

# AS PER UGC - REGULATIONS 2010 & 2013

### APPLICATION FORM FOR UPGRDATION / PROMOTION UNDER

UGC - CAREER ADVANCEMENT SCHEME (CAS)

[FEBRUARY - 2024]

Application for promotion from Stage\_\_\_\_\_\_to Stage\_\_\_\_\_

Date of appearing before the last Selection Committee under CAS (if appeared):.....

Total Academic/Research Scores as per Category III:.....

### **GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1.	Name (in Block Letters)	:	
2.	Date of Birth & Age	÷	
3.	Father's Name (in Block Letters)	:	
4.	Mother's Name (in Block Letters)	÷	
5.	Husband's Name (in case of married women)	÷	
6.	Current Designation	÷	
7.	Department	÷	
8.	Date of Joining	:	
9.	Date of Confirmation	:	
10.	Date of Last Promotion / Upgradationunder CAS (Enclosure No)	•	
11.	Date of eligibility for promotion for the stage applied	:	
12.	Date of initial appointment in MANUU	÷	

13.	Present Place of Posting	•	
14.	<b>Subject / Discipline</b> (For faculty of Distance Education)	÷	
15.	Please indicate whether you belong to SC/ST/OBC/PWD	•	
16.	Address for Correspondence (with Pin code)	:	
17.	Permanent Address (with Pin code)	:	
18.	Cell Number	:	
19.	Alternate Number	:	
20.	Email Address	:	

## 21. Academic Qualifications:

Examination	Name of the Board/ University	Year of Passing	% of Marks obtained	Division	Subjects studied	Enclosure No.
SSC				•		
10+2						
B.A./B.Sc./B.Com/ B.E./B.Tech./other						
M.A./M.Sc./M.Com./ M.E./M.Tech./Other						
NET/SLET/SET/ GATE						
Other Degrees (if any)						

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### 22. Research Degree(s):

Title	Date of Award	University	Enclosure No.
	Title	Title     Date of Award       Image: State of A ward     Image: State of A ward	Title     Date of Award     University       Image: State of Award     Image: State of Award     Image: State of Award

• In case of M.Phil./Ph.D. Examination, an attested copy of the degree & the result notification for the same be attached.

**23. Knowledge of Urdu:** Whether you possess the knowledge of Urdu reading, writing and speaking (Please tick YES/NO). If Yes, proof must be furnished (Encl No......)

Reading	Yes	No
Writing	Yes	No
Speaking	Yes	No

### 24. Degrees/Certificates acquired after joining services of MANUU:

Examination	University	Year	% of marks obtained	Division & Distinction	Enclosure No.

### 25. Record of Academic Service prior to joining MANUU:

Name of	Designation	Dı	uration	Nature of appointment	Scale of	Nature of	Enclosure
Employer/ Institution	Designation	From	То	(Regular/Temp/ Adhoc/Part-time	Pay	Duties	No.

Designation		Department		Duration		Expe	rience	Pay	Encl.
		- <b>F</b>	From	F	Го	Year	Month	Scale / Grade	No.
•									
Please clearly	spe	cify the perio	d of Leave	without Pa	v :		<u>I</u>		
PG UG 28. Resea (in ye	arch ars	y experience asses (in Yea asses (in Yea n Experience ): of Guiding F	rs): rs): e excludin	Period: ng years sp	From . ent in a	acquiring N	То		
		<b>U</b>							
(ii) To	tal	No. of Paper	s Publish	ed: (Not Ab	stract. P	lease attach	tull Papers	only)	
		a) Internatio	nal Jourr	nals					
		b) National	Journals.						
		c) State Lev	el Journa	ls					
(iii) To	tal	No. of Confe					ed & Papers	s Presen	ted:
Γ				Attended	Atte	nded and P	resented pap	bers	
F	a)	Internation	al						
F	b)	National							
	c)	State Level							

## 26. Record of Service in MANUU from the date of joining:

29. Awards/Prizes/Honours/Recognitions:

2	

### **30. Field of Specialization under the Subject/Discipline**

 1.

 2.

### 31. Orientation Programme / Refresher Course attended (Only UGC Recognized):

Name of the Course	Organizing Aganay	Duration o	f Course	No. of	Enclosure
Name of the Course	Organizing Agency	From	То	Days	No.
			L		L

### 32. Any Other Training Program/Summer School/QIP/FIP/MDP/FDP etc attended:

Organizing Aganay	Duration of	f Course	No. of	Enclosure
Organizing Agency	From	То	Days	No.
	Organizing Agency		Organizing Agency       Duration of Course         From       To         Image: Construction of Course       Image: Course of Course         Image: Construction of Course       Image: Course of Course         Image: Construction of Course of Course       Image: Course of Course of Course         Image: Construction of Course of Course       Image: Course of C	

	on for the Department / School:
Your cont	tribution to the Department / School/ Discipline and University
Future Ac	ademic Development Plan for self as well as Department / Sc
	r relevant information:

Signature of the Candidate

## FOR THE ASSESSMENT YEAR ...... TO .....

### ACADEMIC PERFORMANCE INDICATOR (A.P.I.)

#### **CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; (b) domain knowledge; (c) participation in examination and evaluation; (d) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is 75. The self assessment score should be based on objectively verifiable criteria wherever possible and will be finalized by the screening/selection committee. Universities will be required to detail the activities and in case institutional specificities require, adjust the weightages, without changing the minimum total API scores required under this category.

S.No	Nature of Activity	Maximum Score	Score to be filled by the Candidate	Enclosure No.	Score verified by Screening Committee
1.	Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated <sup>a</sup>	50			
2.	2. Lectures or other teaching duties in excess of the UGC norms				
3.	Preparation and Imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing additional resources to students	20			
4.	Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.	20			
5. Examination duties (Invigilation; question paper setting, evaluation/assessment of answer scripts) as per allotment.		25			
	Total Score:	125			
	Minimum API Score Required:	75			

**Note**: <sup>a</sup>: Lectures and tutorials allocation to add up to the UGC norm for particular category of teacher. University may prescribe minimum cut-off (net of due leave), say 80 %, for 1 and 5 above, below which no scores may be assigned in these sub-categories.

## FOR THE ASSESSMENT YEAR ...... TO .....

## CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

**Brief Explanation**: Based on the teacher's self-assessment, category II API scores are proposed for co-curricular and extension activities; and Professional development related contributions. The minimum API required by teachers for eligibility for promotion is 15. A list of items and proposed scores is given below. It will be noticed that all teachers can earn scores from a number of items, whereas some activities will be carried out only by one or a few teachers. The list of activities is broad enough for the minimum API score required (15) in this category to accrue to all teachers. As before, the self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/selection committee.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages, without changing the minimum total API scores required under this category.

S.No	Nature of Activity	Maximum Score	Score to be filled by the Candidate	Enclosure No.	Score verified by Screening Committee
1.	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)	20			
2.	Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	15			
<ul> <li>Professional Development activities (such as participation in seminars, conferences, short term, training</li> <li>courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below)</li> </ul>		15			
	Minimum API Score Required:	15			

# FOR THE ASSESSMENT PERIOD FROM ...... TO .....

#### **CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

**Brief Explanation**: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between university and colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

Sl.No.	APIs	Engineering/Agriculture/ Veterinary Science/ Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position	Score to be filled by the Candidate	Enclosure No.	Score verified by Screening Committee
		Refereed Journals *	Refereed Journals*	15 / publication			
III (A)	Research Papers published in:	Non-refereed but recognized and reputable journals and Periodicals having ISBN/ISSN numbers.	Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10 / Publication			
III (B)	Research publications (books, chapters in books, other than refereed journal	Text or Reference Books published by international publishers with an established peer review system	Text or Reference Books Published by International Publishers with an established peer review system	50 /sole author; 10 /chapter in an edited book			
	articles)	SubjectsBooksbyNationallevelpublishers/StateandCentralGovt.Publications withISBN/ISSN numbers.	Subject Books by / National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.	25 /sole author, and 5/ chapter in edited books			
		Subject Books by Other local publishers with ISBN/ISSN numbers.	Subject Books by Other local publishers with ISBN/ISSN numbers.	15 / sole author, and 3 / chapter in edited books			
		Chapters contributed to edited knowledge based volumes published by International Publishers	Chapters contributed to edited knowledge based volumes published by International Publishers	10 /Chapter			
		Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ ISSN numbers and with numbers of national and international directories	Chapters in knowledge based volumes in Indian/National level publishers with ISBN / ISSN numbers and with numbers of national and international directories	5 / Chapter			
				Total:			

						T	1
		Engineering/Agriculture		Max. points for	Score to be		Score verified
Sl.No.	APIs	/Veterinary Science/ Sciences/Medical	Arts/Humanities/Social	University and	filled by the	Enclosure No.	by Screening
		Sciences	Sciences/Library/Physical	college teacher	Candidate	110.	Committee
		Sciences	education/Management	position			
III (C	C) RESEARCH	PROJECTS					
		(a) Major Projects amount mobilized with grants above	Major Projects amount mobilized with grants above `5 lakhs	20 /each Project			
III (C) (i)	Sponsored Projects carried out/ ongoing	<ul> <li>`30 lakhs</li> <li>(b) Major Projects amount mobilized with grants above</li> <li>`5 lakhs up to</li> <li>`30 lakhs</li> </ul>	Major Projects Amount mobilized with minimum of `3 lakhs up to `5 lakhs	15 /each Project			
		(c) Minor Projects (Amount mobilized with grants above `50,000 upto `5 lakh)	Major Projects Amount mobilized with minimum of `25,000 up to `3 lakhs	10 /each Project			
III (C) (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of `10 lakh	Amount mobilized with minimum of `2 lakhs	10 per every `10 lakhs and `2 lakhs, respectively			
III (C) (iii)	Completed projects : Quality Evaluation	Completed project Report (Acceptance from funding agency)	Completed project report (Accepted by funding agency)	20/each major project and 10/each minor project			
III (C) (iv)	Projects Outcome / Outputs	Patent/ Technology transfer/ Product/ Process	Major Policy document of Govt. Bodies at Central and State level	30/each national level output or patent /50 /each for International level			
III (D	) RESEARCH (	GUIDANCE					
III (D) (i)	M.Phil.	Degree awarded only	Degree awarded only	3 / each candidate			
ш		Degree awarded	Degree awarded	10/each Candidate			
(D) (ii)	Ph.D.	Thesis submitted	Thesis submitted	7 / each candidate			
III(E	) TRAINING CO	DURSES AND CO	NFERENCE /SEM	INAR/WORKSHOP	P PAPERS		
	Refresher courses, Methodology workshops,	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20/each			
III (E) (i)	Training, Teaching-Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development	(b) One week duration	(b) One week duration	10/each			
	Programmes (Max: 30 points)			Total:			

Sl.No.	APIs	Engineering/Agriculture/ Veterinary Science/ Sciences/Medical Sciences	Faculties of Languages Arts/Humanities/Social Sciences/Library/ Physical education/Management	Max. points for University and college teacher position	Score to be filled by the Candidate	Enclosure No.	Score verified by Screening Committee
	Papers in Conferences/ Seminars/ workshops etc.**	Participation and Presentation of research papers (oral/poster) in	Participation and Presentation of research papers (oral/poster) in				
III	-	a) International Conference	a) International conference	10 each			
(E) (ii)		b) National	b) National	7.5 / each			
		c) Regional/State level	c) Regional/State level	5/each			
		d) Local - University / College level	d) Local - University / College level	3 / each			
III	Invited lectures or presentations	(a) International	(a) International	10 /each			
(E) (iii)	for conferences/ symposia	(b) National level	(b) National level (b) National level				
				Total:			

\*Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points. \*\* If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

Summary of Total Score								
Category - III (Research and Academic Contributions)	III (A) [Research Papers]	III (B) [Books / Chapters]	III (C) [Research Projects]	III (D) [Research Guidance]	III (E) [Training & Conference/Seminar/ Workshop Papers]	Total Score		
<b>Score Claimed</b> (to be filled by candidate)								
Score allotted by the Screening Committee								
Score allotted after capping (as per 2013 Regulations)								

#### DECLARATION

I, \_\_\_\_\_\_\_ hereby declare that the particulars furnished above are true to my best of knowledge and belief. If anything is found false at any stage, my candidature may be cancelled without assigning any reason thereof.

Signature of the applicant

Date: \_\_\_\_\_

## Annexure - "B"

# LIST OF RESEARCH PAPERS / ARTICLES PUBLISHED IN JOURNALS

S#	Title of the Research Paper	Name of the Journal	Month & Year	Volume No.	ISSN No.	Refereed / Reputed Journal	Principal Author / Co-Author	Whether Listed in UGC approved list of Journals / SCOPUS / WoS. If "Yes" enclose the proof		Enclosure No.	Score allotted by the Screening Committee
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
1.											
2.											
3.											
4.											
5.											

# **LIST OF BOOKS OTHER THAN JOURNALS**

		<u>Month &amp;</u>		PUBLISHER	Whether you are the Main	Score	Enclosure No. (Please enclose first & last page	Score allotted by
S#	Title of the Book	<u>Year</u> of Publication	ISBN Number	International / National / Local	Author, if no number of Co- authors	Claimed	showing ISBN No. along with	the Screening Committee
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1.								
2.								
3.								
4.								
5.								

Date:.....

# Annexure - "D"

# CHAPTERS IN BOOKS

		Title of the Chapter in Book	Year of	ISBN	PUBLISHER	Whether you are the Main	Score	Enclosure No. (Please enclose first & last page	allotted by
S#	Name of the Book	(Proof with Content & Page No.)		Number	International / National / Local	Author, if no number of Co-authors	Claimed	showing ISBN No. along with Content of the book)	the Screening Committee
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
1.									
2.									
3.									
4.									
5.									

Date:.....

# **PROFORMA FOR BEST FIVE PUBLICATIONS**

Name of the applicant:....

Department:.....

Assessment Period:

Stage applied: Stage 4 to Stage 5

<b>S</b> #	Title of the Book / Article	Year of Publication	Name of the Publisher	ISBN / ISSN No.	Enclosure No.
1.					
2.					
3.					
4.					
5.					

Date:....



## **ACKNOWLEDGEMENT**

Received 04 sets of applications under Career Advancement Scheme (February - 2024) for

Designation\_\_\_\_\_ Dept./Centre\_\_\_\_\_ in response

to notification dated: 28.02.2024.

Date:\_\_\_\_\_

Signature of the Receiver