

**APPLICATION FORM FOR UPGRDATION / PROMOTION UNDER**

**UGC - CAREER ADVANCEMENT SCHEME (CAS)**

[May - 2022]

**Application for promotion from Stage\_\_\_\_\_\_\_\_\_\_\_\_ to Stage\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| Period of Assessment for Promotion | : | From……………………..… to ………………….…… |
| Date of appearing before the last Selection Committee (if appeared):……………………………… | | |
| Total Academic/Research Scores as per Category III:………………… | | |

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Name** *(in Block Letters)* | : |  |
|  | **Date of Birth & Age** | : |  |
|  | **Father’s Name** *(in Block Letters)* | : |  |
|  | **Mother’s Name** *(in Block Letters)* | : |  |
|  | **Husband’s Name** (in case of married women) | : |  |
|  | **Current Designation** | : |  |
|  | **Date of Joining** | : |  |
|  | **Date of Confirmation** | : |  |
|  | **Department** | : |  |
|  | **Subject / Discipline** *(For faculty of Distance Education)* | : |  |
|  | **Present Place of Posting** | : |  |
|  | **Date of initial appointment** | : |  |

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| --- | --- | --- | --- |
|  | **Date of Last Promotion *(Enclosure No………………..)*** | : |  |
|  | **Date of eligibility for promotion for the stage applied** | : |  |
|  | **Please indicate whether you belong to SC/ST/OBC/PWD** | : |  |
|  | **Address for Correspondence (with Pin code)** | : |  |
|  | **Permanent Address (with Pin code)** | : |  |
|  | **Cell Number** | : |  |
|  | **Alternate Number** | : |  |
|  | **Email Address** | : |  |

**21. Academic Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of the Board/ University** | **Year of Passing** | **% of Marks obtained** | **Division** | **Subjects studied** | **Enclosure No.** |
| **SSC** |  |  |  |  |  |  |
| **10+2** |  |  |  |  |  |  |
| **B.A./B.Sc./B.Com/B.E./B.Tech./other** |  |  |  |  |  |  |
| **M.A./M.Sc./M.Com./M.E./M.Tech./Other** |  |  |  |  |  |  |
| **NET/SLET/SET/ GATE** |  |  |  |  |  |  |
| **Other Degrees (if any)** |  |  |  |  |  |  |

**22. Research Degree(s):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **Title** | **Date of Award** | **University** | **Enclosure No.** |
| **M.Phil.** |  |  |  |  |
| **Ph.D.** |  |  |  |  |
| **D.Sc. / D.Litt.** |  |  |  |  |

* In case of M.Phil./Ph.D. Examination, an attested copy of the degree & the result notification for the same be attached.

**23. Knowledge of Urdu:** Whether you possess the knowledge of Urdu reading, writing and speaking (Please tick YES/NO). If Yes, proof must be furnished (Encl No……………..)

|  |  |  |
| --- | --- | --- |
| **Reading** | **Yes** | **No** |
| **Writing** | **Yes** | **No** |
| **Speaking** | **Yes** | **No** |

**24. Degrees/Certificates acquired after joining services of MANUU:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination | University | Year | % of marks obtained | Division & Distinction | Enclosure No. |
|  |  |  |  |  |  |
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**25. Record of Academic Service prior to joining MANUU:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of  Employer/ Institution | Designation | Duration | | Nature of appointment (Regular/Temp/Adhoc/Part-time | Scale of Pay | Nature of Duties | Enclosure No. |
| From | To |
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**26. Record of Service in MANUU from the date of joining:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Designation | Department | Duration | | Experience | | Pay Scale / Grade | Encl. No. |
| From | To | Year | Month |
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| **Please clearly specify the period of Leave without Pay :** | | | | | | | |

**27. Teaching experience:**

**PG** **Classes (in Years):………… Period: From ………………. To………………….**

**UG** **Classes (in Years):………… Period: From ………………. To………………….**

**28. Research Experience excluding years spent in acquiring M.Phil./Ph.D. degrees**

**(in years):**

**(i) Years of Guiding Ph.D. / M.Phil..:………………………**

**(ii) Total No. of Papers Published:** (Not Abstract. Please attach full Papers only)

**a) International Journals………………………**

**b) National Journals……………………………**

**c) State Level Journals………………………..**

**(iii) Total No. of Conferences/Seminars/Workshops Attended & Papers Presented:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | Attended | Attended and Presented papers |
|  | **International** |  |  |
|  | **National** |  |  |
|  | **State Level** |  |  |

**29. Awards/Prizes/Honours/Recognitions:**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**30. Field of Specialization under the Subject/Discipline**

* 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**31. Orientation Programme / Refresher Course attended (Only UGC Recognized):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Course | Organizing Agency | Duration of Course | | No. of Days | Enclosure No. |
| From | To |
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**32. Any Other Training Program/Summer School/QIP/FIP/MDP/FDP etc attended:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Course | Organizing Agency | Duration of Course | | No. of Days | Enclosure No. |
| From | To |
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**33. Your vision for the Department / School:**

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**34. Your contribution to the Department / School/ Discipline and University:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**35. Future Academic Development Plan for self as well as Department / School:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**36. Any Other relevant information:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Signature of the Candidate**

**FOR THE ASSESSMENT YEAR ………….. TO ……………….**

**ACADEMIC PERFORMANCE INDICATOR (A.P.I.)**

Direct Work load and weightage to be given to different levels of Librarians

|  |  |  |
| --- | --- | --- |
|  | Direct working hours per week | Weightage |
| Assistant Librarian / College Librarian | 40 | 100 |
| Deputy Librarian | 36+4\* | 90 |
| Librarian | 32+8\* | 80 |

Based on the Librarian Cadre’s self-assessment, API scores are proposed for (a) Library resources organization and maintenance of books, journals, reports, Development, organization and management of e-resources; User awareness and instruction programmes, (b) ICT and other new technologies’ application for upgradation of library services and (c) Additional services such as extending library facilities on holidays, shelf order maintenance, library user manual, building and extending institutional library facilities to outsiders through external membership norms. The minimum API score required by Library Personnel from this category is different for different levels of promotion. The self assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

\*Hours spent on administrative responsibilities, innovation, upgradation of services, extension services etc.

**CATEGORY I: Procurement, organization, and delivery of knowledge and information through Library services**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Nature of Activity** |  | **Actual Score** | **Maximum Score** | **Score to be filled by the Candidate** | **Enclosure No.** | **Score verified by Screening Committee** |
| **1** | a) Library resources organization and maintenance of books, journals, reports; Provision of library reader- services, literature retrieval services to researchers and analysis of reports; Provision of assistance to the departments of University/College with the required inputs for preparing reports, manuals and related documents; Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters, etc. (40 Points) Development, organization and management of e-resources including their accessibility over Intranet / Internet, digitization of library resources, e-delivery of information, etc (15 Points) User awareness and instruction programmes (Orientation lectures, users’ training in the use of library services as e-resources, OPAC; knowledge resources user promotion programmes like organizing book exhibitions, other interactive latest learning resources, etc. (15 Points) | University Assistant Librarian / College Librarian | Actual hours spent per academic year ÷  20 | 70 |  |  |  |
| Deputy Librarian | Actual hours spent per academic year ÷  20 | 60 |  |  |  |
| Librarian | Actual hours spent per academic year ÷  20 | 55 |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Nature of Activity** |  | **Actual Score** | **Maximum Score** | **Score to be filled by the Candidate** | **Enclosure No.** | **Score verified by Screening Committee** |
| **2** | b) ICT and other new technologies’ application for upgradation of library services such as automation of catalogue, learning resources procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFID, CCTV), development of library management tools (software), Intranet management | University Assistant Librarian / College Librarian | Actual hours spent per academic year ÷  10 | 15 |  |  |  |
| Deputy Librarian | Actual hours spent per academic year ÷  10 | 15 |  |  |  |
| Librarian | Actual hours spent per academic year ÷  10 | 15 |  |  |  |
| **3** | c).Additional services such as extending library facilities on holidays, shelf order maintenance, library user manual, building and extending institutional library facilities to outsiders through external membership norms | University Assistant Librarian / College Librarian | Actual hours spent per academic year ÷  10 | 15 |  |  |  |
| Deputy Librarian | Actual hours spent per academic year ÷  10 | 15 |  |  |  |
| Librarian | Actual hours spent per academic year ÷  10 | 10 |  |  |  |
| **Total:** | | | |  |  |  |  |

**FOR THE ASSESSMENT YEAR ………….. TO ……………….**

**CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

Based on the Librarian Cadre’s self-assessment, category II API scores are proposed for co-curricular and extension activities; and Professional development related contributions. A list of items and scores is given below. The self assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Librarian / College Librarian to higher grades and selection committee for the promotion of Assistant Librarian to Deputy Librarian and for direct recruitment of Deputy Librarian and Librarian.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages without changing the minimum total API score required under this category.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of Activity** | **Maximum API Score** | **Actual score** | **Score to be filled by the Candidate** | **Enclosure No.** | **Score verified by Screening Committee** |
| a) Student related co-curricular, extension and field based activities (such Cultural exchange and Library service Programmes (various level of extramural and intramural programmes); extension, library-literary work through different channels. | 15 | Actual hours spent per academic year ÷  10 |  |  |  |
| b) Contribution to Corporate life and management of the library units and institution through participation in library and administrative committees and responsibilities. | 15 | Actual hours spent per academic year ÷  10 |  |  |  |
| c) Professional Development activities (such as participation in seminars, conferences, short term, e-library training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below) | 15 | Actual hours spent per academic year ÷  10 |  |  |  |
| **Total:** | **45** |  |  |  |  |

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

Based on the self-assessment, API scores are proposed for research and library contributions. The minimum API scores required from this category are different for different levels of promotion in universities/colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Librarian / College Librarian to higher grades and Selection Committee for the promotion of Assistant Librarian to Deputy Librarian and for direct recruitment of Deputy Librarian and Librarian.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Cate gory** | **Activity** | **University/College Librarians** | | **Max. score\*** | **Score to be filled by the Candidate** | **Enclosure No.** | **Score verified by Screening Committee** |
| **III (A)** | Research Publications in | Refereed Journals as notified by the UGC# | | 25 Per publication |  |  |  |
| Other Reputed Journals as notified by the UGC# | | 10 Per publication |  |  |  |
| **III (B)** | Publications other than journal articles (books, chapters in books) | Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | | 30 per Book for Single Author |  |  |  |
| Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. | | 20 per Book for Single Author |  |  |  |
| Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | | 15 per Book for Single Author |  |  |  |
| Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | | International –10 per Chapter National – 5 per Chapter |  |  |  |
| **III (C) RESEARCH PROJECTS** | | | | | | |  |
| **III (C) (i)** | Sponsored Projects | | Major Projects with grants above Rs. 5 lakhs | 20 per Project |  |  |  |
| Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs | 15 per Project |  |  |  |
| Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs | 10 per Project |  |  |  |
| **III (C) (ii)** | Consultancy Projects | | Amount mobilized with minimum of Rs. 2.0 lakhs | 10 for every Rs.2.0 lakhs |  |  |  |
| **III (C)**  **(iii)** | Projects  Outcome / Outputs | | Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies | Major policy document of International bodies - 30 Central Government – 20, State Govt.-10 Local bodies – 5 |  |  |  |
| **Total:** | | | | |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Cate gory** | **Activity** | | **University/College Librarians** | | | **Max. score\*** | **Score to be filled by the Candidate** | **Enclosure No.** | | **Score verified by Screening Committee** |
| **III (D) RESEARCH GUIDANCE** | | | | | | | | | | |
| III (D)  (i) | M.Phil. | Degree awarded | | Degree awarded | 5 per candidate | |  | |  |  |
| III (D) (ii) | Ph.D | Degree awarded/Thesis submitted | | Degree awarded/Thesis submitted | 15/10 per  Candidate | |  | |  |  |
| **III E AWARDS / FELLOWSHIPS/INVITED LECTURES DELIVERED / PAPERS PRESENTED IN**  **CONFERENCES / SEMINARS** | | | | | | | | | | |
| III(E) (i) | Fellowships/ Awards | International Award/Fellowship from academic bodies/ associations | | | 15 per Award / 15 per Fellowship | |  | |  |  |
| Fellowships/ Awards | National Award/Fellowship academic bodies/ associations | | | 10 per Award / 10 per Fellowship | |  | |  |  |
| Fellowships/ Awards | State / University Award/Fellowship from academic bodies/associations | | | 5 Per Award | |  | |  |  |
| III(F) (ii) | Invited lectures / papers presented | International | | | 7 per lecture /  5 per paper presented | |  | |  |  |
| National level | | | 5 per lecture /  3 per paper presented | |  | |  |  |
| State/University level | | | 3 per lecture /  2 per paper presented | |  | |  |  |
|  | The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period | | | | | |  | |  |  |
|  | Development of e-learning delivery process/material | | | | 10 per module | |  | |  |  |
| **Total:** | | | | | | |  | |  |  |

\* Wherever relevant, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications/books shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor of the teacher would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

# The University shall identify the journals subject-wise through subject expert committees and forward the recommendations to UGC in the format prescribed by UGC for approval of the UGC Standing Committee. The journals approved from this list, by the UGC Standing Committee, shall be included in the “List of Journals” notified by the UGC. The UGC Standing Committee shall give its recommendations within 60 working days of the receipt of the list from the University. The UGC Standing Committee may also, suo motu, recommend journals for inclusion in the “List of Journals”. The clause 6.0.5 (i) will be strictly followed by the University.

**DECLARATION**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that the particulars furnished above are true to my best of knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Signature of the applicant

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Annexure - “B”**

**FORMAT FOR LIST OF RESEARCH PAPERS/ARTICLES PUBLISHED IN JOURNALS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Title of the Research Paper/Articles** | **Name of the Journal** | **ISSN No.** | **Impact Factor *(if applicable)*** | **Refereed / Reputed Journal** | **Principal Author / Co-Author** | **Whether Listed in UGC approved list of journals, if yes enclose the proof** | **Score Claimed** | **Page No.** | **Score allotted by the Screening Committee** |
| **(1)** | **(2)** | **(3)** | **(4)** | **(5)** | **(6)** | **(7)** | **(8)** | **(9)** | **(10)** | **(11)** |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |

**Signature of the Applicant**

**Annexure - “C”**

**FORMAT FOR LIST OF BOOKS/CHAPTERS IN BOOKS OTHER THAN JOURNALS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S#** | **Title of the Book/ Chapter in Book with Page No.** | **ISBN Number** | **Publisher** | | | **Whether you are the Main Author, if no number of Co-authors** | **Score Claimed** | **Page No.** | **Score allotted by the Screening Committee** |
| **Inter national** | **National** | **Local** |
| **(1)** | **(2)** | **(3)** | **(4)** | | | **(5)** | **(6)** | **(7)** | **(8)** |
| 1. |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |

**Signature of the Applicant**

**PROFORMA FOR BEST FIVE PUBLICATIONS**

Name of the applicant:………………………………………….

Department:……………………………………………………..

Assessment Period:……………………………………………..

Stage applied: **Stage 4 to Stage 5**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Title of the Book / Article** | **Year of Publication** | **Name of the Publisher** | **ISBN / ISSN No.** | **Enclosure No.** |
|  |  |  |  |  |  |
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Date: **Signature of the Applicant**



# ACKNOWLEDGEMENT

# Received 05 sets of applications under Career Advancement Scheme (May - 2022) for Stage:­­\_\_\_\_\_\_\_\_\_­­­­\_\_­ to Stage:\_\_\_\_\_\_\_­­­­\_\_­\_ from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ posted at\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in response to notification dated: 21.05.2022.

# Date:­\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Receiver