

(A Central University established by an Act of Parliament in1998)
(Accredited with Grade "A'" by NAAC)

COLLEGE OF TEACHER EDUCATION, BHOPAL

School Internship and Teaching Practice (SITP) REPORT

B.Ed. Semester - IV

Session: 2018-2020

SITP III

13/01/2020 to 28/02/2020

कार्यालय जिला शिक्षा अधिकारी-जिला-गोपाल

कमांक / सामान्य / 1 / बी.एड / अभ्यास पाठ / २० ६ . भोपाल.दिनांक 08.01.2020

> प्राचार्य. कालेज ऑफ टीचर एज्युकेशन गौलाना आजद नेशनल उर्दू यूनिवर्सिटी, भोपाल।

वि षय:- बी.एड./डी.एड अम्यास पाठ अनुमति विषयक। सन्दर्भ:- आपकापत्र कमांक 01 दिनांक 03.01.2020

उपरोक्त विषयान्तर्गत संदर्भित आवेदन पत्र व्दारा आपनें बी.एड./डीएड संकाय छात्राध्यापकों के प्रशिक्षण हेतु भोपाल की विभिन्न संस्थाओं में अभ्यास पाठ की अनुमति चाही गई है।

आपको उक्ताश्य की अनुमति 13 जनवरी 2020 से 06 सप्ताह कार्य दिवस हेतु इस शर्त पर दी जाती है कि संस्था में संचालित पाठ्यकम पर ही अध्यापन करवाया जायगा तथा शाला के शैक्षणिक कार्य में किसी प्रकार का व्यवधान नहीं हो एंव शैक्षणिक दृष्टि से कमजोर छात्रों पर विशेष ध्यान दिया जाकर अध्यापन करवाया जाय:-

- 1. शा.क. ज.मा.वि. हमीदिया क-1
- शा.उ.मा.वि. अहमदाबाद 2.
- शा.हाईस्कूल पुतलीघर
- शा.हाई स्कूल बागमुफती 4.
- शा.उ.मा.वि. क. जहांगीराबाद
- 6. शा..मा.वि.निर्मलमीरा
- शा.हाईस्कूल आरिफनगर 7.
- 8. शा.बा. उ.मा.वि. हमीदिया
- शा.हाईस्कूल रफीकिया 9.
- 10 शा.हाईस्कूल शहीदनगर
- शा. मा.वि. सईदिया भोपाल। 11.
- शा. मा.वि. विक्टोरिया भोपाल। 12.
- शा. मा.वि. बाबेअली मोपाल। 13.
- शा. उ.मा.वि. निशातपुरा भोपाल/ बा./क. मा.शा. निशातपुरा 14.
- शा.ज.मा.वि. क. सुल्तानिया 15
- शा. उ.मा.वि. जहाँगीरिया भोपाल 16
- शा.च.मा.वि. जहांगीरिया 17.
- शा.मा.शा. सुलेमानिया 18.

उक्त संस्थाओं में आवश्यकतानुसार विषयों का अध्यापन करवाया जाय ताकि अधिक से अधिक छात्र लामांविन्त हो सकें।

पृष्ठा. कमांक/सामान्य/1/बी.एड/अभ्यास पाठ/20/3०९

जिला शिक्षा अधिकारी जिला मोपाल मोपाल,दिनांक 08.01.2020

प्रतिलिपि:-

संकुल प्राचार्य उ.मा.वि. / प्र.अ. मा.वि. / प्राथमिक विधालय-जिला-गोपाल की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेष्ट्रित

COLLEGE OF TEACHER EDUCATION, BHOPAL

B.Ed. 2018-20 Senn IV

Teaching Practice cum Internship Programme w.e.f. 13-01-2020 to 28-02-2020

| 1 Govt. Girls School Jahangirabad, Bhopal 08:00am - 12:30pm 18BED1017BH, 2002, 3007, 4009, 4011, 5002 Roll No. Total No. 2 Govt. School Putlighar, Bhopal 11:30am - 04:30pm 18BED1007BH, 2003, 2006, 2007, 3006, 4001, 4010, 4012, 5001, 5004 6 3 Govt. H.S. School Ahmadabad Koh e Fiza, Bhopal 10:30am - 04:30pm 18BED1002BH, 1007, 3002, 3003, 4005, 4001, 4010, 4012, 5001, 5004 10 4 Govt. Middle School, Nirmal Meera, Bhopal 08:00am - 01:30pm 18BED1002BH, 1015, 3004, 4013, 4017, 5005, 5006, 5009, 2008, 2009 10 5 Govt. School, Bab-e-Aali, Bhopal 10:30am - 04:30pm 18BED1006BH, 1015, 3004, 4013, 4017, 5005, 5006, 5009, 2008, 2009 10 7 Madarsa Hamidia Shifa Manzil, Bhopal 10:40am - 04:30pm 18BED1004BH, 2013, 2014, 3005, 3009, 3010, 4004 7 8 Govt. School Hamidia No 01, Fatehgarh, Bhopal 08:00am - 01:30pm 18BED1003BH, 1013, 2011, 3008, 4006, 4023 6 8 Govt. School Hamidia No 01, Fatehgarh, Bhopal 08:00am - 01:30pm 18BED1003BH, 1013, 2011, 3008, 4006, 4023 7 8 Govt. School Hamidia No 01, Fatehgarh, Bhopal 08:00am - 01:30pm 18BED1003BH, 1013, 2011, 3008, 4006, 4023 6 | 56 | Total | | | |
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| Roll No. | or Stude | | 08:00am - 12:30pm | Govt. Girls School Jahangirabad, Bhopal | |
| | Total No | Roll No. | Timing | Maille of Scilloof | |

Academic Coordinator

Principal

COLLEGE OF TEACHER EDUCATION, BHOPAL MAULANA AZAD NATIONAL URDU UNIVERSITY, HYDERABAD

(A Central University established by an Act of Parliament in 1984)

DUTY CHART FOR TEACHING PRACTICE & INTERNSHIP PROGRAMME – B. Ed. IV SEMESTER (01/02/2020 to 28/02/2020)

In addition to earlier schedule following teaching staff are requested to follow the given schedule for the supervision of teaching of B.Ed. students without disturbing the regular classes of B.Ed. and M.Ed.

| 1 | S. No. |
|--------------------------------------|----------------------------|
| Madarsa Hamidia Shifa Manjil, Bhopal | Name of School |
| 8:00 am - 01:30 pm | Timings |
| SA | 01/02/2020 - 07/02/2020 |
| ANK | 10/02/2020 - 14/02/2020 |
| RS | 17/02/2020 - 20/02/2020 |
| SHA | 24/02/2020 — 28/02/2020 |

ANK- Dr. Afaque Nadeem Khan

SA- Dr. Shabana Ashraf

RS- Ms. Rana Saeed

SHA- Mr. Shabbir Ahmed

(Dr. Shabana Ashraf) Convenor

> (Dr. Afaque Nadeem Khan) Member

(Prof. Mohd. Moshahid) Principal

MAULANA AZAD NATIONAL URDU UNIVERSITY, HYDERABAD COLLEGE OF TEACHER EDUCATION, BHO. _L

(A Central University established by an Act of Parliament in 1988)

Name of School All the teachers are requested to follow the above schedule for supervision of teaching of B.Ed. and M.Ed. DUTY CHART FOR TEACHING PRACTICE & INTERNSHIP PROGRAMME - B. Ed. II & IV SEMESTER(13/1/2020 to 28/02/2020) Timings 13/01/2020 - 20/01/2020 - 27/01/2020 - 01/02/2020

| SHA- Mr. Shabbir Ahmed | fr. Shal | | AH- Dr. Ali Haider | | The state of the s | | | | |
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| RAE- Dr. Rafeed Ali Kashif Taufeeque | | | ANK- Dr. Afaque Nadeem Khan ND- Dr. Neeti Dutta KT- Mr | | ID- Dr. Indrajeet Dutta ND SM- Ms. Shahana Moorrom | , | | RS- Ms. Rana Saeed | |
| 1 | | | RAE | MM | SV-Di- Coldina | TFN- Dr. Talmeez Fatma Nagyi | | MM- Prof. Mohd. Moshahid | MM- |
| 1 | | | | | TEN | 10:30 am - | a, Bhopal | Govt. School Rafiquia, Bhopal | 5 |
| | | | TEN | RAE | ND | 10:30 am - 04:30 pm | on, seropar | | ñ |
| | | | ND | TK | SA | 04:30 pm | iria Rhanal | Govt. School Jahangiria Rhanal | 14 |
| | | | AH | | | 10:30 am - | Saeedia, Bhopal | Govt. Middle School Saeedia, Bhopal | 13 |
| | | | | ANK | ID | 8:00 am - | una Manju, Bhopal | Shopal Manjil, Bhopal | |
| | | | SHA | ND | AH | 04:30 pm | , | Bhopal Madarea Hamidia S | 12 |
| | | | Ð | АН | AIIC | 04:30 pm | ia No. 2 Ginnori. | Govt. School Hamidia No. 2 Ginnori. | 11 |
| | | | | 1 | SHA | 10:30 am - | agar, Bhopal | Govl. School Arif Nagar, Bhopal | 10 |
| | + | | SA | SHA | JA | 12:30 pm |) ——— o Joseph | Court Sales I to see | 3 |
| KT | _ | M | SV | 3 | | 8.00 cm | Victoria, Bhonal | Govt. Middle School Victoria, Bhonal | 9 |
| Ш | + | CN | | 3 | RAF | 8:00 am-1:30 | Bhopal | Bhopal | • |
| | + | Do | JA | ID | VS | 04:30 pm | The desired to the | Cart | ×0 |
| ND | _ | AH | ANK | SA | TATO | 04:30 pm | d Nagar, Rhonal | Govt. School Shahid Nagar, Bhonal | 7 |
| SA | + | JA | CIAT | 2 | M | 10:30 am – | tpura, Bhopal | Govt. School Nishatpura, Bhopal | 6 |
| | + | | Z Z | SV | RS | 10:30 am - | у хан, веноран | | |
| .IA | | V | RS | SM | KT | 04:30 pm | Ali Bhazal | Govt. School Bah-e-Ali Bhanal | CA |
| MĽ | | SHA | TAIP |) | | 11:30 am - | ghar, Bhopal | Govt. School Putlighar, Bhopal | 4 |
| i | + | | TM. | TEN | MS | 01:30 nm | , and the state of | Bhopal | |
| TK | | KT | TK | JM | ANK | 04:30 pm | ol Virmal Maga | Govt. Middle School Nirmal Mann | w |
| MS | | TK | 7. | GAN | | 10:30 am - | abad School, | Govt. H.S. Ahmedabad School, | 2 |
| 14/02/2020 | _ | 07/02/2020 | 31/01/2020 | .IA | TK | 8:00 am - | ngirabad, Bhopal | Govi. School Jahangirabad, Bhopal | , ,- |
| 10/02/2020 - | | 01/02/2020 - | 2//01/2020 - | 24/01/2020 | 17/01/2020 | Sammir | | Cart Calant Tal | - |

(Dr. Shabana Ashraf) Convenor

(Dr. Afaque Nadeem Khan) Member

(Prof. Mohd. Moshahid)

Principal

School Allotment- B.Ed. 2018-20 IV Semester (Teaching Practice Phase III)

Name of the School-Govt Girls School Jahangirabad, Bhopal

1. Abu Talib (Bio. Science & Physical Science) 2. Kaniz Fatma (Mathematics & Physical Science) 3. Wasiful Haque (Mathematics & Physical Science)

4. Belal Asgar (Soc.Studies & English) Mossadique Reza (Soc.Studies & Urdu) 6. Tausif Anwar (Soc.Studies & Hindi)

Name of the School- Govt. School Bab-e-Ali, Bhopal

1. Md Ali Reza (Bio. Science & Physical Science) 2. Md Irsad Alam (Mathematics & Physical Science) 3. Md Ishtique (Soc.Studies & English) 4. Arif Beg (Mathematics & Physical Science) 5. Masood Alam (Bio. Science & Physical Science)

6. Tarique Farhan (Soc. Studies & Hindi)

7. Md Anjum Raza (Mathematics & Physical Science)

Name of the School-Govt. School Putlighar, Bhopal

1. Md Akbar Hussain (Mathematics & Physical Science) 2. Md Faisal Perwez (Biolog.Science & Physical Science) 3. Raza Ahmed Ansari (Mathematics & Physical Science) 4. Moin Ashraf (Soc. Studies & Urdu)

5. Arman Shah (Soc. Studies & Hindi) 6. Shahbaz Alam (Soc. Studies & English) 7. Ulfat Jahan (Soc. Studies & English)

8. Md Shamsuzzoha Azad (Mathematics & Physical Science) 9. Md Saphik uddeen (Mathematics & Physical Science)

10. Mohd. Salim (Soc. Studies & Urdu)

Name of the School- Govt. Middle School Nirmal Meera, Bhopal

1. Rahamati Siddiquee (Bio. Science & Physical Science) 2. Ummul Annam Aazmi (Bio. Science & Physical Science) 3. Saba Shahid (Mathematics & Physical Science)

4. Shereen Khan (Soc.Studies & Urdu) 5. Farha Naaz (Soc.Studies & Hindi)

6. Madina Khatoon (Soc. Studies & Urdu) shifted to Hanvilla no 1 Falegash, Bluepal 7. Roshan Jahan (Soc.Studies & English)

8. Md. Abbas Ezazi (Soc.Studies & Urdu)

9. Md. Irshad (Mathematics & Physical Science) 10. Salamat Ansari (Mathematics & Physical Science)

1

Name of the School- Govt. Hamidia no.1 School, Fatehgarh Bhopal

1.Nagma Jamal (Bio. Science & Physical Science) 2. Sumbul Fatma (Bio. Science & Physical Science) 3. Samreen Sadaf

(Mathematics & Hindi) 4. Shabnam Khatoon (Soc.Studies & English) 5-Madeina K-hatoon

(Soc. studies & Urdu)

Name of the School- Madarsa Hamidia Shifa Manzil , Bhopal

| Md Faiyaz Alam Fatma Tabassum Heena Atiya Qumer Gazala Noori Md.AtaUllah | (Bio.Science & Physical Science) (Bio.Science & Physical Science) (Mathematics & Physical Science) (Mathematics & Physical Science) (Soc.Studies & Hindi) (Soc.Studies & English) |
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Name of the School-Govt. School Nishatpura, Bhopal

| 1. | Farheen | (Bio. Science & Physical Science) |
|----|--------------------|-----------------------------------|
| 2. | ₩fd Saddam Hussain | (Mathematica & Physical Science) |
| | Atiqur Rahman | (Mathematics & Physical Science) |
| | Md Shahid | (Mathematics & Physical Science) |
| 5. | Md Waqar Ali | (Mathematics & Physical Science) |
| | Nazif Anwer | (Mathematics & Physical Science) |
| 7. | Md Anwer Iqbal | (Soc. Studies & English) |
| | 1 | (Mathematics & Physical Science) |

Name of the School-Govt.H.S Ahmedabad School, Koh-e Fiza Bhopal

| Md. Sayeed Anwer Md. Meraj Alam Kausar Alam Md Abu Saif Alam Momeena Masood Mohd. Shahid | (Mathematics & Physical Science) (Mathematics & Physical Science) (Soc. Studies & Hindi) (Mathematics & Physical Science) (Bio. Science & Physical Science) (Soc. Studies & English) |
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मोलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी مولانا آزاد نیشی اُر دو یو نیو رخی MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998)



C.T.E. - Bhopal

Prof. Mohd Moshahid Professor & Principal

Ref. No.: MANUU/CTE/BPL/2019-20/F. 33//2_

Date 09.01.20

To

Bhopal

Subject: - Teaching Practice.

Dear Sir/ Madam

The College of Teacher Education is Constituent college of MANUU - a Central University established by an Act of Parliament in 1998, running two year semester system B.Ed. regular programme.

The College wants to conduct the Teaching Practice in 6th, 7th & 8th class of your school w.e.f. 13-01-2020 onwards for 2 weeks for B.Ed.II sem and 6 weeks for B.Ed IV Sem as per the NCTE regulations.. This programme would provide the opportunities to the student teachers to interact with your students educationally. Thus, your school would find better atmosphere for teaching. Reciprocally students would be fulfilling their requirement of B.Ed.

You are, therefore, requested to please facilitate the process of Teaching Practice and oblige.

Thanking you in anticipation,

With regards,

Teaching Practice & Internship

08.01.20

Principal

मोलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी حولانا آزاد تَيْشُّل اُردويِ يُورِي يُورِي اللهِ عَلَيْهِ عَلَيْهِ عَلَيْ MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998)



C.T.E. - Bhopal

Prof. Mohd Moshahid

Professor & Principal

Ref. No.: MANUU/CTE/BPL/2019-20/F.33/2-2

Date 09.01.20

Bhopal

Subject: - Teaching Practice.

Dear Sir/ Madam

The College of Teacher Education is Constituent college of MANUU - a Central University established by an Act of Parliament in 1998, running two year semester system B.Ed. regular programme.

The College wants to conduct the Teaching Practice in 6th, 7th & 8th class of your school w.e.f. 13-01-2020 onwards for 2 weeks for B.Ed.II sem and 6 weeks for B.Ed IV Sem as per the NCTE regulations.. This programme would provide the opportunities to the student teachers to interact with your students educationally. Thus, your school would find better atmosphere for teaching. Reciprocally students would be fulfilling their requirement of B.Ed.

You are, therefore, requested to please facilitate the process of Teaching Practice and oblige.

Thanking you in anticipation,

With regards,

Teaching Practice & Internship

108.01.20 Principal

#MHK ITC CAMPUS, Rafiquia School Road, Bhopal, PIN - 462 001 Ph & Fax: 0755-2744515, Website-www.manuu.ac.in

AB - 23

मोलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी حولاتا آزاد ليجيعل اُر دويو يُحورى MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998)



C.T.E. - Bhopal

Prof. Mohd Moshahid Professor & Principal

Ref. No.: MANUU/CTE/BPL/2019-20/F.33/2-2-

Date 09.01.20

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Teaching Practice & Internship

108.01.20 **Principal**

मीलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी الردويو يُورَى मीलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी مولاتا آزاد لينتفل أر دويو يُورَى MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998)



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With regards,

Teaching Practice & Internship

Org. 01.20

Principal

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teaching-cum-internship at 15:01: 2020 ... from .. 38.02.2020

| S. No. | Roll Number | Name of the Student |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 01 | 188ED 1014BH | Pasheen |
| 02 | 18BED 2013BH | Saddam Hussain |
| 03 | 18BED 4004 BH | Nazif Amour |
| 04 | 18BED 3005 BH | Md Amar Igbal |
| 05 | 18BED3010 BH | Md Wagner Ali |
| 06 | 18BED 3009 BH | Shahid Ansari |
| 67 | 18850 2014 84 | Atique rehman |
| Married Married W | |) V |
| #79700 projection or annual and administrative propagation of the contraction of the cont | The second secon | |
| | | |

(Signature)

Principal Frad

Stamp Makes and Stamp

School Name Govl - School Nishat Pura Bhogal

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teaching-cum-internship at \$3. 01 2020..from. 22 02 2020

| S. No. | Roll Number | Name of the Student |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0) | 18BED 1012B4 | Sumbul Falma |
| 02 | 18BEDION BH | Nagma Jamal |
| 03 | 18BED2015 BH | Samseen Endat |
| 04 | 18BED 4016BH | Shabram Keration |
| 25 | Manuscript and the state of the | Muserat Johan |
| 05 | 18BED 5006 BH | Madina Khalione |
| - | | The state of the s |
| | | |
| | | |
| | | The state of the s |

(Signature)

Principal/Head

Stamp

प्राचार्य शा. हमीदिया क. च. मा.वि. क्र. - 1; भोपाल

School Name

Govt. Hamidia No. 1 Fallehgarh Bhopal

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teachingcum-internship at .13:01:2020 ... from .28:02:20 20

| S. No. | Roll Number | Name of the Student |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 0 | 18BED1013 BH | Md fruiyaz Alam |
| 02 | 18BED1003BH | Fatma Tabassum |
| 03 | 18BED4023BH | Gozala Noori |
| 04 | 18BE 04006 BH | Mai Ataullah |
| 05 | 180日02011月月 | Heena |
| 06 | 18BED 3008BH | Ariya Damas |
| | | |
| | The same of the sa | |
| per seem griphologie dealerander | MA-LANDO de de General Maria. | |
| New March Association Street Street Street | | |

(Signature)

Principal/Head

Stamp

मदरसा हमीदिया इस्लामिया हाई स्कूल भोपाल (भ.प्र.)

Madarsa Hamidia Shifa Margil Malipura. School Name

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teachingcum-internship at 13. 01 2020. from. 28 02 2020

| S. No. | Roll Number | Name of the Student |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 81 | 18BED 1012BH | Sunt 1 Ci |
| 02 | 18BEDION BH | Sumbul Falma |
| 03 | 18BED2015 BH | Nagma Jamal |
| 04 | 18BED 4016BH | Schabnam Kenton |
| 9-5 | Manager province and the second secon | Hararrat Jaton |
| 05 | 18BED 5006 BH | |
| and the second s | | Madina Ktraliono |
| No observable and the second s | The state of the s | |
| | | |
| | | |

(Signature)

Principal/Head

Stamp

शा. हमीदिया क. उ. मा.वि. क्र.-1; भोपाल

School Name

Govt. Hamidia No. 1 Falehgarh Bhopal

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teaching-cum-internship at 13/01/20....from 28/02/20

| S. No. | Roll Number | Name of the Student |
|--------|---------------|-------------------------------------|
| 01 | 18BED1009BH | Dramus Array Array |
| 02 | 18BED1015BH | Ummul Anam Azmi Rahmati Siddegue |
| 03 | 18BEO 4013BH | Roshan Jahan |
| 04 | 18860 5005 BH | Shreen Keran |
| 05 | 188ED 4017 B4 | Farha Noag |
| O.E | | Madina Khalvon |
| 07 | 18BED 5009 BH | |
| 0-8 | 18850 2008 34 | Md Abbas Egizi |
| 09 | 18BED 2009BH | Md Irshad |
| | | Md Salanat |

(Signature)

भ्यानांद्र्यापः १०० मधानांद्र्यापः

Principal/Head

Stamp

School Name Govt Nirmal Meera School Bhopal

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teaching-cum-internship at .12:01: 2020 from 22:02:2020

| S. No. | Roll Number | Name of the Student |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 01 | 18BED3002BH | Sayred Anwar |
| 02 | 18BED 3003 BH | Md. Mesaj Alam |
| 03 | 18BED 4005 BH | Ma should |
| 04 | 18BED 1005 BH | Abusaif |
| 05 | 18BED 1007 BH | Momena Masoral |
| 66 | 180ED 4022 BH | Kausas Alam |
| and the state of a contract of the contract of | | Marco Mark |
| personal deliceration and property of the second | | |
| | | |
| MANAGEMENT MANAGEMENT | Policina de la constitución de l | |

(Signature)

Principal/Head

Stamp

School Name

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teaching-cum-internship at .13:01:2020...from. 28:02:200

| S. No. | Roll Number | Name of the Student |
|--------|---------------|---------------------|
| ØI | 18BED 5001 BH | Moted Salin |
| 02 | 18BED 2003 BH | Saphi Kudderi |
| 03 | 18BED 2006 BH | Md Akbar Husan |
| 04 | 18BED 5004 BH | Moin Ashral |
| 05 | 188ED 4001 BH | Md Doman Strah |
| 06 | 18BED 3006 BH | |
| 07 | 188ED 4010 BH | Stranbag Alan |
| 08 | 18BED 1002 BH | faisal Pasurz |
| 09 | 18BED 2007 BH | Raya Armed Avari |
| 10 | 18BED 4012 BH | Ilo hat Jahan |

(Signature)

Principal/I lead

प्राचार्य

शा. च. मा. वि. पुतलीघर मोपाल (म.प्र.)

Stamp

School Name Grove Putlighar School Bhopa

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teaching-cum-internship at 13:01: 2020 from 28:02-200

| S. No. | Roll Number | Name of the Student |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|
| .61 | 1885D 1017 BH | Abu Talib |
| 02 | 18BED 3007BH | Kani's Falma |
| 03 | 18BED 2002BH | Warful Hague |
| 04 | 18BED4011BH | Belal Asgar |
| 05 | 18BED 5002 BH | Mosaddique Raza |
| 06 | 18BED 4009 BH | Md Tawil |
| The same of the sa | | The many of |
| *************************************** | | |
| The second secon | | |
| Marine and the second s | ž. | |

(Signature) Older Grand Mistress (Middle Section)
Principal/Head S. School Grand Bhopal

Stamp

School Name Govt. Girls Jahanguabad School, Bhopal

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teaching-cum-internship at 15:61: 2020 from 28:02-2020

| S. No. | Roll Number | Name of the Student |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 01 | 18850 1014BH | Fasheen |
| 02 | 18BED 2013BH | Laddam Hussain |
| 03 | 18BED 4004 BH | Nazif Annar |
| 04 | 18BED 3005 BH | Md Andar Ighal |
| 05 | 18BED3010 BH | |
| 06 | 18BED3009BH | Md Daguar Ali |
| 67 | 18BED 2014BH | Ations and Amore |
| marrie (missenny) | The articular and the second and the | Atique rehman |
| | The state of the s | - Although |
| | | |

(Signature)

20/03/2020

Prodipal Head

Stamp Stamp

School Name Gort School Nishat Pura Bhogal

This is to certify that the following students of B.Ed semester II/semester IV session 2019-20 of MANUU CTE Bhopal have successfully completed their practice-teaching-cum-internship at .13.:01..2020...from.31:.01.2020

| S. No. | Roll Number | Name of the Student |
|------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6) | IABEDIOIIBH | Vzma Zarneen |
| 02 | 2006 | Abdul Wallid |
| 03 | 2015 | Mohammad Ishaque Ansari |
| 04 | 4007 | Md. Danish |
| 05 | 4034 | Md Mushbaque Alam |
| 06 | 5008 | Md Ekramul Hagne |
| 07 | 5018 | Md Shaped |
| | | |
| N. (Magazo | 100 | |
| | | The second section of the section |

(Signature)

Principal/Head

मदरसा हमीदिया

Stamp

भोपाल (म प्र)

School Name Madarsa Hami'dia Shifa Manzil, Bhopal