Information pertaining to 1st April, 2015 to 31st March, 2016 is to be furnished

# NAME OF THE SCHOOL

**NAME OF THE DEPARTMENT**

1. **Departmental Profile:**
	1. *Details may include: Date of Establishment of Department, Major Initiatives, Objectives, and Achievements, if any.*
	2. *Name of the Head of the Department;*
	3. *Present Faculty Position in the Department:*

|  |  |  |  |
| --- | --- | --- | --- |
| *Posts* | *Sanctioned* | *Filled-up* | *Vacant* |

* 1. *Faculty Details:*

|  |  |  |  |
| --- | --- | --- | --- |
| *Name* | *Qualifications* | *Designation* | *Specialization* |

# Academic contributions of the Faculty Members:

1. *Publications of the Faculty:*

|  |  |  |
| --- | --- | --- |
| *Name of the Faculty* | *Title* | *Name of the Journal/Book with**ISSN/ISBN & Vol.* |

1. *Papers Presented by the Faculty Members:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Name* | *Conference/**Seminar/Workshop* | *Organised by* | *Place* | *Date* |

1. *Conferences/Seminars/Workshops attended: NATIONAL & INTERNATIONAL:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S. No.* | *Name of the Faculty Member* | *Theme* | *Place* | *Date* |

1. *Faculty Invited as Resource persons:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S. No.* | *Name of the Faculty Member* | *Theme* | *Place* | *Date* |

1. *Research Projects/Academic Consultancy:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S. No.* | *Name of the Faculty Member* | *Theme* | *Place* | *Date* |

1. *Publication: Books/Translation/Edited*:

|  |  |  |  |
| --- | --- | --- | --- |
| *S. No.* | *Name of the Faculty Member* | *Title of the book Book with**ISSN/ISBN & Vol.* | *Publisher* |

1. *Adjudications and Memberships*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S. No.* | *Name of the Faculty Member* | *Organization/Body* | *Year* | *Status* |

1. *Foreign visits*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S. No.* | *Name of the Faculty Member* | *Organization/Body* | *Place & Country* | *Duration* |

1. *Honours/Awards and prizes:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S. No.* | *Name of the Teacher* | *Honour/Award/ prizes* | *Agency* | *Date* |

1. *Journal published by the Department:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *S. No.* | *Title* | *Annual/Biannual* | *Vol. Issue/No* | *Date* |

1. **Students details** *(on role students as on 31st March, 2016)*

|  |  |  |  |
| --- | --- | --- | --- |
| *Name of the programme/year* | *Approved intake* | *Admitted strength* | *Pass out % of last year* |

# New programmes introduced / Academic reformations:

1. **No. of BoS meetings conducted / School Board Meetings:**
2. **On going research projects, if any:**
3. **Details of Research Scholars M. Phil and Ph. D**
4. **Photographs of the activities of the Department, if any.**

**Signature of the HoD/Director/I/c.**

Note: All HOD’s are requested to forward the filled-in format (hard and soft copies, PREFERABLY, by E-mail on manuuacad@gmail.com