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Al Beruni Centre for the Study of Social Exclusion and Inclusive Policy
Maulana Azad National Urdu University

PhD in Social Exclusion and Inclusive Policy
(CBCS Curriculum)

Course Code	Course Title	Semester
PHSE103DST	Indian Muslims and Occupational Groups	1

Course Instructor: Dr. S. Abdul Thaha (Assistant Professor)

Scheme of Instruction		Scheme of Examination	
Total Duration	: 60 Hrs	Maximum Marks	: 100
Periods / Week	: 4	Internal Evaluation	: 30
Credits	: 4	End Semester	: 70
Instruction Mode	: Lectures, Seminars and Tutorials	Exam Duration	: 3 Hrs

Objectives of the Course

The Course is aimed at enabling the students of at the level of PhD course to understand the subject of Indian society and occupational groups. It particularly focuses on social stratification and occupational groups existing amongst Indian Muslims.

Course Outcomes

On the successful completion of the course the students will be able to:

- Understand the Indian social systems
- Understand the social stratification amongst Muslim community in India
- Acquire the knowledge on occupational structures and caste system

Unit	Course Content	Instruction Hours
I	Indian Society and Social Structure: Historical Perspective 1. Caste System and Social Structure – An Introduction 2. Traditional Occupations in India – Historical Perspective 3. Indian Muslims: Ethnicity and Diversity 4. Muslims in India: Crisis and Resilience	15
II	Occupational Groups in India 1. Occupation: Groups and Communities 2. Indian Muslims: Occupational Groups 3. Islam and Social Stratification 4. Dichotomy of North and South Indian Muslims	15
III	Modernization and Exclusion 1. Modernization: Impact on Muslim society 2. Muslim Minorities: Problems and Challenges 3. Dimensions of Poverty and Exclusion 4. Rise of <i>Pasmanda</i> Muslims' Movement (OBCs)	15
IV	Interventions by Government 1. Empowerment of Muslims: Education and Employment 2. Equal Opportunities: Notions and Realities 3. Affirmative Action / Reservations in India 4. Inclusive Measures: Policy Interventions (Schemes and Programmes)	15

Examination and evaluation pattern: The paper will be evaluated for 100 marks. The internal assessment will be of 30 marks divided into Test/Presentation/Book Review/Assignment, Tutorials, etc.


The end semester examination will be of 70 marks; it consists of three sections very short questions, short questions and essay type questions.

The student has to score 40 per cent marks in internal as well as external exams to clear the paper.

Suggested Readings

- Ahmad, Imtiaz (1966): 'The Ashraf-Ajlaf Dichotomy in Muslim Social Structure', *Indian Economic and Social History Review*, Vol 1, p 270.
- (1981): 'Introduction' in Imtiaz Ahmad (ed), *Ritual and Religion among Muslims in India*, Manohar, Delhi.
- Ahmad, Zarina (1962): 'Muslim Castes in Uttar Pradesh', *Economic and Political Weekly*, February 17, pp 325-27.
- (1972): (ed), *Caste and Social Stratification among Muslims in India*, Manohar, Delhi.
- Ameer, Ali (1965): *History of the Sarasans*, Macmillan, London.
- Ansari, Ghaus (1960): *Muslim Caste in Uttar Pradesh: A Study of Culture Contact*, The Ethnographic and Folk Culture Society, Lucknow, p 38.
- Ashraf, K M (1959): *Life and Conditions of the People of Hindustan*, Jeevan Prakashan, Delhi.
- Blunt, E H A (1969): *The Caste System of the Northern India*, S Chand & Co, Delhi.
- Gait, E A (1901): *Census of India, 1901, Bengal Report, Vol VI*, Calcutta, Bengal Secretariat Press, p 439.
- Grunebaum, G E Von (1956): *Medieval Islam: A Study in Cultural Orientations*, Chicago University Press, Chicago.
- Hassan, Zoya (1989): 'Power and Mobilisation: Patterns of Resilience and Change in Uttar Pradesh Politics' in Francis Frankel and M S A Rao (eds), *Dominance and State Power in Modern India*, Vol 1, Oxford University Press, Delhi.
- Karim, S M Nazmul (1959): *Changing Society in India and Pakistan*, Dacca, Oxford University Press, p 12.
- Levy, Reuben (1957): *The Social Structure of Islam*, Cambridge University Press, Cambridge.
- Nasr, Seyyed Hossein (1966): *Ideals and Realities of Islam*, George Allen and Unwin, London.
- Rudolph, L I and S H Rudolph (1987): *In Pursuit of Lakshmi: The Political Economy of the Indian State*, Orient Longman, Bombay.
- Siddiqui, M K A (1974): *Muslims of Calcutta: A Study of their Social Organisation*, Anthropological Survey of India, Calcutta, pp 5-6.
- Smith, W Robertson (1903): *Kinship and Marriage in Early Arabia*, A and C Black, London.
- Phil Clements and Tony Spinks, (2009), *The Equal Opportunities Handbook: How to recognize Diversity, encourage fairness and promote anti-discriminatory practice*, London: Kogan Page.
- Menon, N.R. Madhava (2008), *Equal Opportunity Commission: What, Why and How? (Report by the Expert Group To examine and determine the structure and functions of an Equal Opportunity Commission)*, Ministry of Minority Affairs, Government of India.
- Saheb, AAA, (2003), "Dudekula Muslims of Andhra Pradesh: An Ethnographic Profile", *Economic and Political Weekly*, Pp: 4908-4912.

- Sinha, Surajit (1967): 'Caste in India: Its Essential Pattern of Socio-Cultural Integration' in Anthony de Reuck and Julie Knight (eds), *Caste and Race, Comparative Approaches*, Ciba Foundation, London.
- Thurston, E (1909): *Castes and Tribes in Southern India*, Vol 3, Government Press, Madras.
- Ahamad, Imtiaz (1973), *Caste and Social Stratification among the Muslims in India*, Manohar, Delhi.
- Ali, Hassan (1973), 'Elements of Caste among the Muslims in Southern Bihar' in Imtiaz Ahamad (ed), *Caste and Social Stratification among Muslims in India*, Manohar, Delhi.
- Beteille, Andre (1983), *The Idea of Natural Inequality and other Essays*, OUP, Delhi.
- Mondal, S Rahim (1992): 'Muslims in India: An Enquiry into their Minority Status, Backwardness, Special Rights and Development Problems', *Journal of the Indian Anthropological Society*, Vol 7, No 2, pp 149-60.
- Hasan, Zoya, 2009, *Politics of Inclusion: Caste, Minorities, and Affirmative Action*, New Delhi: Oxford University Press
- Kabeer, Naila, 2000, 'Social Exclusion, Poverty and Discrimination: Towards an Analytical Framework' *IDS Bulletin*, vol. 31. no.4, Pp. 83—97.
- Kabir, Humayun, 1968, *Minorities in a Democracy*, Calcutta: Firma KL Mukhopadhyay
- Lal, A. K., (ed.) 2003, *Social Exclusion in: Essay in Honour of Dr. Bindeshwar Pathak*, New Delhi: Concept Publishing Co. (2 Volumes)
- Momin, A. R., 2004, *Empowerment of Muslims in India*, New Delhi: Institute of Objective Studies
- Basu, Durga Das, 2015, *Introduction to the Constitution of India*, LexisNexis, Gurgaon.
- Bose, Shankar, M. A. Javed, K. N. Jahangir, (eds.) 2004, *Minorities of India, Problem and Prospects*, New Delhi: Manak Publications.
- Deshpande, Ashwani, 2005, Affirmative action in India and the United States' *World Development Report 2006* Background papers.
- Engineer, Asghar Ali, 2008, *Muslim Minority: Continuity and Change*, New Delhi: Gyan Books
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