25	25	4800	200	5000	950	950

Note:
- *The University has the right to revise the fees from time to time.*
- *Caution deposit (s) to be paid at the time of Admission and is Reimbursable (on producing No-Dues from all the concerned) at the time of leaving the university.*
- *Semester fee must be paid within two weeks of commencement of Semester and with prescribed late fee till the end of fourth week, failing which admission is liable to cancellation.*
- *Any re-admission has to be completed within 2 weeks of commencement of classes.*

5.2 EVEN Semester Fee for programmes at Hyderabad Campus:

Name of the Programme	Fee Per semester										Total fees for PwD Students
	Admission	Tuition	Exams/Evaluation	Labs./Comp. Lab.	Library	Internet	Games & Sports	Students empowerment / Students union	Students Welfare	Total Fees for Boys & Girls	
B.A.B.Ed.	200	4050	300	100	100	100	100	25	25	5000	950
B.Com.B.Ed.	200	4050	300	100	100	100	100	25	25	5000	950
B.Sc.B.Ed.	200	4050	300	100	100	100	100	25	25	5000	950

EVEN Semester Fee for programmes at Off Campuses:

Name of the Programme	Fee Per semester							Total fees for PwD Students
	Admission	Tuition	Exams/Evaluation	Labs./Comp. Lab.	Library	Students empowerment / Students union	Students Welfare	Total Fees for Boys & Girls	
ITEP (B.A.B.Ed.)	200	4050	300	100	100	25	25	4800	950

5.3 Mode of Fee Payment

1. MANUU accepts fees through Online Mode only i.e. (Net Banking, Credit Cards & Debit Cards).
2. All fees are payable in a single installment at the time of admission on or before the notified date.

Format of OBC/ EWS/ PWD Certificates

Candidates are required to upload the valid OBC/ EWS/ PwD certificates in the following formats only issued on or after 1st April 2024

OBC-NCL Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kum* _____ Son/ Daughter* of Shri/Smt.* _____ of Village/ Town*_____District/Division* _____ in the State/Union Territory _____ belongs to the _____ community that is recognized as a backward class under Government of India**, Ministry of Social Justice and Empowerment's Resolution No. _____ dated _____ *** Shri/Smt./Kum. _____ and/or _____ his/her family ordinarily reside(s) in the _____ District/Division of the _____ State/Union Territory. This is also to certify that **he/she does NOT belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93- Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008, again further modified vide OM No.36036/2/2013-Estt (Res) dtd. 30/05/2014.

<div align="right">District Magistrate /
Deputy Commissioner /
Any other Competent Authority</div>

Dated:

Seal

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*   Please delete the word(s) which are not applicable.

**   As listed in the Annexure (for FORM-OBC-NCL)

*** The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

NOTE:

(a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

(b) The authorities competent to issue Caste Certificates are indicated below:

    (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).

    (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

    (iii) Revenue Officer not below the rank of Tehsildar' and

    (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides

OBC-NCL Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kum. _____ Son/Daughter of Shri/Smt.

_____ of Village/Town _____ District/Division

_____ in the _____ State belongs to the _____

Community which is recognized as a backward class under:

a) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.

b) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.

c) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.

d) Resolution No. 12011/96/94-BCC dated 9/03/96.

e) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.

f) Resolution No. 12011/13/97-BCC dated 03/12/97.

g) Resolution No. 12011/99/94-BCC dated 11/12/97.

h) Resolution No. 12011/68/98-BCC dated 27/10/99.

i) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.

j) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.

k) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.

l) Resolution No. 12015/9/2000-BCC dated 06/09/2001.

m) Resolution No. 12011/1/2001-BCC dated 19/06/2003.

n) Resolution No. 12011/4/2002-BCC dated 13/01/2004.

o) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. _____ and/ or his family ordinarily reside(s) in the

_____ District/Division of _____ State. This is also to certify

that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the

Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is

modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004.

Dated: District Magistrate/
Deputy Commissioner, etc.

Seal

NOTE:

- The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- The authorities competent to issue Caste Certificates are indicated below:

  a) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).

  b) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

  c) Revenue Officer not below the rank of Tehsildar' and

  d) Sub-Divisional Officer of the area where the candidate and / or his family resides.

EWS Certificate Format

Annexure-I

Government of ....
(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____   Date: _____

VALID FOR THE YEAR_____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District_____ in the State/Union Territory _____ Pin Code_____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family"** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

I.   5 acres of agricultural land and above;
II.   Residential flat of 1000 sq. ft. and above;
III.   Residential plot of 100 sq. yards and above in notified municipalities;
IV.   Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2.   Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office_____
Name _____
Designation _____

Recent Passport size attested photograph of the applicant

*Note1:.   Income covered all sources i.e. salary, agriculture, business, profession, etc.

Note 2:The term **"Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

PWD- Multiple Disability Certificate Format

FORM-VI

(As per RPD Act, 2016)

Certificate of Disability

(In cases of multiple disabilities)
{See Rule 18(1)}
(Name and Address of the Medical Authority issuing the Certificate)

> Recent Passport
> size Attested
> Photograph
> (Showing face
> only)
> Of the Person with
> Disability

Certificate No.:   **Date :**

This is to certify that we have carefully examined Shri/Smt/Ms. _____, son/wife/daughter of Shri _____, Date of Birth (DD/MM/YY) _____ Age _____ years, male/female _____, Registration No. _____, permanent resident of House No._____, Ward/Village/Street _____ Post Office _____ District _____ State _____, whose photograph is affixed above and am satisfied that:

(A) he/she is a case of Multiple Disability. His/Her extent of permanent physical impairment / disability has been evaluated as per guidelines (_____ number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment / Mental Disability (in %)
1	Locomotor disability	@		
2	Muscular Dystrophy			
3	Leprosy cured			
4	Dwarfism			
5	Cerebral Palsy			
6	Acid Attack Victim			
7	Low Vision	#		
8	Blindness	#		
9	Deaf	*		
10	Hard of Hearing	*		
11	Speech & Language disability			
12	Intellectual disability			
13	Specific learning disability			
14	Autism Spectrum Disorder			
15	Mental Illness			
16	Chronic Neurological Conditions			

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment / Mental Disability (in %)
17	Multiple Sclerosis			
18	Parkinson's disease			
19	Haemophilia			
20	Thalassemia			
21	Sickle Cell disease			

@ e.g. Left / Right / Both Arms / Legs
# e.g. Single Eye
* e.g. Left / Right / Both Ears

(B)   In the light of the above, his/her overall permanent physical impairment as per guidelines (_____ number and date of issue of the guidelines to be specified), is as follows:

(C)   In figures : _____ percent

(D)   In words : _____ percent

2. This condition is progressive / non-progressive / likely to improve / not likely to improve.

3. Reassessment of disability is:

   i)   not necessary,
        or
   ii) is recommended / after _____ years _____ months, and therefore, this certificate shall be valid till _____(DD) _____(MM) _____(YY).

4. The applicant has submitted the following document as proof of residence:

Name of Document	Date of Issue	Details of Authority issuing Certificate

5. Signature and Seal of the Medical Authority

Name & Seal of Member	Name & Seal of Member	Name & Seal of the Chairperson

Signature / thumb impression of the person in whose favour certificate of disability is issued

Directorate of Admissions
Room No. 20, Ground floor, Administrative Building,
Maulana Azad National Urdu University, Gachibowli, Hyderabad – 500 032, Telangana
Tel: 040-23006605.; **EPABX**: 040 – 23006612/13/14/15 –Ext-1800/1801
E-mail: admissionsregular@manuu.edu.in; *website: www.manuu.edu.in*

*Scan for Admission Upadates
DoA Whatsapp Channel*

https://www.facebook.com/manuuhydofficial

https://twitter.com/officialmanuu

https://www.youtube.com/imcmanuu

https://www.instagram.com/manuuhyd/