

مولانا آزاد نیشنل اردو یونیورسٹی  
مौलانا آزاد نیشنل اردو یونیورسٹی



**MAULANA AZAD NATIONAL URDU UNIVERSITY**

(A Central University established by an Act of Parliament in 1998)

**MANUU MODEL SR. SEC. SCHOOL- PALLA NUH, MEWAT, HARYANA**

(A CBSE Affiliated Co-Educational School, Affiliation Code: - 520003 & School No: - 41124)

MSNuh/MANUU/2025-26/F.13/ 2036

Date: 09/02/2026

To  
The Director CIT  
Maulana Azad National Urdu University,  
Gachibowli, Hyderabad. T. S.

Subject: Display of "Mandatory Public Disclosure" at University website under Model School profile Nuh.

Respected Sir/ Madam,

This is bring to your kind ontic that the following information is need to updated on the university website under Model School Nuh profile. Details are given below.

1. CBSE Circular
2. Mandatory Public Disclosure (Appendix - IX)
3. Building Safety Certificate
4. Fire Safety Certificate (Appendix - XII)
5. Water Testing Report
6. List of committees for the session 2025-26
7. Academic Calendar
8. School Management Committee
9. Parents Teachers Association
10. Successive Principal/ Students Strength (Academic Session 2025-26)
11. List of Class Incharge / Associate (Session 2025-26)
12. Co- Curricular Activities
13. Games and Sports Achievement
14. Library Activities
15. Pace Setting Activates
16. Details of Teachers Training
17. Affiliation Status/Affiliation Period/ Postal Address and Email/Phone No.
18. Copy of Transfer Certificate
19. Infrastructure Details
20. Land Certificate
21. Staff Details
22. Board Exam Result
23. Annual Report
24. Health & Sanitation Undertaking

I/C Principal

Email : [modelschoolnuh@manuu.edu.in](mailto:modelschoolnuh@manuu.edu.in), Phone No. 7011702326, 9891741522  
Village Palla, Nuh, Haryana Pin Code: 122107

PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
Ministry of Education, Government of India



No. CBSE/AFF/Circular-MPD/2026/

Dated: 12.01.2026  
Circular No.1/2026

CIRCULAR

To, Heads of Institution  
of Affiliated Schools of CBSE.

Sub: Reminder for uploading / updating prescribed mandatory Teachers' Detail on the school's website-reg.

Ref: (i)CBSE Circular Nos. CBSE/AFF./CIRCULAR/03/2021 dt. 05.03.2021, (ii) CBSE/AFF/09/2021 21.05.2021 and (iii) CBSE/AFF/Circular-MPD/2025/0008 dt.08.01.2025.

Sir/Madam,

The Board vide its circulars issued in the past as referred above has reiterated that the schools seeking affiliation with the Board shall develop and maintain its own functional website containing comprehensive information regarding the school including details i.e name of teachers along with their qualifications and upload updated self attested copies of the documents / information as a part of "Mandatory Public Disclosure" as per the format available at Appendix-IX to bring in the transparency which is also one of the essential pre-conditions for seeking affiliation with the Board.

The same is being mandated through various clauses of the Affiliation Bye-laws of the Board:

**Clause : 2.3.8 "WEBSITE"**

The school seeking affiliation shall develop and maintain its website providing all vital information regarding the school on the website.

**Clause :2.4.9 "WEBSITE"**

Every affiliated school will develop their own website containing comprehensive information such as Affiliation status, details of infrastructure, details of teachers including qualifications, number of students, address-postal and e-mail, telephone nos., copies of transfer certificates issued, etc. as may be directed by the Board from time to time. The website so created should also have information with regard to fees charged.

**Clause : 14.5**

The school should prepare its annual report containing comprehensive information including name, address postal and e-mail, telephone numbers, affiliation status, period of affiliation, details of infrastructures, academic calendar, details of teachers including



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qualifications, details of teachers' training, academic achievements, write up on all efforts made in the field of environment education, sports achievements, Innovations, overall results, PTA activities, important SMC decisions, number of students, etc. and post the same on school's website **before 15th September of every year.**

**Clause 5.4:**

The pupil teachers' ratio should not exceed 30:1 in the school. In addition to this there must be 1.5 teachers per section, excluding principal, physical education teacher and counsellor, to teach various subjects.

It has been observed that inspite of the repeated direction vide aforesaid circulars of the Board, the schools are not updating the information on regular intervals on the school's website or uploading incorrect details or invalid documents on the "Mandatory Public Disclosure". The information with respect to details of teachers & their qualification is invariably not found on the schools website or under Mandatory Public Disclosure.

The above information is critical for parents to be aware of the teaching facilities and academic infrastructure available in the school to ensure transparency in the functioning of the schools. As per clause 14.1, every school is bound to follow the Affiliation Bye Laws of the Board mutatis mutandis, thereby, making it mandatory on the part of schools to strictly comply with the directions issued by the Board with respect to information regarding qualification of teachers in its school's website as part of Mandatory Public Disclosure as per revised format of the Appendix IX latest for 15<sup>th</sup> February, 2026.

Non-compliance to aforesaid instruction shall be viewed seriously as violation of clause 12.2.3, which may lead to imposition of penalty as laid down in Chapter 12 of the Affiliation Bye laws of the Board.

This issues with the approval of the Competent Authority of the Board.

(Himanshu Gupta)  
Secretary, CBSE.

Copy to:

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shaheed Jeet Singh Marg, New Delhi-16.
2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309.
3. The Commissioner, National Education Society for Tribal Students, Ministry of Tribal Affairs, Government of India, Gate No.3A, Jeevan Tara Building, Parliament Street, New Delhi-110001.
4. The Secretary, Sainik Schools Society, Room No.101, D-1 Wing, Sena Bhawan, New Delhi-110001.
5. The Chairman, Odisha Adarsh Vidyalaya Sangathan, N-1/9, Near Doodarshan Kendra, PO Sainik School Nayapalli, Bhubaneswar, Odisha-751005.



## केन्द्रीय माध्यमिक शिक्षा बोर्ड

### CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Education, Govt. of India)

6. The Director of School Education, Andhra Pradesh, 3<sup>rd</sup> Floor, B Block, Anjaneya Towers, VTPS Rd, Bhimaraju Gutta, Ibrahimpatnam, Andhra Pradesh-521456.
7. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110054.
8. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160017.
9. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar-791111.
10. The Director of Education, Govt of Sikkim, Gangtok, Sikkim-737101.
11. The Director of Education, Govt of A&N Islands, Port Blair-744101.
12. The Director of School Education, Ladakh, Room No.101-102, Ground Floor, Council Secretariat, Kurbathang, Kargil Ladakh.
13. The Director, Sambhota Tibetan Schools Society, Dharmshala, Himachal Pradesh.
14. The Additional Director General of Army Education, A-Wing, Sena Bhawan, DHQ, PO-New Delhi-110001.
15. The Secretary AWES, Integrated Headquarters of MoD (Army), FDR Building No.202, Shankar Vihar (Near APS), Delhi Cantt-110010.
16. The Commodore (Naval Education), Directorate of Naval Education, Naval Headquarters, Ministry of Defence, West Block-V, RK Puram New Delhi-110066.
17. The Secretary, Atomic Energy Education Society, Western Sector, Anushaktinagar, Mumbai - 400094, Maharashtra.
18. DS to Chairperson, CBSE.
19. Secretary/Controller of Examinations/All Directors, CBSE.
20. All Regional Directors/Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.
21. All Joint Secretary/Deputy Secretary/Under Secretary/Assistant Secretary, CBSE.
22. All Head(s)/In-Charge(s), Centre of Excellence, CBSE.
23. In-Charge, IT Unit with the request to put this Circular on the CBSE Affiliation Website.
24. In-Charge, Library.
25. Record File.

Secretary, CBSE.

# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

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APPENDIX – IX  
REVISED FORMAT

### MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MANUU MODEL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 520003   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 41124  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MANUU SATELLITE CAMPUS, Village-Palla, Nuh, Haryana-122107 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | Mr. Rizwan Ali & MA. B.Ed.                                 |
| 6      | SCHOOL EMAIL ID                   | modelschoolnuh@manuu.edu.in,<br>41124@cbseshiksha.in       |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 7011702326   |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS |
|--------|---|------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | Copy Enclosed    |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | Copy Enclosed    |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | N/A              |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | N/A              |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | Copy Enclosed    |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | Copy Enclosed    |

  
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(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

|   |  |               |
|---|--|---------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | N/A           |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT  | Copy Enclosed |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL  | Copy Enclosed    |
| 2     | ANNUAL ACADEMIC CALANDER.  | Copy Enclosed    |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                              | Copy Enclosed    |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                     | Copy Enclosed    |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | Copy Enclosed    |

### RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1.    | 2022-23 | 55                         | 19                     | 35%             |         |
| 2.    | 2023-24 | 32                         | 13                     | 41%             |         |
| 3.    | 2024-25 | 26                         | 20                     | 78%             |         |

### RESULT CLASS: XII

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                     |
|-------|---------|----------------------------|------------------------|-----------------|-----------------------------|
| 1.    | 2024-25 | 24                         | 22                     | 100%            | No. of Students Appeared-22 |
|       |         |                            |                        |                 |                             |
|       |         |                            |                        |                 |                             |

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### D: STAFF (TEACHING):

| S. No. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS   |
|--------|--|-----------------|---|
| 1.     | PRINCIPAL                                | 01              | Mr. Rizwan Ali & MA. B.Ed.  |
| 2.     | VICE PRINCIPAL                           | N/A             | N/A   |
| 3.     | HEADMISTRESS/HEADMASTER                  | 01              | Ms. Sadeqa Zehra & MA. B.Ed.  |
| 4.     | TOTAL NO. OF TEACHERS                    | 26              | UPLOAD LIST/DETAILS   |
|        | ▪ PGT                                    | 06              | <a href="https://manuu.edu.in/University/Model-Schools/Model-School-Mewat/MPD">https://manuu.edu.in/University/Model-Schools/Model-School-Mewat/MPD</a> |
|        | ▪ TGT                                    | 09              | <a href="https://manuu.edu.in/University/Model-Schools/Model-School-Mewat/MPD">https://manuu.edu.in/University/Model-Schools/Model-School-Mewat/MPD</a> |
|        | ▪ PRT                                    | 11              | <a href="https://manuu.edu.in/University/Model-Schools/Model-School-Mewat/MPD">https://manuu.edu.in/University/Model-Schools/Model-School-Mewat/MPD</a> |
| 5.     | TEACHERS SECTION RATIO                   | 1:19            |   |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | 00              |   |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 00              |   |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION  | DETAILS   |
|--------|--|---|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)   | 28230   |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)   | 18 & 49   |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                            | 05 & 55   |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)   | 01 & 1800sft  |
| 5.     | INTERNET FACILITY (YES/NO)   | Yes   |
| 6.     | NO. OF GIRLS TOILETS   | 18  |
| 7.     | NO. OF BOYS TOILETS  | 18  |
| 8.     | NO. OF CWSN TOILETS  | 06  |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/nneNa5GI0Fs">https://youtu.be/nneNa5GI0Fs</a> |

  
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NUH (HARYANA)

BUILDING SAFETY CERTIFICATE

No. 252

Dated: 5-2-2026

Certified that the existing building MANUU MODEL SCHOOL, NUH (name of the building or premises) at PALLA, District - NUH, Haryana 122107 (address) comprised of NIL basement(s) and Ground, 1st, 2nd Floor (upper floors) owned/occupied by MANUU MODEL SCHOOL, PALLA, NUH, Haryana 122107 (name of the Institution) have complied with the Building safety requirements in accordance with National Building code Rules, and verified by the officers concerned of \_\_\_\_\_ (Name of Department/ Govt.) on \_\_\_\_\_ (date of inspection) in the presence of Principal, MANUU MODEL SCHOOL, NUH (name and addresses of the Manager/Secretary or his representative) and that the building/premises is fit for occupancy upto classes 12<sup>th</sup> (XI/ XII) with effect from 01/04/2026 for a period of 01 years in accordance with rule and subject to compliance of the specific conditions as appended.

- 1.
- 2.
- 3.
- 4.

Issued on \_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_

\* Strike out whichever is not applicable.

  
Sub Divisional Engineer,  
Provincial Sub Division,  
PWD B&R Br Nuh

Signature with Seal : \_\_\_\_\_

Name : \_\_\_\_\_

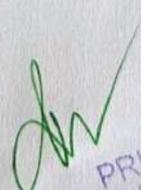
Designation : \_\_\_\_\_

Name & Address of Department/ Office: \_\_\_\_\_

(Assistant Engineer & above officer of concerned Govt. Department only)

**Note:** This certificate should be signed / issued by Assistant Engineer & above officer of concerned Govt. Department only

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

  
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MANUU MODEL SCHOOL  
NUH (HARYANA)

## FIRE SAFETY CERTIFICATE

Dated: 21/1/26

No.

Certified that the MANJU MODEL SCHOOL, PALLA, NUH (name of the building or premises) at PALLA, NUH, TR. H. - NUH, HARYANA (address) comprised of NIL basement(s) and Ground, 1st, 2nd floors (upper floors) owned/ occupied by MANJU MODEL SCHOOL, PALLA, NUH (name of the institution) have complied with the fire prevention and fire safety requirements in accordance with rule of State/ UT Fire Service Rules, and verified by the officers concerned of Fire Service on ..... (date of inspection) in the presence of Principal, MANJU MODEL SCHOOL, NUH (name and addresses of the Manager/ Secretary or his representative) and that the building/ premises is fit for occupancy upto classes P2 + 1 ( XI/ XII) With effect from 01/01/2026 for a period of one year - 2027 year in accordance with rule and subject to compliance of specific conditions as appended:-

- 1.
- 2.
- 3.
- 4.

Issued on 21/1/26 (date of issue) at NUH (place) by

\*Strike out whichever is not applicable.

Signature with Seal: 

Name

HAMID KHAN

Designation

For Haryana Fire Control ABCName & Address of Department/ Office: Proprietor

To

MANJU MODEL SCHOOL, NUH

(Name &amp; Address of the Institution)

## ENDORSEMENT

The No Objection Certificate issued by Fire Service stand cancelled an annulled due to ..... (reasons to be recorded).

(Name and designation of the authorized signatory)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

  
PRINCIPAL  
MANJU MODEL SCHOOL  
NUH (HARYANA)

Memo No:- 47

Date:- 13/06/2026

Subject : Physical/ Chemical Examination Report of Water Sample

|                           |   |                     |                     |
|---------------------------|---|---------------------|---------------------|
| SampleID/ Classification: | MEW/04817/1/2026/Private                    | Sample Details      | Date & Time         |
| Sender :                  | Mr Rizwan Ali                               | Collected By        | Mohd Irfan          |
| Location :                | MANUU Model School Vill palla Nuh (Haryana) | Collection Date     | 05/01/2026 at 13:07 |
| Sample Description :      | Drinking Water                              | Received at lab     | 06/01/2026 at 13:58 |
| Latitude/ Longitude :     | 76.428314 / 29.045145                       | Analysis Start Date | 06/01/2026          |
|                           |   | Analysis End Date   | 07/01/2026          |
|                           |   | Sample Quantity     | 1 Litre             |

Test Result(As Per BIS 10500 :2012)

| Sr. No. | Tested Parameter                    | Result    | Requirement (Acceptable Limit) | Permissible Lmt. (In the Absence of Alternate Source) | Protocol Used                           |
|---------|-------------------------------------|-----------|--------------------------------|---|---|
| 1       | Turbidity                           | <0.5      | 1NTU                           | 5NTU  | APHA 24 <sup>th</sup> Edition-2130B     |
| 2       | Taste                               | Agreeable | Agreeable                      | Agreeable   | IS 3025 (Part-8):1984 (RA2022)          |
| 3       | Odour                               | Agreeable | Agreeable                      | Agreeable   | IS 3025 (Part-5):1984 (RA2018)          |
| 4       | Color                               | <5        | 5HazenUnits                    | 15HazenUnits  | APHA 24 <sup>th</sup> Edition-2120-B    |
| 5       | Total Dissolved Solids@ 180°C ± 2°C | 67        | 500mg/lt.                      | 2000mg/lt.  | APHA 24 <sup>th</sup> Edition-2540C     |
| 6       | Total Hardness as CaCo3             | 34        | 200mg/lt.                      | 600mg/lt.   | APHA 24 <sup>th</sup> Edition-2340C     |
| 7       | Calcium as Ca                       | 6         | 75 mg/lt.                      | 200mg/lt.   | APHA 24 <sup>th</sup> Edition-3500CaB   |
| 8       | Magnesium as Mg                     | 5         | 30 mg/lt.                      | 100mg/lt.   | APHA 24 <sup>th</sup> Edition-3500Mg-B  |
| 9       | Total Alkalinity                    | 25        | 200mg/lt.                      | 600mg/lt.   | APHA 24 <sup>th</sup> Edition-2320B     |
| 10      | Chloride as Cl                      | 15        | 250mg/lt.                      | 1000mg/lt.  | APHA 24 <sup>th</sup> Edition-4500Cl-B  |
| 11      | Sulphate as So4                     | 30        | 200mg/lt.                      | 400mg/lt.   | APHA 24 <sup>th</sup> Edition-4500SO4-E |
| 12      | Fluoride as F                       | <0.1      | 1.0mg/lt.                      | 1.5mg/lt.   | APHA 24 <sup>th</sup> Edition-4500F-D   |
| 13      | Iron as Fe                          | <0.1      | 1.0mg/lt.                      | 1.0mg/lt.   | APHA 24 <sup>th</sup> Edition-3500Fe-B  |
| 14      | Nitrate as No3                      | 2.7       | 45 mg/lt.                      | 45 mg/lt.   | APHA 24 <sup>th</sup> Edition-4500NO3-D |
| 15      | pH @ 25°C                           | 7.48      | 6.5-8.5                        | 6.5-8.5   | APHA 24 <sup>th</sup> Edition-4500-H+B  |

Remarks :-

- The Results Given above are related to the sample as received and tested in PHED MEWAT Lab.
- The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- The test report can't be used for any publicity or any legal purpose.
- Reliability of water sample lies with sender/collector of water sample.
- The test samples meant for chemical analysis will be disposed off after 7 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Sample analyzed by : *Devi*

TAHIR HUSSAIN, CHEMIST  
DISTRICT WATER TESTING LABORATORY, MEWAT  
email:- chemist.mewat@phedharyana.gov.in

13/01/2026

PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

## LIST OF DIFFERENT COMMITTEES (2025-26)

| S. No. | Name of Department          | In charge                                   | Associate I/c   |
|--------|-----------------------------|---|---|
| 1.     | Academic                    | Mrs. Salma Zareen                           | Mrs. Sadeqa Zehra,  |
| 2.     | Arrangement                 | Mrs. Ritu Dayma                             | Mrs. Zohra Bano   |
| 3.     | Time Table                  | Mr. Parvez Khan                             | Mr. Akhtar Raza   |
| 4.     | Examination (Internal)      | Mr. Parvez Khan                             | Mr. Afzal Hussain Islam                                   |
| 5.     | CBSE                        | Mr. Parvez Khan                             | Mr. Pradeep Kumar Mahawar                                 |
| 6.     | Yoga                        | Mrs. Ritu Dayma                             | Mr. Ashid Khan  |
| 7.     | Plantation                  | Mr. Waseem Akhtar                           | Mr. Maqsood Ahmed<br>Mrs. Shaqoonat                       |
| 8.     | CCA                         | Mrs. Ritu                                   | Mrs Shehnaz Mrs. Shaqoonat<br>Mr. Mohd. Shadan Khan       |
| 9.     | Safety & Security           | Mr. Najeeb                                  | Mr. Mohd Faisal   |
| 10.    | Pace Setting                | Dr. Mohd. Akhtar Raza                       | Mrs. Najma Begum  |
| 11.    | Photography                 | Mr. Zaki                                    | Mr. Pradeep Kumar Mahawar                                 |
| 12.    | Admission                   | Mrs. Salma Zareen                           | Mr. Waseem Akhtar,<br>Mrs. Zohra Bano,<br>Mr. Mohd Faisal |
| 13.    | Grievance Redressal         | Mr. Rizwan Ali                              | Mrs. Sadeqa Zehra   |
| 14.    | Assembly/ Discipline        | Mr. Ashid Khan<br>Mr. Waseem Akhtar         | Mrs. Ritu Dayma   |
| 15.    | Disaster Management         | Ms. Kulsum                                  | Mr. Huzoor Ahmed<br>Mr. Afzal Hussain Islam               |
| 16.    | Minutes of Meeting          | Mr. Waseem                                  | Mrs. Shaqoonat  |
| 17.    | Important Days Celebrations | Mr. Huzoor Ahmed                            | Mrs. Khadiza Khatoon                                      |
| 18.    | Anchoring                   | Mr. Najeeb Akhtar                           | Mr. Huzoor Ahmed  |
| 19.    | Beautification              | Mrs. Farhad Jahan                           | Ms. Tasleem Fatima<br>Mr. Maqsood Ahmed<br>Mr. Zaki       |
| 20.    | Hindi Rajbhasha Adhikari    | Mr. Jitendra Kumar<br>Nawariya              | Mrs. Zohra Bano   |
| 21.    | Counselling                 | Mr. Rizwan Ali                              | Mrs. Salma Zareen<br>Mrs. Farhad Jahan                    |
| 22.    | Staff Secretary             | Mr. Waseem Akhtar                           |   |
| 23.    | First aid                   | Mrs. Anam                                   | Mr. Shahid & Mr. Jaibir                                   |
| 24.    | Report                      | Mrs. Zohra Bano (Hindi)<br>Mr. Neyaz (Urdu) | Mr. Shaqoonat (English)                                   |
| 25.    | Health & Wellness           | Mrs. Ritu Dayma                             | Mr. Ashid Khan<br>Mr. Waseem Akhtar                       |
| 26.    | ICT Committee               | Mrs. Shaqnat Bano                           | Mrs. Shehnaz Khan   |
| 27.    | Exhibition Committee        | Mrs. Sabra Bano                             | Mrs. Farhad Jahan   |
| 28.    | Guidance And Counselling    | Ms. Salma Zareen                            | Mr. Waseem Akhtar   |
| 29.    | Library Committee           | Mr. Abid                                    | Mr. Md Faisal   |

Principal  
  
 PRINCIPAL  
 MANJU MODEL SCHOOL  
 NLIH (HARYANA)

مولانا آزاد نیشنل اردو یونیورسٹی  
مؤلانا آزاد نیشنل اردو یونیورسٹی



## MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998)

MANUU MODEL SR. SEC. SCHOOL- PALLA NUH, MEWAT, HARYANA

(A CBSE Affiliated Co-Educational School, Affiliation Code: - 520003 & School No: - 41124)

| Subject Committees  |  |  |
|---|--|--|
| <b>1. English</b>   | <b>2. Hindi</b>  | <b>3. Urdu</b>   |
| 1. Mrs Shaqoonat Bano<br>2. Mr. Maqsood Ahmed<br>3. Ms Ujma                                       | 1. Mr. J K Nawarya<br>2. Ms. Zohra Bano<br>3. Mr. Huzoor Ahmed | 1. Md. Neyaz Ahmad<br>2. Ms Khadija Khatoon<br>3. Mrs Tasleem Fatima             |
| <b>4. Maths</b>   | <b>5. Science</b>  | <b>6. Social Science</b>   |
| 1. Mr. Mohd Shadan Khan<br>2. Mr Najeeb Akhtar<br>3. Mr Afzal Husain Islam<br>4. Mr Maqsood Ahmed | 1. Mr Mohd Irshad<br>2. Ms Sabra Bano<br>3. Mr Najeeb Akhtar   | 1. Mr Rizwan Ali<br>2. Mr Parvez Khan<br>3. Ms Salma Zareen<br>4. Mr Akhtar Raza |
| <b>7. Sports, Art &amp; Craft</b>   |  |  |
| 1. Mr Ashid Khan<br>2. Mr Waseem Akhtar<br>3. Mr. Zaki Afsar<br>4. Ms Ritu Dayma                  |  |  |

Email : [modelschoolnuh@manuu.edu.in](mailto:modelschoolnuh@manuu.edu.in), Phone No. 7011702326, 9891741522  
Village Palla, Nuh, Haryana Pin Code: 122107

PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

Academic Calendar  
For the academic session (2025-26)

| S. No.                                       | Programmes/ Activities (Scholastic cum Co- Scholastic)                     | Date   |
|--|--|--|
| 1.   | New Session start  | 1 <sup>st</sup> April 2025   |
| 2.   | Summer Vacations   | 13 <sup>th</sup> May 2025 to 21 <sup>st</sup> June 2025 (40 days)  |
| 3.   | Resumption of classes  | 22 <sup>nd</sup> June 2025   |
| 4.   | Periodic test-1 (II to VIII)<br>Periodic test 1 (IX to XII)                | 7 <sup>th</sup> July 2025 to 19 <sup>th</sup> July 2025<br>7 <sup>th</sup> July 2025 to 19 <sup>th</sup> July 2025                       |
| 5.   | Parent Teachers Meeting (PTM)  | 31 <sup>st</sup> July 2025   |
| 6.   | Independence Day Celebrations  | 15 <sup>th</sup> August 2025   |
| 7.   | Teacher's Day Celebrations   | 5 <sup>th</sup> September 2025   |
| 8.   | Half Yearly Exam (II to VIII)<br>Periodic test-II (IX to XII)              | 15 <sup>th</sup> September 2025 to 26 <sup>th</sup> September 2025<br>15 <sup>th</sup> September 2025 to 26 <sup>th</sup> September 2025 |
| 9.   | Parent Teachers Meeting (PTM)  | 30 <sup>th</sup> September 2025  |
| 10.  | Autumn Break   | 13 <sup>th</sup> October 2025 to 22 <sup>nd</sup> October 2025 (10 days)   |
| 11.  | Azad Day Celebration (Week & Annual Sports)                                | 5 <sup>th</sup> Nov. 2025 to 11 <sup>th</sup> Nov. 2025  |
| 12.  | Periodic test-II (II to VIII)<br>Periodic test III (IX to XII)             | 2 <sup>nd</sup> December 2025 to 16 <sup>th</sup> December 2025<br>2 <sup>nd</sup> December 2025 to 16 <sup>th</sup> December 2025       |
| 13.  | Parent Teachers Meeting (PTM)  | 24 <sup>th</sup> December 2025   |
| 14.  | Winter Vacation  | 26 <sup>th</sup> December 2025 to 14 <sup>th</sup> January 2026  |
| 15.  | Pre-Board Exam (X & XII)   | 20 <sup>th</sup> January 2026 onwards  |
| 16.  | Republic Day Celebrations  | 26 <sup>th</sup> January 2026  |
| 17.  | National Science Day Celebrations (Exhibitions)                            | 28 <sup>th</sup> February 2026   |
| 18.  | Final Examination (2 <sup>nd</sup> to 9 <sup>th</sup> & 11 <sup>th</sup> ) | 10 <sup>th</sup> March 2026 onwards (Tentative)  |
| 19.  | Result Announcement Day  | 31 <sup>st</sup> March 2026 (Tentative)  |
| <b>CCAs generally conducted on weekends.</b> |  |  |

Examination Incharge

I/C Principal

PRINCIPAL  
MANULI MODEL SCHOOL  
NUH (HARYANA)

مولانا آزاد نیشنل اردو یونیورسٹی یونیورسٹی  
مولاانا آزاد نیشنل اردو یونیورسٹی



**MAULANA AZAD NATIONAL URDU UNIVERSITY**

(A Central University established by an Act of Parliament in 1998)

MANUU MODEL SCHOOL VILLAGE PALL, NUH, MEWAT, HARYANA

(A CBSE Affiliated Co-Educational School, Affiliation Code: - 520003 & School No: - 41124)

## School Management Committee

Following are the members of school management committee for the academic session 2025-26.

1. Mr. Rizwan Ali, Principal : Member Secretary
2. Dr. Ansarul Hasan, Asso. Prof. , MANUU CTE, Nuh : Member
3. Dr. Meenu Dev, Asst. Prof. , MANUU CTE, Nuh : Member
4. Mrs. Salma Zareen, PGT – History : Member
5. Mr. Parvez Khan, PGT- Pol. Sci. : Member
6. Mr. Mohd Akhtar Raza, TGT- S. St. : Member
7. Mrs. Sadeqa Zehra, Head Mistress : Member
8. To be nominated by CBSE : Member  
(Sh. Bharat Kumar Vice Principal JNV, Nuh)
9. To be nominated by CBSE : Member  
(Dr. Jitendra Kumar, Principal, MMSSSS, Nuh)
10. Mrs. Rahisan (Parents) : Member
11. Mr. Nisar Ahmed (Parents) : Member
12. Mr. Shamim (Parents) : Member
13. Mrs. Jumrat (Parents) : Member
14. Mrs. Kulsum (Parents) : Member
15. Mrs. Sanjida (Parents) : Member

  
PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

مولانا آزاد نیشنل اردو یونیورسٹی  
مؤلانا آزاد نیشنل اردو یونیورسٹی



**MAULANA AZAD NATIONAL URDU UNIVERSITY**

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MANUU MODEL SCHOOL VILLAGE PALL, NUH, MEWAT, HARYANA

(A CBSE Affiliated Co-Educational School, Affiliation Code: - 520003 & School No: - 41124)

## Parents Teacher Association

Following are the members of school management committee for the academic session 2025-26.

- |                                       |   |                  |
|---------------------------------------|---|------------------|
| 1. Mr. Rizwan Ali, Principal          | : | Member Secretary |
| 2. Mrs. Sadeqa Zehra, Head Mistress   | : | Member           |
| 3. Mr. Akhtar Raza (TGT-SST)          | : | Member           |
| 4. Mrs. Salma Zareen, (PGT – History) | : | Member           |
| 5. Mr. Arshad (Parents)               | : | Member           |
| 6. Mrs. Barkati (Parents)             | : | Member           |
| 7. Mr. Sabir Khan (Parents)           | : | Member           |
| 8. Mrs. Memuna (Parents)              | : | Member           |
| 9. Mr. Mubarik (Parents)              | : | Member           |
| 10. Mrs. Sabra Begum (Parents)        | : | Member           |

  
PRINCIPAL  
MANUU MODEL SCHOOL  
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مولانا آزاد نیشنل اردو یونیورسٹی  
MAULANA AZAD NATIONAL URDU UNIVERSITY



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MANUU MODEL SCHOOL- PALL, NUH, MEWAT, HARYANA

(A CBSE Affiliated Co-Educational School, Affiliation Code: - 520003 & School No: - 41124)

MSNuh/MANUU/2025-26/F.13/

Date: 03/02/2026

### SUCCESSIVE PRINCIPAL

| S. No. | Name of Principal        | From       | To         |
|--------|--------------------------|------------|------------|
| 1.     | Dr. Mozaffar Islam (I/C) | 16/03/2012 | 18/04/2018 |
| 2.     | Dr. Mohd Arshad Khan     | 19/04/2018 | 27/04/2023 |
| 3.     | Mr. Rizwan Ali (I/C)     | 27/04/2023 | Till Date  |

### Student Details Session 2025-26

| Class                   | Section | Enrollment |
|-------------------------|---------|------------|
| 1 <sup>st</sup>         | 1       | 40         |
| 2 <sup>nd</sup>         | 1       | 40         |
| 3 <sup>rd</sup>         | 1       | 40         |
| 4 <sup>th</sup>         | 2       | 78         |
| 5 <sup>th</sup>         | 2       | 78         |
| 6 <sup>th</sup>         | 1       | 40         |
| 7 <sup>th</sup>         | 1       | 40         |
| 8 <sup>th</sup>         | 1       | 40         |
| 9 <sup>th</sup>         | 1       | 39         |
| 10 <sup>th</sup>        | 1       | 25         |
| 11 <sup>th</sup> (Arts) | 1       | 29         |
| 11 <sup>th</sup> (Sci.) | 1       | 17         |
| 12 <sup>th</sup> (Arts) | 1       | 19         |
| 12 <sup>th</sup> (Sci.) | 1       | 03         |
| <b>Total</b>            |         | <b>528</b> |

I/C Principal  
PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

# MANUU Model School, Nuh, Mewat

## Class Teachers & Associate Class Teachers Name (2025-2026)

| Sr. No. | Class             | Class Teacher Name  | Associate Class Teacher |
|---------|-------------------|---------------------|-------------------------|
| 1.      | 1st               | Mrs. Farhad Jahan   | Mr. Pardeep Kumar       |
| 2.      | 2 <sup>nd</sup>   | Mrs. Ujma           | Mr. Shahid              |
| 3.      | 3 <sup>rd</sup>   | Mrs. Shahnaz Khan   | Mr. Maqsood Ahmed       |
| 4.      | 4 <sup>th</sup> A | Mrs. Tasleem Fatima | Mrs. Najma Begum        |
| 5.      | 4 <sup>th</sup> B | Mr. Huzoor Ahmed    | Mrs. Zohra Bano         |
| 6.      | 5 <sup>th</sup> A | Mr. Afzal Husain    | Mrs. Sadeqa Zehra       |
| 7.      | 5 <sup>th</sup> B | Mr. Najeeb Akhtar   | Mrs. Khadiza Khatoon    |
| 8.      | 6th               | Mohd Akhtar Raza    | Mr. Abid                |
| 9.      | 7th               | Mrs. Sabra Bano     | Mr. Zaki                |
| 10.     | 8th               | Mr. Shadan          | Ms. Aanam Siddiqui      |
| 11.     | 9th               | Ms. Kulsum Koser    | Mr. J. K. Nawariya      |
| 12.     | 10th              | Mrs. Salma Zareen   | Mr. Waseem Akhtar       |
| 13.     | 11th              | Mrs. Sakoonat       | Mrs. Ritu Dayma         |
| 14.     | 12th              | Mr. Niyaz           | Mr. Ashid Khan          |

  
PRINCIPAL  
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NUH (HARYANA)

مولانا آزاد نیشنل اردو یونیورسٹی  
مौलانا آزاد नेशनल उर्दू यूनिवर्सिटी



**MAULANA AZAD NATIONAL URDU UNIVERSITY**

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MANUU MODEL SCHOOL VILLAGE PALL, NUH, MEWAT, HARYANA  
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### CO-CURRICULAR ACTIVITIES

Co-curricular Activities (CCA) ensures the harmonious growth of personality in children. CCA are an extension of the formal learning experiences and play a vital role in supplementing the academic activities. They develop interest and help to improve language skill, Communicative skill, Histrionic skill and the artistic skill of the child. CCA also help to improve analytical thrust for knowledge competitive spirit, value orientation, leadership teamwork and various other facets of life. To inculcate all the said qualities, quiz, recitation, extempore speech, elocution, debate, mono act, fancy dress, competitions are conducted in JNVs as per a well-planned CCA calendar throughout the academic year. Co-curricular Activities are organized frequently through Inter-House Competitions at senior and junior level with a view to make the students achieve competence and self-confidence.

Following activities are conducted under co-curricular activities beside other activities.

#### **Azad Day Celebrations**

Every year Azad day celebrations are organized with much enthusiasm on 11<sup>th</sup> November. Different type of cocurricular activates along with sports and games competitions are conducted and students take part.

#### **URDU DEBATE COMPETITION**

Debate is considered as an effective medium to enhance the intellectual prowess of young minds. It develops the power to reason. One learns how to put forward an opinion in a civilized and polite manner and how to accept and honor others' opinions. To promote these values the school organized various debate competitions.

#### **PAINTING COMPETITION**

Painting competition is a significant opportunity to utilize observation and imagination of the students to develop their sublime skills, sensitivity and creativity

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**MAULANA AZAD NATIONAL URDU UNIVERSITY**

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**MANUU MODEL SR. SEC. SCHOOL- PALLA NUH, MEWAT, HARYANA**

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## GAMES AND SPORTS ACTIVITIES

These activities aim at physical, mental and emotional health of the students and developing desirable attitude and practice with regard to nutrition, health and sanitation. Sports and games activities cultivate basic qualities like endurance, courage, decision making, resourcefulness, respect for others, truthfulness, loyalty to duty and concern for the common good.

Proposed activities:

- 1) Inter House competitions in sports and games as per calendar.
- 3) Yoga practices in morning assembly.
- 4) Activities to be coordinated with physical and Health Education.
- 7) Display of gymnastics on the occasion of some events/celebrations.

PRINCIPAL  
MANUU MODEL SCHOOL  
PALLA NUH, MEWAT, HARYANA

## LIBRARY ACTIVITIES

Library plays a pivotal role in teaching-learning activities. It is not only a great source of knowledge but it supplements and complements the academic activities also. It is an integral part of instructional program. Library has a role to instill in students the qualities and characteristics necessary for self-learning, self-directed learning and life-long learning leading to the creation of a learning society which learns how to learn.

### **Proposed Activities:**

1. Celebration of book week, book exhibition, display of new arrivals.
2. Career guidance programme.
3. Instituting best reader awards (Monthly)
4. Weekly book review by the best reader of the week on every Monday morning assembly.
5. Holding a general Reading Day on to inculcate reading habit among students. (All the students & staff will invariably read a book on their choice during academic hour).



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## PACE SETTING ACTIVITIES

The objective of MANUU Model School should be to emerge as a center of educational excellence in the district, providing opportunities for development, not only to own students, but also to the children of neighboring schools and madrasas through sharing of resources. Leadership qualities and other educational concerns that are linked to community and national developments are also supposed to be inculcated through pace- setting activities. "The aim of the pace-setting activities is to galvanize the academic, social, cultural and community-oriented environment of schools," in the vicinity. By virtue of having a highly qualified and competent team of teachers to function as a "focal point for improvement in the quality of school education in general, through sharing of experience and facilities". Interactions of staff and students of Model school with their counterparts in adjoining schools, participation in joint community efforts, and adoption of a village for awareness programme and sharing of educational facilities are some of the pace-setting activities undertaken by MANUU Model School Nuh.

PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

Email : [modelschoolnuh@manuu.edu.in](mailto:modelschoolnuh@manuu.edu.in), Phone No.7011702326, 9891741522, Village Palla, Nuh, Haryana Pin Code: 122107

### Details of Teachers Training 2025-26

| S. No. | Name of Officer/ Official   | Designation        | CBSE CBP Teacher Training (Online) | CBP Training Registration Date | CBSE CBP Teacher Training (In-House) |
|--------|-----------------------------|--------------------|------------------------------------|--------------------------------|--------------------------------------|
| 1.     | Mr. Rizwan Ali              | Principal I/C      | 24 Hours                           | 12/02/2026                     |                                      |
| 2.     | Ms. Salma Zareen            | PGT History        | 18 Hours                           |                                |                                      |
| 3.     | Mr. Parvez Khan             | (PGT) Pol. Sci.    | 18 Hours                           | 14/02/2026 & 13/03/2026        |                                      |
| 4.     | Mrs. Shaqoonat Bano         | PGT- English       | Contractual                        | NIL                            |                                      |
| 5.     | Ms. Kulsum Koser            | PGT- Geography     | Contractual                        | NIL                            |                                      |
| 6.     | Mr. Md. Neyaz Ahmed         | PGT-Urdu           | Contractual                        | NIL                            |                                      |
| 7.     | Ms. Anam Siddiqui           | PGT-Biology        | Contractual                        | NIL                            |                                      |
| 8.     | Mr. Mohd Irshad             | PGT-Chemistry      | Contractual                        | NIL                            |                                      |
| 9.     | Mrs. Sabra Bano             | TGT-Science        | Contractual                        | NIL                            |                                      |
| 10.    | Mr. Jitendra Kumar Nawariya | TGT- Hindi         | 24 Hours                           | 14/02/2026                     |                                      |
| 11.    | Mr. Ashid Khan              | (TGT) Phy. Edu.    | 18 Hours                           | 14/02/2026 to 15/02/2026       |                                      |
| 12.    | Mr. Waseem Akhtar           | TGT) Phy. Edu.     | 18 Hours                           | 14/02/2026 to 15/02/2026       |                                      |
| 13.    | Mr. Mohd. Akhtar Raza       | TGT S. Sci.        | 18 Hours                           | 14/02/2026 to 15/02/2026       |                                      |
| 14.    | Ms. Ritu Dayma              | (Yoga Teacher)     | 30 Hours                           |                                |                                      |
| 15.    | Mrs. Sadeqa Zehra           | Head Mistress      | 18 Hours                           | 14/02/2026 to 15/02/2026       | In Process                           |
| 16.    | Mrs. Zohra Bano             | TGT – Hindi        | Contractual                        | NIL                            |                                      |
| 17.    | Mr. Mohammad Shadan Khan    | TGT – Math         | Contractual                        | NIL                            |                                      |
| 18.    | Mr. Mohd Zaki Afsar         | TGT- Art & Craft   | Contractual                        | NIL                            |                                      |
| 19.    | Mr. Abid                    | Librarian          | Contractual                        | NIL                            |                                      |
| 20.    | Mr. Afzal Hussain Islam     | (PRT)              | 24 Hours                           | 14/02/2026 to 15/02/2026       |                                      |
| 21.    | Ms. Najma Begum             | (PRT)              | 18 Hours                           | 14/02/2026 to 15/02/2026       |                                      |
| 22.    | Mr. Pradeep Kumar Mahawar   | (PRT)              | 18 Hours                           | 14/02/2026 to 15/02/2026       |                                      |
| 23.    | Mr. Huzoor Ahmad            | (PRT)              | 18 Hours                           | 14/02/2026 to 15/02/2026       |                                      |
| 24.    | Ms. Khadiza Khatoon         | (PRT)              | 18 Hours                           | 14/02/2026                     |                                      |
| 25.    | Ms. Farhad Jahan            | (PRT)              | 24 Hours                           | 14/02/2026                     |                                      |
| 26.    | Ms. Tasleem Fatima          | (PRT)              | 12 Hours                           | 14/02/2026 to 15/02/2026       |                                      |
| 27.    | Ms. Shehnaz Khan            | (PRT)              | 18 Hours                           | 14/02/2026                     |                                      |
| 28.    | Mr. Najeeb Akhtar           | (PRT)              | 18 Hours                           |                                |                                      |
| 29.    | Mr. Maqsood Ahmed           | PRT                | Contractual                        | NIL                            |                                      |
| 30.    | Mrs. Ujma                   | PRT                | Contractual                        | NIL                            |                                      |
| 31.    | Mr. Mohd Shahid             | Moral Edu. Teacher | Contractual                        | NIL                            |                                      |

  
 PRINCIPAL  
 MANU MODEL SCHOOL  
 (RYANA)

Details OF SCHOOL AFFILIATED TO  
Central Board of Secondary Education  
Details Of The School Filled up AFFILIATION/OASIS

Name of Institution manuu model school  
Affiliation Number 520003  
State HARYANA  
District gurugram  
Postal Address ward no1, hamid colony, taru road, nuh dist  
mewat , haryana  
Pin Code 122107  
Phone No. with STD Code 0126  
Office 274886 ,  
Residence 7117947

FAX No  
Email mislam1manuu@gmail.com  
Website  
Year of Foundation 1981  
Date of First Opening of School 4/1/2005 12:00:00 AM  
Name of Principal/ Head of Institution MOZAFFAR ISLAM  
Sex 0  
Principal's Educational/Professional  
Qualifications:  
No of Experience (in Years):

Administrative:  
Teaching:

Status of The School Secondary School  
Type of affiliation General  
Affiliation Period

From 1/4/2021  
To 31/3/2026 ✓

Name of Trust/ Society/ Managing Committee army welfare society, n.delhi

- Location of School
- Nature of the School
- Enrolment of the Students
- InfraStructure Details
- Particulars of Teaching Staff
- Physical Infrastructure and Sanitary Conditions
- Facilities

PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

NO : CBSE/520003/SS-90769-2324/2023-24/

Dated: 14/03/2023

**The Manager,**  
**MANUU MODEL SCHOOL NUH HARYANA**  
**MANUU MODEL SCHOOL, WARD NO.1, HAMID COLONY, TARU ROAD, NUH**  
**,NUH, 122107**  
**(M: 01267-274886)**

**SUBJECT: - UPGRADATION TO SENIOR SECONDARY LEVEL - REGARDING.**

**Ref : Application No.: - SS-90769-2324 DATED: 20/12/2022**

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey the approval of the Board for Affiliation i.e Upgradation to Senior Secondary Level as per details given below :

|   |   |
|---|---|
| <b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>            | <b>520003</b>                                     |
| <b>School No</b>  | <b>41124</b>                                      |
| <b>Affiliated for</b>   | Senior Secondary School Examination Class 1 to 12 |
| <b>Category</b>   | Upgradation of Affiliation                        |
| <b>Period of affiliation</b>  | 01.04.2023 to 31.03.2028                          |
| <b>Year and Month From which admission can be taken in Class-IX/XI</b>                      | 1 April,2023                                      |
| <b>Year and Month in which first batch of Class-X/XII will appear in board examinations</b> | 1 April,2025                                      |

| <b>Sl. No.</b> | <b>GENERAL CONDITIONS</b>   |
|----------------|---|
| 1.             | The total number of section of the school shall be restricted to 24 (As per prescribed dimension) as per the number of class rooms reported during inspection and further increase shall be subjected to specific approval of the Board on the basis of the request of the school as per affiliation bye laws.  |
| 2.             | Compliance of the points no. 1 to 3 may be submitted within 03 months on the SARAS Portal, failing which due action will be taken.  |
| <b>Sl. No.</b> | <b>CONDITIONS FOR COMPLIANCE</b>  |
| 1              | The school has uploaded Fire Safety Undertaking in its Mandatory Public Disclosure link at their website. Hence, the school is directed not to remove the same from the school's website and re-upload renewed/ valid Fire Safety Certificate issued by the Fire Department of the concerned State Govt.  |
| 2              | The school has not re-uploaded latest grant letter. Therefore, the school is directed to re-upload the same on SARAS Compliance Portal.   |
| 3              | The school is running on the temporary site and having 3 KM distance as per detail filed by the school at Part B. Hence, the school is required to submit clarification and further directed that as and when the school will be shifting on the permanent site, the school will inform the Board and apply for shifting of site through SARAS Portal as per Affiliation Bye-Laws 2018. Therefore, the school is directed to re-upload compliance in SARAS Compliance Portal. |

**PRINCIPAL**  
**MANUU MODEL SCHOOL**  
**NUH (HARYANA) 1/3**

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**“The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms”.**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

**ENROLMENT TABLE**

| SN | Location of School   | Campus area | Affiliation Allowed | Optimum No. of Sections<br>(From classes I/VI to X/XII) |
|----|--|-------------|---------------------|---|
| A  | Areas/Cities mentioned in clause 3.6   | 1600 sqm    | Up to Class-X only  | 10  |
| B  | Areas/Cities mentioned in clause 3.6   | 2400 sqm    | Up to Class-XII     | 24  |
| C  | Areas/Cities mentioned in clause 3.6   | 3200 sqm    | Up to Class-XII     | 28  |
| D  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7   | 2000 sqm    | Up to Class-X only  | 10  |
| E  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7   | 3000 sqm    | Up to Class-XII     | 24  |
| F  | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm    | Up to Class-XII     | 28  |
| G  | Pan India (Clause 3.3)   | 6000 sqm    | Up to Class-XII     | 38  |
| H  | Pan India (Clause 3.2)   | 8000 sqm    | Up to Class-XII     | 48  |
| I  | Pan India (Clause 3.2)   | >8000 sqm   | Up to Class-XII     |   |

The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.

· The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.

· The number of sections and students shall be restricted as per the actual facilities in the school.

· For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet



PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

## Details of infrastructures, Affiliation Status & Postal Address

|    |   |  |
|----|---|--|
| 1. | Name of the School with Address   | MANUU Model School, Palla, Nuh, Haryana  |
|    | (i) Email   | modelschoolnuh@manuu.edu.in  |
|    | (ii) Ph. No.  | 01267-274886   |
|    | (iii) ax No.  | 01267-274886   |
| 2. | Year of establishment of school   | 2009   |
| 3. | Whether NOC from State / UT or recommendation of Embassy of India obtained?   | Yes  |
|    | (i) NOC No.   | N.A.   |
|    | (ii) NOC issuing date   | N.A.   |
| 4. | Is the school recognized , if yes by which Authority  | Yes, By CBSE   |
| 5. | <b>Status of affiliation</b>  |  |
|    | (Permanent/Regular/Provisional)   | PROVISIONAL(To be renewed after five years)  |
|    | (i) Affiliation No.   | 520003   |
|    | (ii) Affiliation with board since   | 2013   |
|    | (iii) Extension of affiliation upto   | 31 March 2026 (Classt-10 <sup>TH</sup> )   |
|    | (iv) Extension of affiliation upto  | 31 March 2028 (Classt-12 <sup>TH</sup> )   |
| 6. | Name of Trust /Society /Company Registered under section 25 of the Company Act,1956. Period upto which Registration of Trust/Society is Valid | Maulana Azad National Urdu University-Hyderabad  |
| 7. | List of Members of School Managing Committee  |  |
| 8. | Name and official address of the Manager /President/ Chairman   | <b>Prof. Sk. Ishtiaque Ahmed</b><br>Registrar<br>Professor, Department of Education & Training<br><b>Email Id</b> :registrar@manuu.edu.in,<br>registrar@manuu.ac.in<br><b>Phone</b> :91-040-23006602 |
| 9. | Area of School Campus   |  |
|    | (i) In Acres  | 2400 sq mtrs.  |
|    | (ii) In sq. mtrs.   |  |
|    | (iii) Built up area(sq.mtrs)  |  |
|    | (iv) Area of playground in sq. mtrs   | (a) 200 Sq. ms b) _28 (L) 15 (B) Sq. ms  |
|    | Other Facilities  |  |
|    | (i) Swimming Pool   | N.A  |

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Village Palla, Nuh, Haryana Pin Code: 122107

  
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NUH (HARYANA)

|     |   |  |
|-----|---|--|
|     | (ii) Indoor Games   | Table Tennis, Judo   |
|     | (iii) Dance Room  | N.A  |
|     | (iv) Gymnasium  | N.A  |
|     | (v) Music Room  | Available  |
|     | (VI) Health and Medical check up  | Periodical by Dist Medical authorities   |
| 10. | <b>Details of fee (monthly total fee)</b>   |  |
|     | (i) I to XII  | N.A  |
| 11. | <b>Transport Facility</b>   |  |
|     | (i) Own Vehicle   | N.A  |
|     | (ii) Buses hired on contract basis  | N.A  |
|     | (iii) Details of transport charges  | N.A  |
| 12. | <b>Numbers of teaching staff (to be updated from time to time)</b>  |  |
|     | Designation   | Total No.  |
|     | Principal   | 01   |
|     | Vice-Principal  | N.A.   |
|     | PGT   | 06   |
|     | TGT   | 09   |
|     | PRT   | 11   |
|     | TGT Physical Education  | 02   |
|     | Moral Education   | 01   |
| 13. | <b>Details of Salary being paid by the school to Teaching Staff /Non- teaching staff (to be updated time to time)</b> |  |
|     | <b>Designation</b>  | <b>Total Emoluments (at the time of Entry as per 7 CPC)</b>  |
|     | Principal   | 78800/- (Level-12)   |
|     | Vice-Principal  | NA   |
|     | PGT   | 47600/- (Level-8)  |
|     | TGT   | 44900/- (Level-7)  |
|     | PRT   | 35400/-(Level-6)   |
|     | Assistant   | Contractual  |
|     | LDC   | Vacant   |
|     | LAB ATT.  | 27600/-(Level-2)   |
|     | LIB. ATT.   | 27600/-(Level-2)   |
| 15. | <b>Library facilities</b>   |  |
|     | (i)Size of library in sq. feet :  | 1800 sft   |
|     | (ii)No. of periodicals:   | 13   |
|     | (iii)No. of Dailies:  | 13   |
|     | (iv)No. of Reference Books :  | 500  |
|     | (v)No. of Magazine:   | 20   |
| 16. | Name of the Grievance Redressal Officer/ PIO with E-mail, Ph. No., Fax No.  | Principal, Ph No 01267-274886,   |
| 17. | Gender Harassment Committee   | Mr Rizwan Ali Principal Chairman<br>Mrs Salma Zarrin (PGT History)<br>Senior Most Teacher<br>Mr. Parvez Khan (PGT Pol. Sci.) |

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NUH (HARYANA)

|     |                    |   |
|-----|--------------------|---|
|     |                    | Mrs Ritu Dyma (TGT-Yoga)                |
| 20. | Vacation period    |   |
|     | 1. Summer Break    | From 18/05/2026 to 26/06/2026 (40 Days) |
|     | 2. Autumn Break    | From 12/10/2026 to 21/10/2026 (10 Days) |
|     | 3. Winter Vacation | From 28/12/2026 to 16/01/2026 (20 Days) |
| 21. | Admission period   | From April To June                      |

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NUH (HARYANA)



मौलाना आजाद नेशनल उर्दू यूनिवर्सिटी مولانا آزاد نیشنل اردو یونیورسٹی

MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998)

MANUU MODEL SCHOOL

MANUU SATELITE CAMPUS, Village Palla & Palri, Nuh, Mewat, HR-122107

Tel No. 01267-274886, Email Id:- modelschoolnuh@manuu.edu.in, Website:- mannu.edu.in

CBSE Affiliation Code: 520003 & School No: 41124



## TRANSFER CERTIFICATE

पुस्तक नं / Book No. \_\_\_\_\_ विद्यार्थी रजि. सं. / S.R.No. \_\_\_\_\_ प्रवेश. सं. / Admission No. \_\_\_\_\_

- 1-विद्यार्थी का नाम / Name of the Pupil \_\_\_\_\_
  - 2-a) पिता/ संरक्षक का नाम/ Father's / Guardian's Name \_\_\_\_\_  
b) माता का नाम/ Mother's Name \_\_\_\_\_
  - 3- राष्ट्रीयता/ National \_\_\_\_\_
  - 4- क्या विद्यार्थी अनुसूचित जाति/ अनुसूचित जनजाति या अन्य पिछड़ी जाति का है।  
Whether the candidate belongs to Scheduled Caste/ Scheduled Tribe/OBC? \_\_\_\_\_
  - 5- विद्यालय में प्रथम प्रवेश की तिथि और कक्षा  
Date of first admission in Vidyalaya With Class \_\_\_\_\_
  - 6- प्रवेश रजिस्टर के अनुसार जन्म तिथि (ईसवी सन् में) अंकों में/ शब्दों में  
Date of birth (in Chrstian Era) according to Admission Register  
(in figures / in words) \_\_\_\_\_
  - 7- अंतिम कक्षा जिसमें विद्यार्थी ने अध्ययन किया (अंकों में/ शब्दों में)  
Class in which studing atthe time of leavinf (in figures / in words) \_\_\_\_\_
  - 8- विद्यालय / बोर्ड की अंतिम वार्षिक परीक्षा और उसका परिणाम  
School / Board Annual Examination last takenwith result \_\_\_\_\_
  - 9- क्या विद्यार्थी अनुत्तीर्ण रहा? यदि हाँ, तो उसी कक्षा में क्या एक बार / दो बार?  
Whether failed, if so, once / twice in the same class \_\_\_\_\_
  - 10- पढ़े गए विषय / Subject studied \_\_\_\_\_
- |  |            |                     |
|--|------------|---------------------|
|  | अनिवार्य   |                     |
|  | Compulsory | 1). _____ 2): _____ |
|  | वैकल्पिक   | 3). _____ 4): _____ |
|  | Elective   | 1). _____ 2): _____ |
|  |            | 3). _____ 4): _____ |
11. क्या उच्चतर कक्षा में जाने योग्य हैं यदि हाँ तो किस कक्षा में  
Whether qualified for promotion to higher class, if so to which class ? \_\_\_\_\_
  12. माह, जिस तक विद्यालय की देय राशियों का भुगतान कर दिया गया है  
Month upto which the pupil has paid School Dues \_\_\_\_\_
  13. क्या किसी शुल्क में रियायत प्राप्त की गई यदि हाँ, तो यह रियायत किस प्रकार की थी ?  
Any Fee concession availed of, so the nature of such concession ? \_\_\_\_\_
  - 14- कार्य दिवसों की कुल संख्या / Total No. of working days \_\_\_\_\_
  - 15- कार्य दिवसों में कुल उपस्थिति / Total No. of working days present \_\_\_\_\_
  16. क्या एन.सी.सी. कैंडेट/ बालचर (बॉय स्काउट) बालखरिका (गर्ल गाईड) है? ब्योरा दें  
Whether NCC Cadet/ Boy Scout / Girl Guide (detail may be given) \_\_\_\_\_
  17. खेलकूद या पाठ्येत्तर क्रियाकलापों, जिनमें विद्यार्थी ने  
सामान्यतः भाग लिया हो (उनमें उपलब्धि स्तर का उल्लेख करें)  
Games played or extra-curricular activities in which the pupil usually took  
part (mention achievement level therein) \_\_\_\_\_
  - 18-सामान्य आचरण / General Conduct \_\_\_\_\_
  - 19-प्रमाणपत्र के लिए आवेदन की तिथि / Date of application for certificate \_\_\_\_\_
  - 20-प्रमाणपत्र जारी करने की तिथि / Date of issue of certificate \_\_\_\_\_
  - 21-विद्यालय छोड़ने का कारण / Reason for leaving the school \_\_\_\_\_
  - 22-रक्त समूह / Blood Group \_\_\_\_\_
  - 23-काई अन्य अभ्युक्ति / Any other remarks \_\_\_\_\_

कक्षा अध्यापक के हस्ताक्षर  
Signature of Class Teacher

जाँचकर्ता के हस्ताक्षर, नाम एवं पद  
Checked by  
(Full Name and Designation)

प्राचार्य / Principal  
सील/ (Seal)

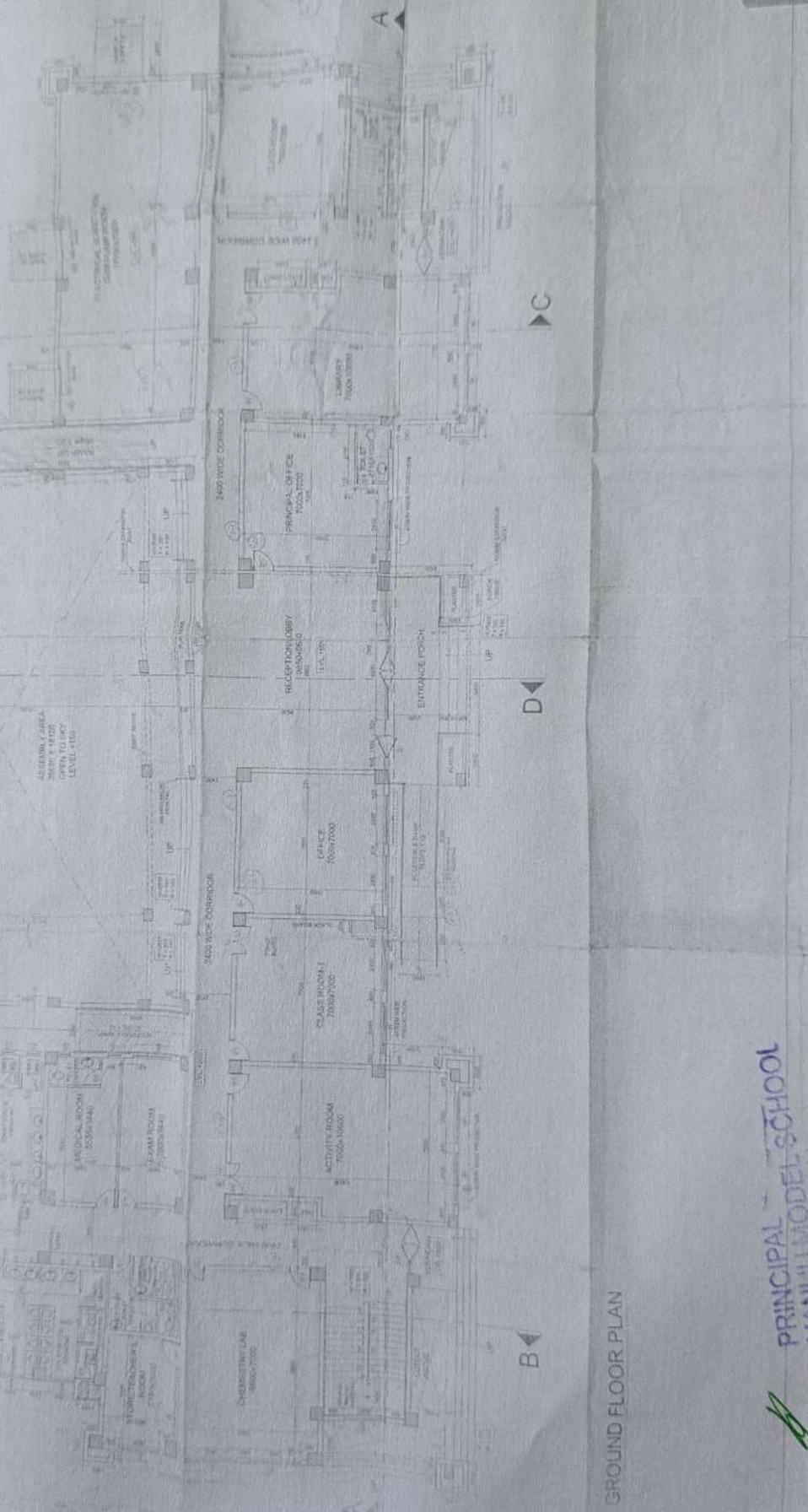
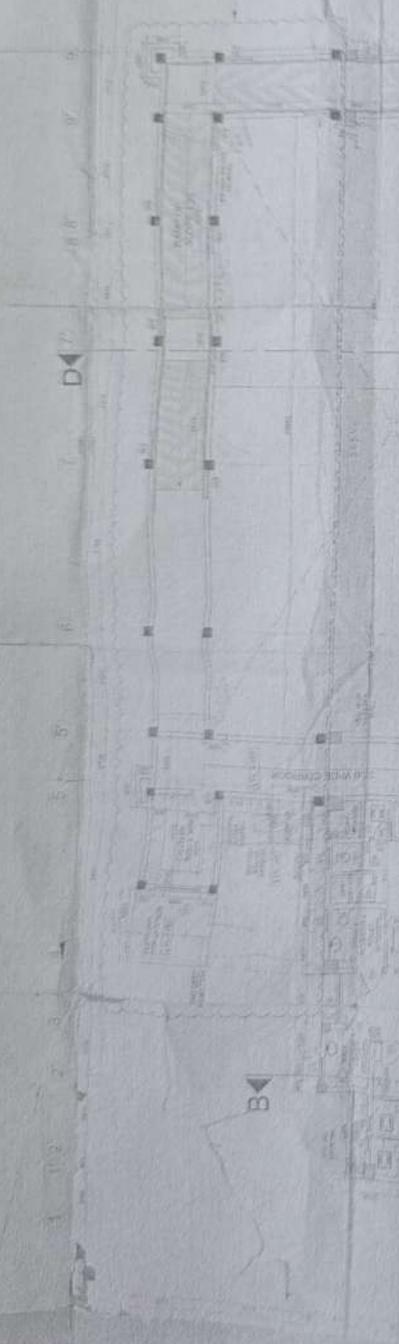
मानु मॉडल स्कूल, नूह  
MANUU Model School,  
Palla & Palri, Nuh,  
MANUU MODEL SCHOOL  
NUH (HARYANA)



| NO. | FORM | SIZE  | QTY | AMOUNT   | DATE |
|-----|------|---|-----|--|------|
| 1   | 105  | 2400 x 1200   | 1   | 2400   | 1/20 |
| 2   | 105  | 1800 x 900  | 1   | 1800   | 1/20 |
| 3   | 105  | 1200 x 600  | 1   | 1200   | 1/20 |
| 4   | 105  | 600 x 300   | 1   | 600  | 1/20 |
| 5   | 105  | 300 x 150   | 1   | 300  | 1/20 |
| 6   | 105  | 150 x 75  | 1   | 150  | 1/20 |
| 7   | 105  | 75 x 37.5   | 1   | 75   | 1/20 |
| 8   | 105  | 37.5 x 18.75  | 1   | 37.5   | 1/20 |
| 9   | 105  | 18.75 x 9.375   | 1   | 18.75  | 1/20 |
| 10  | 105  | 9.375 x 4.6875  | 1   | 9.375  | 1/20 |
| 11  | 105  | 4.6875 x 2.34375  | 1   | 4.6875   | 1/20 |
| 12  | 105  | 2.34375 x 1.171875  | 1   | 2.34375  | 1/20 |
| 13  | 105  | 1.171875 x 0.5859375  | 1   | 1.171875   | 1/20 |
| 14  | 105  | 0.5859375 x 0.29296875  | 1   | 0.5859375  | 1/20 |
| 15  | 105  | 0.29296875 x 0.146484375  | 1   | 0.29296875   | 1/20 |
| 16  | 105  | 0.146484375 x 0.0732421875  | 1   | 0.146484375  | 1/20 |
| 17  | 105  | 0.0732421875 x 0.03662109375  | 1   | 0.0732421875   | 1/20 |
| 18  | 105  | 0.03662109375 x 0.018310546875  | 1   | 0.03662109375  | 1/20 |
| 19  | 105  | 0.018310546875 x 0.0091552734375  | 1   | 0.018310546875                                       | 1/20 |
| 20  | 105  | 0.0091552734375 x 0.00457763671875  | 1   | 0.0091552734375                                      | 1/20 |
| 21  | 105  | 0.00457763671875 x 0.002288818359375  | 1   | 0.00457763671875                                     | 1/20 |
| 22  | 105  | 0.002288818359375 x 0.0011444091796875  | 1   | 0.002288818359375                                    | 1/20 |
| 23  | 105  | 0.0011444091796875 x 0.00057220458984375  | 1   | 0.0011444091796875                                   | 1/20 |
| 24  | 105  | 0.00057220458984375 x 0.000286102294921875  | 1   | 0.00057220458984375                                  | 1/20 |
| 25  | 105  | 0.000286102294921875 x 0.0001430511474609375  | 1   | 0.000286102294921875                                 | 1/20 |
| 26  | 105  | 0.0001430511474609375 x 0.00007152557373046875  | 1   | 0.0001430511474609375                                | 1/20 |
| 27  | 105  | 0.00007152557373046875 x 0.000035762786865234375  | 1   | 0.00007152557373046875                               | 1/20 |
| 28  | 105  | 0.000035762786865234375 x 0.0000178813934326171875  | 1   | 0.000035762786865234375                              | 1/20 |
| 29  | 105  | 0.0000178813934326171875 x 0.000008940696716134375  | 1   | 0.0000178813934326171875                             | 1/20 |
| 30  | 105  | 0.000008940696716134375 x 0.0000044703483580671875  | 1   | 0.000008940696716134375                              | 1/20 |
| 31  | 105  | 0.0000044703483580671875 x 0.00000223517417903359375  | 1   | 0.0000044703483580671875                             | 1/20 |
| 32  | 105  | 0.00000223517417903359375 x 0.000001117587089516796875  | 1   | 0.00000223517417903359375                            | 1/20 |
| 33  | 105  | 0.000001117587089516796875 x 0.0000005587935447583984375  | 1   | 0.000001117587089516796875                           | 1/20 |
| 34  | 105  | 0.0000005587935447583984375 x 0.00000027939677237919921875  | 1   | 0.0000005587935447583984375                          | 1/20 |
| 35  | 105  | 0.00000027939677237919921875 x 0.000000139698386189599609375  | 1   | 0.00000027939677237919921875                         | 1/20 |
| 36  | 105  | 0.000000139698386189599609375 x 0.0000000698491930947998046875  | 1   | 0.000000139698386189599609375                        | 1/20 |
| 37  | 105  | 0.0000000698491930947998046875 x 0.00000003492459654739990234375  | 1   | 0.0000000698491930947998046875                       | 1/20 |
| 38  | 105  | 0.00000003492459654739990234375 x 0.000000017462298273699951171875  | 1   | 0.00000003492459654739990234375                      | 1/20 |
| 39  | 105  | 0.000000017462298273699951171875 x 0.000000008731149136849975884375   | 1   | 0.000000017462298273699951171875                     | 1/20 |
| 40  | 105  | 0.000000008731149136849975884375 x 0.0000000043655745684249879421875  | 1   | 0.000000008731149136849975884375                     | 1/20 |
| 41  | 105  | 0.0000000043655745684249879421875 x 0.00000000218278728421249397109375                                      | 1   | 0.0000000043655745684249879421875                    | 1/20 |
| 42  | 105  | 0.00000000218278728421249397109375 x 0.000000001091393642106246985546875                                    | 1   | 0.00000000218278728421249397109375                   | 1/20 |
| 43  | 105  | 0.000000001091393642106246985546875 x 0.0000000005456968210531234927734375                                  | 1   | 0.000000001091393642106246985546875                  | 1/20 |
| 44  | 105  | 0.0000000005456968210531234927734375 x 0.00000000027284841052656174638671875                                | 1   | 0.0000000005456968210531234927734375                 | 1/20 |
| 45  | 105  | 0.00000000027284841052656174638671875 x 0.0000000001364242052632808731934375                                | 1   | 0.00000000027284841052656174638671875                | 1/20 |
| 46  | 105  | 0.0000000001364242052632808731934375 x 0.00000000006821210263164043659671875                                | 1   | 0.0000000001364242052632808731934375                 | 1/20 |
| 47  | 105  | 0.00000000006821210263164043659671875 x 0.000000000034106051315820218298359375                              | 1   | 0.00000000006821210263164043659671875                | 1/20 |
| 48  | 105  | 0.000000000034106051315820218298359375 x 0.0000000000170530256579101091491796875                            | 1   | 0.000000000034106051315820218298359375               | 1/20 |
| 49  | 105  | 0.0000000000170530256579101091491796875 x 0.000000000008526512828955054558984375                            | 1   | 0.0000000000170530256579101091491796875              | 1/20 |
| 50  | 105  | 0.000000000008526512828955054558984375 x 0.0000000000042632564144775272794921875                            | 1   | 0.000000000008526512828955054558984375               | 1/20 |
| 51  | 105  | 0.0000000000042632564144775272794921875 x 0.0000000000021316282072387638397109375                           | 1   | 0.0000000000042632564144775272794921875              | 1/20 |
| 52  | 105  | 0.0000000000021316282072387638397109375 x 0.000000000001065814103619381919859609375                         | 1   | 0.0000000000021316282072387638397109375              | 1/20 |
| 53  | 105  | 0.000000000001065814103619381919859609375 x 0.0000000000005329070518096909599298046875                      | 1   | 0.000000000001065814103619381919859609375            | 1/20 |
| 54  | 105  | 0.0000000000005329070518096909599298046875 x 0.000000000000266453525904845479964921875                      | 1   | 0.0000000000005329070518096909599298046875           | 1/20 |
| 55  | 105  | 0.000000000000266453525904845479964921875 x 0.0000000000001332267629524227399824609375                      | 1   | 0.000000000000266453525904845479964921875            | 1/20 |
| 56  | 105  | 0.0000000000001332267629524227399824609375 x 0.00000000000006661338147621136999123046875                    | 1   | 0.0000000000001332267629524227399824609375           | 1/20 |
| 57  | 105  | 0.00000000000006661338147621136999123046875 x 0.000000000000033306690738105684995615234375                  | 1   | 0.00000000000006661338147621136999123046875          | 1/20 |
| 58  | 105  | 0.000000000000033306690738105684995615234375 x 0.0000000000000166533453690528424978076171875                | 1   | 0.000000000000033306690738105684995615234375         | 1/20 |
| 59  | 105  | 0.0000000000000166533453690528424978076171875 x 0.0000000000000083266726845214212394038089375               | 1   | 0.0000000000000166533453690528424978076171875        | 1/20 |
| 60  | 105  | 0.0000000000000083266726845214212394038089375 x 0.00000000000000416333634226071061970191796875              | 1   | 0.0000000000000083266726845214212394038089375        | 1/20 |
| 61  | 105  | 0.00000000000000416333634226071061970191796875 x 0.0000000000000020816681711303553095958984375              | 1   | 0.00000000000000416333634226071061970191796875       | 1/20 |
| 62  | 105  | 0.0000000000000020816681711303553095958984375 x 0.000000000000001040834085565177654797998046875             | 1   | 0.0000000000000020816681711303553095958984375        | 1/20 |
| 63  | 105  | 0.000000000000001040834085565177654797998046875 x 0.0000000000000005204170427825888273989990234375          | 1   | 0.000000000000001040834085565177654797998046875      | 1/20 |
| 64  | 105  | 0.0000000000000005204170427825888273989990234375 x 0.000000000000000260208521391294413699497109375          | 1   | 0.0000000000000005204170427825888273989990234375     | 1/20 |
| 65  | 105  | 0.000000000000000260208521391294413699497109375 x 0.0000000000000001301042606956472068497485546875          | 1   | 0.000000000000000260208521391294413699497109375      | 1/20 |
| 66  | 105  | 0.0000000000000001301042606956472068497485546875 x 0.000000000000000065052130347823603424874298046875       | 1   | 0.0000000000000001301042606956472068497485546875     | 1/20 |
| 67  | 105  | 0.000000000000000065052130347823603424874298046875 x 0.0000000000000000325260651739118017124371934375       | 1   | 0.000000000000000065052130347823603424874298046875   | 1/20 |
| 68  | 105  | 0.0000000000000000325260651739118017124371934375 x 0.000000000000000016263032586955900856218671875          | 1   | 0.0000000000000000325260651739118017124371934375     | 1/20 |
| 69  | 105  | 0.000000000000000016263032586955900856218671875 x 0.000000000000000008131516293477950428109375              | 1   | 0.000000000000000016263032586955900856218671875      | 1/20 |
| 70  | 105  | 0.000000000000000008131516293477950428109375 x 0.00000000000000000406575814688975021406171875               | 1   | 0.000000000000000008131516293477950428109375         | 1/20 |
| 71  | 105  | 0.00000000000000000406575814688975021406171875 x 0.0000000000000000020328790734448751070309375              | 1   | 0.00000000000000000406575814688975021406171875       | 1/20 |
| 72  | 105  | 0.0000000000000000020328790734448751070309375 x 0.0000000000000000010164395367224375535146875               | 1   | 0.0000000000000000020328790734448751070309375        | 1/20 |
| 73  | 105  | 0.0000000000000000010164395367224375535146875 x 0.000000000000000000508219768361218776758984375             | 1   | 0.0000000000000000010164395367224375535146875        | 1/20 |
| 74  | 105  | 0.000000000000000000508219768361218776758984375 x 0.000000000000000000254109884180609388379421875           | 1   | 0.000000000000000000508219768361218776758984375      | 1/20 |
| 75  | 105  | 0.000000000000000000254109884180609388379421875 x 0.0000000000000000001270549420903046941897109375          | 1   | 0.000000000000000000254109884180609388379421875      | 1/20 |
| 76  | 105  | 0.0000000000000000001270549420903046941897109375 x 0.00000000000000000006352747104515234709485546875        | 1   | 0.0000000000000000001270549420903046941897109375     | 1/20 |
| 77  | 105  | 0.00000000000000000006352747104515234709485546875 x 0.0000000000000000000317637355225761735474298046875     | 1   | 0.00000000000000000006352747104515234709485546875    | 1/20 |
| 78  | 105  | 0.0000000000000000000317637355225761735474298046875 x 0.00000000000000000001588186776128786772394038089375  | 1   | 0.0000000000000000000317637355225761735474298046875  | 1/20 |
| 79  | 105  | 0.00000000000000000001588186776128786772394038089375 x 0.00000000000000000000794093388064388861970191796875 | 1   | 0.00000000000000000001588186776128786772394038089375 | 1/20 |
| 80  | 105  | 0.00000000000000000000794093388064388861970191796875 x 0.00000000000000000000397046694032194428109375       | 1   | 0.00000000000000000000794093388064388861970191796875 | 1/20 |
| 81  | 105  | 0.00000000000000000000397046694032194428109375 x 0.0000000000000000000019852334701609721406171875           | 1   | 0.00000000000000000000397046694032194428109375       | 1/20 |
| 82  | 105  | 0.0000000000000000000019852334701609721406171875 x 0.00000000000000000000099261673508047070309375           | 1   | 0.0000000000000000000019852334701609721406171875     | 1/20 |
| 83  | 105  | 0.00000000000000000000099261673508047070309375 x 0.00000000000000000000049630836754023535146875             | 1   | 0.00000000000000000000099261673508047070309375       | 1/20 |
| 84  | 105  | 0.00000000000000000000049630836754023535146875 x 0.0000000000000000000002481541837701176758984375           | 1   | 0.000000000000000000000496308367540235351468         |      |

| NO | TYPE | SIZE      | QTY | QTY x SIZE | QTY x SIZE |
|----|------|-----------|-----|------------|------------|
| 1  | AS   | 400 x 200 | 150 | 60000      | 150        |
| 2  | DS   | 400 x 200 | 150 | 60000      | 150        |
| 3  | DS   | 400 x 200 | 150 | 60000      | 150        |
| 4  | DS   | 400 x 200 | 150 | 60000      | 150        |
| 5  | DS   | 400 x 200 | 150 | 60000      | 150        |
| 6  | DS   | 400 x 200 | 150 | 60000      | 150        |
| 7  | DS   | 400 x 200 | 150 | 60000      | 150        |
| 8  | DS   | 400 x 200 | 150 | 60000      | 150        |
| 9  | DS   | 400 x 200 | 150 | 60000      | 150        |
| 10 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 11 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 12 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 13 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 14 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 15 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 16 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 17 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 18 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 19 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 20 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 21 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 22 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 23 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 24 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 25 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 26 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 27 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 28 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 29 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 30 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 31 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 32 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 33 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 34 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 35 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 36 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 37 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 38 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 39 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 40 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 41 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 42 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 43 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 44 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 45 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 46 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 47 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 48 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 49 | DS   | 400 x 200 | 150 | 60000      | 150        |
| 50 | DS   | 400 x 200 | 150 | 60000      | 150        |

NOTES:  
 1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.  
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.  
 3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.  
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.  
 5. THE CONTRACTOR SHALL MAINTAIN A SAFE WORKING ENVIRONMENT AT ALL TIMES.  
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES.  
 7. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.  
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.  
 9. THE CONTRACTOR SHALL MAINTAIN A SAFE WORKING ENVIRONMENT AT ALL TIMES.  
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES.



PROPOSED BY: **MANUJI MODEL SCHOOL**  
 ADDRESS: **MANUJI MODEL SCHOOL**  
 (PLOT NO. 100)

SCALE: **1:100**

DATE: **10/10/2020**

PROJECT: **MODEL SCHOOL**

DESIGNED BY: **MANUJI MODEL SCHOOL**

CHECKED BY: **MANUJI MODEL SCHOOL**

APPROVED BY: **MANUJI MODEL SCHOOL**

GROUND FLOOR PLAN

**PRINCIPAL - MANUJI MODEL SCHOOL**  
**MANUJI MODEL SCHOOL**  
**MANUJI MODEL SCHOOL**



# Certificate of Land

संख्या: 2544  
दिनांक: 2-9-13

प्रमाणित दिनांक / पंचायत नरहड के गांव पलडी व ग्राम पंचायत परला को शपथ दान के  
मौलाना आजाद नेशनल इन्स्टीट्यूट ऑफ यूनिवर्सिटी को देते हैं।

संशोधन विभाग, खण्ड विकास द्वारा पारित आदेश क्रमांक एस.डी.ए-4 2013/37448-52 दिनांक 18  
2013 में ग्राम पंचायत नरहड के गांव पलडी की 25 फराल 18 नरला तथा ग्राम पंचायत परला को  
18 फराल 8 नरला भूमि को को मौलाना आजाद नेशनल इन्स्टीट्यूट ऑफ यूनिवर्सिटी को सरकार की हिस्से  
में देते हैं।

अतः आपको प्रधान सचिव हरिजणा सरकार विकास एट पंचायत विभाग, नरहड में  
नरला की प्रति भेजकर लिखा जाता है कि उक्त खसरा नम्बरान को राज्य सरकार के द्वारा  
मौलाना आजाद नेशनल इन्स्टीट्यूट ऑफ यूनिवर्सिटी के नाम तर्ज करे तथा मान्यता को प्राप्त करे  
का निर्देश।

संलग्न: 2  
तकत

कृते: उपायुक्त, नरहड  
॥॥

संख्या: 2544 / पंचायत दिनांक 2-9-13

- इसकी एक प्रति निम्नलिखित को सूचना एवं आवश्यक कार्यवाही हेतु प्रेषित है :  
 • खण्ड विकास एवं पंचायत अधिकारी, नरहड  
 • सहायक ग्राम पंचायत नरहड/परला खण्ड नरहड जिला मेवात।  
 • सहायक जिला आजाद नेशनल इन्स्टीट्यूट ऑफ यूनिवर्सिटी  
 मेवात।

कृते: उपायुक्त, मेवात  
॥॥

Received  
By: 19/11/13  
Principal, Model School,  
Nuh, District Meerut, Uttar Pradesh.

PRINCIPAL  
MANULI MODEL SCH  
NUH (MEERUT)

CERTIFICATE OF LEASE

File No. -----

Date -----

Certified that land measuring 17 Acre 1 kanal 3 marla (area of land in square meters i.e. 74677-50) situated in Khewat/khata No. 720/762-763 Rect. No. 58 kila No. 13, 14, 2/1, 2/2, 3, 4, 7, 8, 9, 10, 11, 12, 17, 18, 19, 20, 22, 23, 24, total land measuring 112 kanal 5 marla situated at vill. Palla Teh. Nuh Distt. Mewat, Haryana and Khewat/khata No. 276/311 Rect. No. 1 kila no. 21, 22, 23, rect. No. 4 kila no. 1, 2, 3, total land measuring 25 kanal 18 marla situated within the revenue estate of vill. Palri Teh. Nuh Distt. Mewat Haryana fully described in the schedule mentioned herein after, is owned by Gram Panchayat Palla Teh. Nuh Distt. Mewat ( of the land of vill. Palla ) and Gram Panchayat Palri Teh. Nuh Distt. Mewat ( of the land of vill. Palri) in term of 33 years (give details of document/deed-i.e. sale deed/perpetual lease deed/gift deed/will/trust deed or other document of title) dated 27-9-2013 executed by Sarpanch of Gram Panchayat Palla of the land of vill. Palla, and Sarpanch Gram Panchayat Palri of the land of vill. Palri vide Regn. No. 3272, and Lease deed of vill. Palri vide Regn. No. 3273, both Regn. dated 27-9-2013 executed duly registered on 27-9-2013 (date) at page 143 (complete details of registration) in the office of Sub Registrar, Nuh Distt. Mewat (details of registration office). The validity period of lease is from 27-9-2013 to 26-9-2046.

It is also certified that the said entire land comprises of a single plot of land.

It is certified that the owner of the land has leased the said land to Registrar, Maulana Azad National Urdu University, (Regional Sub Centre) Hyderabad (Name of lease) vide lease deed dated 27-9-2013 duly registered on 27-9-2013 (date) at Serial No. 3272, and 3273 in book no. 1 Volume No. 214 or page 143 (Complete details of registration) in the office of Sub Registrar Nuh Distt. Mewat (details of registration office) and the land is still in possession of the lease. The validity period of lease is from 27-9-2013 to 26-9-2046.

It is further certifies that Registrar, Maulana Azad National Urdu University, (Regional Sub Centre) Hyderabad at vill. Palla and Palri Teh. Nuh Distt. Mewat haryana (Name of the school with name of street/village/sub division, and district) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 17 Acre 1 kanal 3 marla (area of land in square meters i.e. 74677-50) situated in Khewat/khata No. 720/762-763 Rect. No. 58 kila No. 13, 14, 2/1, 2/2, 3, 4, 7, 8, 9, 10, 11, 12, 17, 18, 19, 20, 22, 23, 24, total land measuring 112 kanal 5 marla situated at vill. Palla Teh. Nuh Distt. Mewat, Haryana and Khewat/khata No. 276/311 Rect. No. 1 kila no. 21, 22, 23, rect. No. 4 kila no. 1, 2, 3, total land measuring 25 kanal 18 marla situated within the revenue estate of vill. Palri Teh. Nuh Distt. Mewat Haryana (Plot No.(s) survey No.(s)/khata No (s) at vill. Palla and Palri Teh. Nuh Distt. Mewat Haryana, (name of street/village/sub division, district and date) and bounded as follows:

North: Village Palla and Engng. College  
East: Farm House and Horticulture Deptt.

South: Village Palri  
West: Mountain

Distt. Magistrate/Registrar  
By: Deputy Magistrate with Designation

PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

HARYANA GOVERNMENT  
DEVELOPMENT AND PANCHAYATS DEPARTMENT  
ORDER

No. HGG

Whereas the Gram Panchayat Nalhad, Block Nuh and District Mewat vide its resolution No.1 dated 25.09.2008 and No.1, dated 21.01.2011 has resolved for lease of its land in shamilat deh measuring 25 kanal 18 marla falling in khasra No. 17/21, 22, 23, 4/1, 2, 3 of village Pallari and Gram Panchayat Palla, vide its resolution No.1, dated 21.07.2008 and No.1, dated 02.09.2011 has resolved for lease of its land in shamilat deh measuring 112 kanal 5 marla falling in khasra No. 58/13, 14, 2/1, 2/2, 3, 4, 7, 8, 9, 10, 11, 12, 17, 18, 19, 20, 22, 23, 24 to the Maulana Azad National Urdu University, Hyderabad for setting up a University's Regional Sub Centre for the period of 33 years subject to the conditions that 10% admissions may be made from amongst the inhabitants of these villages; class IV employees may be recruited from the sabha area and participation of Gram Panchayat in the committee may be ensured.

2. And whereas the Deputy Commissioner, Mewat has recommended the case for approval vide letter No.1769/Pts., dated 26.9.2008, No.2040/Pts., dated 30.10.2008, Nos.2259/Pts., dated 16.09.2011, No.690/Pts., dated 24.04.2012 and No.2835/Pts., dated 28.12.2012. The proposal of the Gram Panchayats Nalhad and Palla and the recommendations of the Deputy Commissioner, Mewat were considered.

3. Now, therefore, the Governor of Haryana is pleased to accord approval to the Gram Panchayats Nalhad and Palla for lease of their lands in shamilat deh measuring 25 kanal 18 marla and 112 kanal 5 marla falling in khasra Nos. as mentioned above respectively at the rate of Rs.1/- per acre per year to the Maulana Azad National Urdu University, Hyderabad for establishing a University's Regional Sub Centre for a period of 33 years under rule 6(5) of the Punjab Village Common Lands (Regulation) Rules, 1964 subject to the following terms and conditions:-

1. Before execution of lease deed, the Gram Panchayat shall ensure that-
    - (i) the land utilization plan has been prepared as per provisions of law.
    - (ii) the proposed land vests in the Gram Panchayat and there is no restrictive order passed by any competent court of law.
    - (iii) the proposed land is not recorded or reserved for charand.
    - (iv) there is appropriate passages/access to the remaining/abutting land of Gram Panchayat.
    - (v) the resolution for lease of land is passed by 3/4<sup>th</sup> majority of the members of Gram Panchayat.
  2. Annual lease money shall be deposited regularly in advance by the lessee.
  3. The University has to abide by the terms and conditions imposed by the Gram Panchayats Nalhad and Palla vide their resolutions dated 21.01.2011 and 02.09.2011 respectively.
  4. The trees standing on the proposed land shall continue to vest in the Gram Panchayat and shall be disposed of by the Gram Panchayat in accordance with the provision of law as per requirement of the lessee.
  5. The Gram Panchayat will not be responsible for levelling the uneven site or for getting any kind of No Objection Certificate/Clearance Certificate from any other department.
  6. The land shall be used for the purpose for which it is leased and shall not be used for any other purpose.
  7. The lessee shall put the lease land to the permitted use within two years from the date of commencement of the lease period. However, this lease period can be extended for another two years in genuine cases.
  8. The lessees shall not further transfer or sub lease the land.
  9. In case of breach of any of the condition by the lessee, the lease shall automatically be deemed to be cancelled/ revoked and land shall revert back to the Gram Panchayat.
  10. This approval order shall be valid to act upon within a period of one year from the date of its issuance.
5. The lease deed shall be executed by the Sarpanch and Panches duly authorized by the Gram Panchayat as provided under Rule 6(1) of the Punjab Village Common Lands (Regulation) Rules, 1964 and on the terms and conditions as mentioned above.

Dated, Chandigarh the

06.08.2013

Encl. No. SBA-4-2013/ 3744/ 52

- A copy is forwarded to the following for information and necessary action:-
1. The Registrar Maulana Azad National Urdu University, Hyderabad
  2. The Deputy Commissioner, Mewat.
  3. The District Development and Panchayat Officer, Mewat
  4. The Block Development and Panchayat Officer, Nuh
  5. Sarpanch Gram Panchayats Nalhad and Palla, Block Nuh, Mewat

Principal Secretary, Government of Haryana  
Development and Panchayats Department  
Dated: 07.08.2013

## Faculty/Staff of MANUU Model School-Nuh

| Sn. No. | Name                        | D.O.B.     | Designation            | Present Posting  | Date of Joining | Qualification            |
|---------|-----------------------------|------------|------------------------|------------------|-----------------|--------------------------|
| 01.     | Mr. Rizwan Ali              | 26-09-1988 | Principal I/C          | Model School-Nuh | 15-07-2014      | M. A., B.Ed. <i>M.Ed</i> |
| 02.     | Mrs. Salma Zareen           | 16-01-1984 | PGT-History            | Model School-Nuh | 19-07-2014      | M. A., B.Ed.             |
| 03.     | Mr. Parvez Khan             | 02-07-1972 | PGT-Political Science  | Model School-Nuh | 04-09-2014      | M. A., B.Ed.             |
| 04.     | Mr. Jitendra Kumar Nawariya | 24-05-1981 | TGT-Hindi              | Model School-Nuh | 21-01-2013      | M. A., B.Ed.             |
| 05.     | Mr. Ashid Khan              | 06-03-1980 | TGT-Physical Education | Model School-Nuh | 22-11-2014      | B.P.Ed.                  |
| 06.     | Mr. Waseem Akhtar           | 20-08-1982 | TGT-Physical Education | Model School-Nuh | 24-11-2014      | B.P.Ed.                  |
| 07.     | Mr. Mohd. Akhtar Raza       | 10-12-1991 | TGT-SST                | Model School-Nuh | 06-06-2017      | M. A., B.Ed. Ph.D.       |
| 08.     | Mrs. Ritu Dayma             | 02-11-1987 | TGT-YOGA               | Model School-Nuh | 25-09-2018      | M. A., B.Ed.             |
| 09.     | Mrs. Sadeqa Zehra           | 12-10-1984 | Head Mistress          | Model School-Nuh | 14-09-2022      | M. A., B.Ed.             |
| 10.     | Afzal Hussain Islam         | 15-08-1981 | Primary Teacher        | Model School-Nuh | 01-01-2013      | M. A., B.Ed.             |
| 11.     | Mrs. Najma Begum            | 14-08-1983 | Primary Teacher        | Model School-Nuh | 01-01-2013      | M. A., B.Ed.             |
| 12.     | Mr. Pradeep Kumar Mahawar   | 02-12-1988 | Primary Teacher        | Model School-Nuh | 02-01-2013      | M. A., J.B.T.            |
| 13.     | Mr. Huזור Ahmed             | 04-09-1990 | Primary Teacher        | Model School-Nuh | 02-08-2013      | M. A., B.Ed.             |

|      |                                      |            |                  |                  |            |               |
|------|--------------------------------------|------------|------------------|------------------|------------|---------------|
| 14.  | Mrs. Khadiza Khatoon                 | 16-12-1988 | Primary Teacher  | Model School-Nuh | 14-07-2014 | M. A., B.Ed.  |
| 15.  | Mrs. Farhad Jahan                    | 10-12-1986 | Primary Teacher  | Model School-Nuh | 17-07-2014 | M. A., B.Ed.  |
| 16.  | Mrs. Tasleem Fatima                  | 18-08-1983 | Primary Teacher  | Model School-Nuh | 20-03-2015 | B. A., B.Ed.  |
| 17.  | Mrs. Shehnaaz Khan                   | 27-01-1992 | Primary Teacher  | Model School-Nuh | 08-11-2016 | B. A., J.B.T. |
| 18.  | Mr. Najeeb Akhtar                    | 23-12-1988 | Primary Teacher  | Model School-Nuh | 26-12-2017 | M. A., B.Ed.  |
| 19.  | Mrs. Shaqoonat Bano                  | 08-12-1993 | PGT-English      | Model School-Nuh | 26-03-2024 | M. A., B.Ed.  |
| 20.  | Mrs. Kulsum Koser Contractual        | 18-11-1993 | PGT-Geography    | Model School-Nuh | 28-03-2024 | M. A., B.Ed.  |
| 21.  | Mr. Md. Neyaz Ahmad Contractual      | 05-02-1993 | PGT-Urdu         | Model School-Nuh | 30-03-2024 | M. A., B.Ed.  |
| 22.  | Mr. Mohd Irshad Contractual          | 05/02/1996 | PGT-Chemistry    | Model School-Nuh | 01-01-2026 | M. Sc., B.Ed. |
| 23.  | Mrs. Zohra Bano Contractual          | 05-06-1971 | TGT-Hindi        | Model School-Nuh | 08-07-2009 | M. A., B.Ed.  |
| 24.  | Mrs. Sabra Bano Contractual          | 08-04-1996 | TGT-Science      | Model School-Nuh | 01-01-2026 | M. Sc., B.Ed. |
| 25.  | Mr. Mohammad Shadan Khan Contractual | 22-07-1993 | TGT-Maths        | Model School-Nuh | 17-05-2022 | M.Sc., B.Ed.  |
| P26. | Mr. Abid Contractual                 | 12-06-1985 | TGT-Librarian    | Model School-Nuh | 26-03-2024 | M. A., B. Lib |
| 27.  | Mr. Mohd. Zaki Afsar Contractual     | 17-05-1999 | TGT- Art & Craft | Model School-Nuh | 27-03-2024 | B.F. A.       |
| 28.  | Mr. Maqsood Ahmad Contractual        | 10-08-1986 | Primary Teacher  | Model School-Nuh | 11-03-2013 | M. A., B.Ed.  |
| 29.  | Mrs. Ujma Contractual                | 13-01-1991 | Primary Teacher  | Model School-Nuh | 10-12-2015 | M. A., B.Ed.  |

  
 PRINCIPAL  
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 NUH (HARYANA)

|     |                                  |            |                        |                      |            |                        |
|-----|----------------------------------|------------|------------------------|----------------------|------------|------------------------|
| 30. | Mr. Mohd. Shahid<br>Contractual  | 01-01-1992 | Moral Education        | Model School-<br>Nuh | 21-06-2014 | Aalimiyat              |
| 31. | Mr. Jaibir                       | 27-06-1982 | Lab. Attendant         | Model School-<br>Nuh | 25-05-2009 | M. A.                  |
| 32. | Mr. Mohd. Faisal                 | 28-02-1976 | Library Attendant      | Model School-<br>Nuh | 15-06-2009 | B. A.                  |
| 33. | Mr. Kuldeep Singh<br>Contractual | 10-10-1983 | Data Entry<br>Operator | Model School-<br>Nuh | 14-07-2009 | M. A., NET             |
| 34. | Mrs. Shahina<br>Contractual      | 01-01-1985 | MTS                    | Model School-<br>Nuh | 27-09-2018 | Nil                    |
| 35. | Mr. Shahid<br>Daily Wage         | 24-04-1996 | Electrician            | Model School-<br>Nuh | 06-12-2023 | 10 <sup>th</sup> , ITI |
| 36. | Mr. Lalit<br>Daily Wage          | 01/01/1995 | Mali                   | Model School-<br>Nuh | 13/07/2023 | 5 <sup>th</sup>        |
| 37. | Mr. Atar Singh<br>Daily Wage     | 09/04/1981 | Sweeper                | Model School-<br>Nuh | 15/09/2012 | 5 <sup>th</sup>        |
| 38. | Mrs. Ritu                        | 04/04/1986 | Sweeper                | Model School-<br>Nuh | 15/05/2015 | 5 <sup>th</sup>        |

مولانا آزاد نیشنل اردو یونیورسٹی  
مؤلانا آزاد نیشنل اردو یونیورسٹی

**MAULANA AZAD NATIONAL URDU UNIVERSITY**

(A Central University established by an Act of Parliament in 1998)

**MANUU MODEL SCHOOL- PALLA NUH, MEWAT, HARYANA**

(A CBSE Affiliated Co-Educational School, Affiliation Code: - 520003 & School No: - 41124)



| Session | Total Students Appeared | No of Passed Students | No of Failed Students | Pass Percentage |
|---------|-------------------------|-----------------------|-----------------------|-----------------|
| 2022-23 | 55                      | 19                    | 36                    | 35%             |
| 2023-24 | 32                      | 13                    | 19                    | 41%             |
| 2024-25 | 26                      | 20                    | 06                    | 78%             |

**Class 10<sup>th</sup> CBSE Annual Result session wise**

**Class 12<sup>th</sup> CBSE Annual Result session wise**

| Session | Total Students Appeared | No of Passed Students | No of Failed Students | Pass Percentage |
|---------|-------------------------|-----------------------|-----------------------|-----------------|
| 2024-25 | 22                      | 22                    | 00                    | 100%            |

Principal I/C

Email : [modelschoolnuh@manuu.edu.in](mailto:modelschoolnuh@manuu.edu.in), Phone No. 7011702326, 9891741522  
Village Palla, Nuh, Haryana Pin Code: 122107

PRINCIPAL  
MANUU MODEL SCHOOL  
NUH (HARYANA)

**Internal Quality Assurance Cell (IQAC)**  
**Information required from April 2024 to May 2025**  
*(The information sought below will be used for the preparation of University Annual Report and AQAR)*

|   |  |
|---|--|
| <p><b>Profile of the Model School</b></p> | <p>(Strengths, Weaknesses, Opportunities and Challenges (SWOC) Analysis of the Model School and Status of NEP implementation to be detailed in 500-1000 words)</p> <p>MANUU Model School Palla Nuh is an Urdu medium Senior Secondary Co-Educational School, established in 2009, affiliated to CBSE and run by Maulana Azad National Urdu University. Our school has a total of 30 teaching and 08 Non-Teaching staff. The total strength of school is 499 out of which there are 277 boys and 222 girls.</p> <p><b>Strengths of our School:</b> Teachers are capable of handling children coming from a weak background. Teachers are well qualified. We have a wonderful infrastructure, such as new building and a huge place for playground, water facilities etc. Some students who were passout from our school has got admitted in the prestigious institution like Jamia Millia Islamia. A lot of extra curricular activities for students to occupy their mind like sports outdoor and indoor sports. Parents have trust and confidence in our school education system. We have the ethical, moral and open environment of the school for the students to get involved and learn in it. Establishing a better relationship with other school and the society. Keeping the communication channel open among teachers and parents. The number of girl students, shows the families trusts in us in providing a safe environment. The classrooms are spacious and properly ventilated. It has a spacious library and sufficient number of books i.e. 2558 books, journals and magazines and also text books for primary, secondary and senior secondary sections. Well equipped smart classrooms.</p> <p><b>Weakness and Challenges of School:</b> - Poor accessibility of location for parents to visit our school. The biggest challenge for us is to handle the students coming from a weak background and they are first generation learners and they are not being helped by their parents in their studies too. Because of their economic conditions boys are forced to do other works like being hawkers, labourers etc and girls students to do house chores i.e. stitching, handicrafts etc after school hours. Major problems which we are facing is lack of transport facilities for the students and staff. No proper accessibility for the students and staff to come to the school. Students are irregular and not attending the classes properly. One of the major issues is that the school has insufficient funds to launch extra curricular activities and programmes. Teachers staff are doing much efforts to over come these problems by conducting PTMs and other parents teachers related programmes to address the problems to them and also by informing and educating them. Regarding NEP 2020 our school is affiliated to CBSE and we follow all the directions of the above said agency. The concept of Bal Vatika has not been setup yet in the MANUU Model School, Nuh.</p> |
|---|--|

  
**PRINCIPAL**  
**MANUU MODEL SCHOOL**  
 PALLA NUH  
 DISTRICT MANU  
 UTTAR PRADESH

1st August 2009

Satellite Campus, Near Palla Nursery, Village Palla, Nuh Haryana

Rizwan Ali

| Enrollment Details                |        |        |          |     |
|-----------------------------------|--------|--------|----------|-----|
| Total number of students enrolled | Gender |        | Category |     |
|                                   | Male   | Female | ST       | OBC |
| 499                               | 277    | 222    | 4        | 488 |
|                                   |        |        |          | 7   |

| Details of the Teaching Staff |                           |                      |   |  |
|-------------------------------|---------------------------|----------------------|---|--|
| Name of the Teaching Staff    | Designation               | Nature of Employment | Highest Qualification                           |  |
| Mr. Rizwan Ali                | Principal I/C (PGT- Eco.) | Permanent            | M.A. Economics , NET, M.Ed.                     |  |
| Mrs. Salma Zareen             | (PGT) His.                | Permanent            | MA History,m.phil. b.Ed                         |  |
| Mr. Parvez Khan               | (PGT) Pol. Sci.           | Permanent            | M. A. Pol. Sci. B.Ed.                           |  |
| Mr. Jitendra Kumar Nawariya   | (TGT) Hindi               | Permanent            | M. Phil   |  |
| Mr. Ashid Khan                | (TGT) Phy. Edu.           | Permanent            | BP. Ed. M.A. Sociology, M.A. in Yoga & Sciences |  |
| Mr. Waseem Akhtar             | (TGT) Phy. Edu.           | Permanent            | BP. Ed. M.A. Phy. Edu.                          |  |
| Mr. Mohd. Akhtar Raza         | (TGT) S. Sci.             | Permanent            | Ph.D  |  |
| Mrs. Ritu Dayma               | Yoga Teacher              | Permanent            | M.A. Yoga, B.Ed.                                |  |
| Mrs. Sadeqa Zohra             | Head Master               | Permanent            | M. Com B.Ed.                                    |  |
| Mr. Afzal Hussain Islam       | (PRT)                     | Permanent            | D.Ed. B.Ed. Special                             |  |
| Mrs. Najma Begum              | (PRT)                     | Permanent            | M.A. Pol.Sci. B.Ed.                             |  |
| Mr. Pradeep Kumar Mahawar     | (PRT)                     | Permanent            | D.Ed. M.A.                                      |  |
| Mr. Huzeor Ahmad              | (PRT)                     | Permanent            | D.Ed. B.A.                                      |  |
| Ms. Khadiza Khatoon           | (PRT)                     | Permanent            | D.Ed. B. Com                                    |  |
| Ms. Farhad Jahar              | (PRT)                     | Permanent            | D.Ed. B.Ed. M.A. Hindi                          |  |
| Ms. Tasleem Fatima            | (PRT)                     | Permanent            | D.Ed. B.Ed.                                     |  |
| Ms. Shehbaz Khan              | (PRT)                     | Permanent            | D.Ed. B.A.                                      |  |
| Mr. Najeeb Akhtar             | (PRT)                     | Permanent            | D.Ed. B.Ed. Special                             |  |
| Mrs. Zohra Bano               | TGT - Hindi               | Contractual          | M.A. Hindi. B.Ed.                               |  |
| Ms. Shaqoonat Bano            | PGT- English              | Contractual          | M.A. English. B.Ed.                             |  |
| Ms. Kulsom Koser              | PGT- Geography            | Contractual          | M.A. B.Ed.                                      |  |
| Mr. Mollammad Ayub Khan       | TGT - Physics             | Contractual          | M. Sc. Physics, B. Ed.                          |  |

PRINCIPAL MODEL SCHOOL  
MANUJI HARYANA

|                          |                    |             |                     |
|--------------------------|--------------------|-------------|---------------------|
| Ms. Anam Siddiqui        | PGT-Bio            | Contractual | M. Sc. Bio, B.Ed.   |
| Mr. Mohammad Shadan Khan | TGT - Math         | Contractual | M. Sc. Math, B. Ed. |
| Mr. Nayaz Ahmad          | PGT-Urdu           | Contractual | M. A., B.Ed.        |
| Mr. Abid                 | Librarian          | Contractual | B.Ed. M.L.Lib.      |
| Mr. Mohd Zaki Afsar      | TGT- Art & Craft   | Contractual | B.F.A.              |
| Mr. Maqsood Ahmed        | PRT                | Contractual | M.A. English, B.Ed. |
| Mrs. Ujma                | PRT                | Contractual | B.Ed, B.A.          |
| Mr. Mohd Shahid          | Moral Edu. Teacher | Contractual | Alim, Diniyat       |

Note: Additional Rows may be added as required.

| Details of the Non-Teaching Staff |                     |                      |                       |
|-----------------------------------|---------------------|----------------------|-----------------------|
| Name of the Staff                 | Designation         | Nature of Employment | Highest Qualification |
| Mr. Kuldeep Singh                 | Data Entry Operator | Contractual          | M.A. NET              |
| Mr. Jaibir Singh                  | Lib. Att.           | Permanent            | M.A.                  |
| Mr. Mohd Faisal                   | Lab. Att.           | Permanent            | B.A                   |
| Mr. Shahid Shiddiqui              | Electrician         | Contractual          | ITI                   |
| Mrs. Sahina                       | MTS                 | Contractual          | Nil                   |
| Mrs. Ritu                         | Safai Karamchahi    | Contractual          | 5th                   |
| Mr. Attar Singh                   | Safai Karamchahi    | Contractual          | 6th                   |
| Mr. Lalit                         | Mali                | Contractual          | 5th                   |

| Detail of CBSE Board Examination Class 10th |                                 |        |                 |
|---|---------------------------------|--------|-----------------|
| Total number of students appeared           | Total number of students Passed |        | Pass Percentage |
|   | Male                            | Female |                 |
| 12  | 14                              | 12     | 8               |
|   |                                 |        | 78              |

| Detail of CBSE Board Examination Class 12th |                                 |        |                 |
|---|---------------------------------|--------|-----------------|
| Total number of students appeared           | Total number of students Passed |        | Pass Percentage |
|   | Male                            | Female |                 |
| 12  | 10                              | 12     | 10              |
|   |                                 |        | 92              |

| Provide the details of achievements of students in Sports and Cultural/Extension |                          |                                 |                                   |
|--|--------------------------|---------------------------------|-----------------------------------|
| Name of the Activity   | Date (To-From)           | Number of Students Participated | Award/Prize/certificates received |
| throwing, jumping, run event badminton, cricket, kabaddi, table tennis, carrom   | 06/09/2024 to 11/09/2024 | 500                             | I, II III                         |

Additional Rows may be added as required.

Please provide reports on the activity list of students participated (M/F, class/grade in which the child is studying), photograph of the event and scanned copies of the certificate

Provide the details of Awards/Certificates received by Teachers/Institution in recognition of the services rendered.

| Name of the Teacher | Name of the Award | Awarding Agency | Amount received in case of cash Award |
|---------------------|-------------------|-----------------|---------------------------------------|
| Nil                 |                   |                 |                                       |
| Nil                 |                   |                 |                                       |
| Nil                 |                   |                 |                                       |

Additional Rows may be added as required.

Please provide relevant photograph/scanned copies of the certificate received.

Provide details of the publication by teachers (if any) e.g. articles/columns in news papers/magazines, Text books, translated articles/books etc.

Details of anyother Activities the School has participated\*

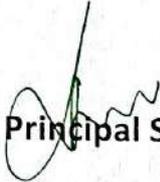
\*Activities may be supported by activity reports/photographs

Anyother information the School would like to provide highlighting the

MUTHAYYAR  
MUNICIPAL SCHOOL  
MUTHAYYAR

## Health and Sanitation – Undertaking

I, assure that before commencement of the new session the Health and Sanitation certificate will be obtained <sup>and</sup> uploaded on the website. The same has already been under process.

  
Principal Sign:

Principal Name: Mr. Rizwan Ali

School Address: MANUU Model School, Palla, Nuh, Haryana

Date: 09/02/2026

Place: Nuh

Seal:

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NUH (HARYANA)