

## **AS PER UGC - REGULATIONS 2018**

**APPLICATION FORM FOR PROMOTION UNDER UGC  
CAREER ADVANCEMENT SCHEME (CAS) FOR TEACHING STAFF OF  
DIRECTORATE OF DISTANCE EDUCATION (D.D.E.)  
(February - 2024)**

**Application for promotion from Level\_\_\_\_\_ to Level\_\_\_\_\_**

### **PART A**

Period of Assessment for Promotion : From..... to .....

Date of appearing before the last Selection Committee (if appeared):.....

Total Academic/Research Scores as per Appendix II, Table 2 (UGC Regulations 2018):.....

### **GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1.	<b>Name</b> (in Block Letters)	:	
2.	<b>Date of Birth &amp; Age</b>	:	
3.	<b>Father's Name</b> (in Block Letters)	:	
4.	<b>Mother's Name</b> (in Block Letters)	:	
5.	<b>Husband's Name</b> (in case of married women)	:	
6.	<b>Current Designation</b>	:	
7.	<b>Department</b>	:	
8.	<b>Date of Joining</b>	:	
9.	<b>Date of Confirmation</b>	:	
10.	<b>Date of Last Promotion / Upgradation under CAS</b> (Enclosure No.....)	:	
11.	<b>Date of eligibility for promotion for the stage applied</b>	:	
12.	<b>Date of initial appointment in MANUU</b>	:	

13.	Present Place of Posting	:	
14.	Subject / Discipline	:	
15.	Please indicate whether you belong to SC/ST/OBC/PWD	:	
16.	Address for Correspondence (with Pin code)	:	
17.	Permanent Address (with Pin code)	:	
18.	Cell Number	:	
19.	Alternate Number	:	
20.	Email Address	:	

**21. Academic Qualifications:**

Examination	Name of the Board/ University	Year of Passing	% of Marks obtained	Division	Subjects studied	Enclosure No.
SSC						
10+2						
B.A./B.Sc./B.Com/ B.E./B.Tech./other						
M.A./M.Sc./M.Com./ M.E./M.Tech./Other						
NET/SLET/SET/ GATE						
Other Degrees (if any)						

**22. Research Degree(s):**

Degree	Title	Date of Award	University	Enclosure No.
M.Phil.				
Ph.D.				
D.Sc. / D.Litt.				

- In case of M.Phil./Ph.D. Examination, an attested copy of the degree & the result notification for the same be attached.

**23. Knowledge of Urdu:** Whether you possess the knowledge of Urdu reading, writing and speaking (Please tick YES/NO). If Yes, proof must be furnished (Encl No.....)

Reading	Yes	No
Writing	Yes	No
Speaking	Yes	No

**24. Degrees/Certificates acquired after joining services of MANUU:**

Examination	University	Year	% of marks obtained	Division & Distinction	Enclosure No.

**25. Record of Academic Service prior to joining MANUU:**

Name of Employer/ Institution	Designation	Duration		Nature of appointment (Regular/Temp/ Adhoc/Part-time)	Scale of Pay	Nature of Duties	Enclosure No.
		From	To				

**26. Record of Service in MANUU from the date of joining:**

Designation	Department	Duration		Experience		Pay Scale / Grade	Encl. No.
		From	To	Year	Month		

**Please clearly specify the period of Leave without Pay :**

**27. Teaching experience (optional):**

**PG Classes (in Years):..... Period: From ..... To.....**

**UG Classes (in Years):..... Period: From ..... To.....**

**28. Research Experience excluding years spent in acquiring M.Phil./Ph.D. degrees (optional):**

\_\_\_\_\_

- (i) Years of Guiding Ph.D. / M.Phil (optional) ...:
- (ii) Total No. of Papers Published: (Not Abstract. Please attach full Papers only)
- a) International Journals.....
- b) National Journals.....
- c) State Level Journals.....
- (iii) Total No. of Conferences/Seminars/Workshops Attended & Papers Presented:

		Attended	Attended and Presented papers
a)	International		
b)	National		
c)	State Level		

**29. Awards/Prizes/Honours/Recognitions:**

1. \_\_\_\_\_

2. \_\_\_\_\_

**30. Field of Specialization under the Subject/Discipline**

1. \_\_\_\_\_

2. \_\_\_\_\_

**31. Orientation Programme / Refresher Course attended (Only UGC Recognized):**

Name of the Course	Organizing Agency	Duration of Course		No. of Days	Enclosure No.
		From	To		

**32. Any Other Training Program/Summer School/QIP/FIP/MDP/FDP etc attended:**

Name of the Course	Organizing Agency	Duration of Course		No. of Days	Enclosure No.
		From	To		

**33. Your vision for the development of MANUU - DDE :**

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**34. Your contribution to the MANUU - DDE and University:**

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**35. Future Academic Development Plan for self as well as MANUU - DDE :**

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**36. Any Other relevant information:**

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**Signature of the Candidate**

## **PART - B**

As per clause 6.0 VII.A read with 6.4.I and Appendix-II of the UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) Regulations, 2018 adopted by the Academic Council vide Resolution No. 32.4.09 dated 04.10.2018 and Executive Council Resolution No. 71.4.2 dated 27.08.2018

### **SELF ASSESSMENT CUM PERFORMANCE APPRAISAL FORM**

For the Assessment Period .....

(To be filled by the Faculty Concerned and Director, DDE )

01. Name (in Block Letters) : \_\_\_\_\_
02. Father's Name : \_\_\_\_\_
03. Department/Centre/Institution : \_\_\_\_\_
04. Current Designation & Level of Pay : \_\_\_\_\_
05. Period of absence from duty  
(on Medical leave / CCL / Maternity  
Leave / Study Leave / EL / EoL /  
Deputation, etc.), during the year  
(if applicable) : \_\_\_\_\_

## **APPENDIX - II**

**TABLE - 1**

### **ASSESSMENT CRITERIA AND METHODOLOGY FOR TEACHING STAFF OF DIRECTORATE OF DISTANCE EDUCATION (FACULTY/RDs/ARDs UNDER TEACHING CATEGORY)**

#### **ACADEMIC ACTIVITIES**

<b>S#</b>	<b>Activity</b>	<b>Maximum Score</b>	<b>Description of work done by the faculty during the Assessment year</b>	<b>Score Claimed</b>	<b>Grading by the Director</b>	<b>Enclosure in support of the claim (Page No.)</b>
1.	<b><u>TEACHING FACULTY</u></b>					
	A) Planning and Designing curriculum (programme/ course proposer/ Coordinator)	10/per prog/course				
	B) Programme Team member	5 for each membership				
	C) Unit Writing	20/unit				
	D) Translation	10/unit				
	E) Vetting	3/unit				
	F) Editing (Content & Language)	6/unit				
	G) Proof Reading	3/unit				
	H) Participating in Design, Graphics of Cover Pages	3/design				
	I) Preparation of Questions for Assignments, vetting and proof reading	4/assignment				



S#	Activity		Maximum Score	Description of work done by the faculty during the Assessment year	Score Claimed	Grading by the Director	Enclosure in support of the claim (Page No.)
	J)	Evaluation of Assignments	4/assignment				
	K)	Supervision & Evaluation for Term End Answer scripts	5/script				
	L)	Evaluation of Project Work	2/project				
	M)	Conducting workshops for B.Ed. & other programmes	3/ workshop				
	N)	Administrative responsibilities at University / Directorate level	4/duty				
	O)	Organizing/participating in Admission counseling	3/counseling				
	P)	Coordinating implementation of Programme / subject/course	4/course				
	Q)	Academic Counseling/ Classes	4/class				
	R)	Organizing seminars/ conferences/ workshops for the purpose of SLBs	4/event				
	S)	Inspection of LSCs	3/inspection				
<b>Total:</b>			<b>100</b>				
<b>Grading by the Director:</b>				Good / Satisfactory / Not Satisfactory			

S#	Activity	Maximum Score	Description of work done by the faculty during the Assessment year	Score Claimed	Grading by the Director	Enclosure in support of the claim (Page No.)
<b><u>REGIONAL DIRECTORS / ASSISTANT REGIONAL DIRECTORS</u></b>						
A)	Establishment of LSCs	20/LSC				
B)	Appointment of Observers for Term End Examinations	5/duty				
C)	Conducting Term End Examinations	10/exam				
D)	Students related co-curricular and field - based activities such as career counseling	5/activity				
E)	Administrative responsibilities at University/ Directorate level	5/assignment				
F)	Evaluation of Assignments / Projects	5/assignment				
G)	Examination and evaluation related duties assigned by the University/ Directorate	5/duty				
H)	Conducting Practical Examinations	5/exam				
I)	Organizing/participating in Admission counseling	10/counseling				
J)	Members in committee(s) at Directorate level	5/committee				
K)	Writing / Editing books /Articles related to the subject concerned	10/book				

S#	Activity		Maximum Score	Description of work done by the faculty during the Assessment year	Score Claimed	Grading by the Director	Enclosure in support of the claim (Page No.)
	L)	Coordinating implementation of the Programme/subject/course	5/course				
	M)	Academic Counseling/Classes	5/counseling				
	N)	Inspection of LSCs	5/inspection				
	Total:		100				
	Grading by the Director:			Good / Satisfactory / Not Satisfactory			
If the average Score is: Above 60% - Good Below 60% but 50% and above - Satisfactory Less than 50% - Not satisfactory							
2.	Involvement in the University students Related activities/research activities:		Good - Involved in at least 4 activities.				
	A)	Setting of question papers for Assignments and Projects					
	B)	Evaluation of Assignments/Projects					
	C)	Setting of Question papers for end semester and annual examinations	Satisfactory - 1 to 3 activities				
	D)	Examination and evaluation related duties assigned by the university/ Directorate					
	E)	Attending evaluation of answer scripts	Not-Satisfactory - Not involved / undertaken any of the activities.				
	F)	Students related co-curricular and field-based activities such as career counseling					

S#	Activity		Maximum Score	Description of work done by the faculty during the Assessment year	Score Claimed	Grading by the Director	Enclosure in support of the claim (Page No.)
	G)	Conducting Minor or major research project sponsored by national or international agencies	<b>Note-</b> Number of activities can be within or across the broad categories of activities.				
	H)	At least one single or joint publication in peer-review or UGC list of Journals or chapter in a book with ISBN					
	I)	Flying squads for Examinations					
	J)	Conducting Term End Examinations					
	K)	Conducting Practical Examinations					
	L)	Members in committee(s) at Directorate level					

**Overall Grading for Serial no.2:**

**Good: Good in activity 1 and satisfactory or good at S. No.2.**

**OR**

**Satisfactory: Satisfactory in teaching and Good in activity at S. No. 2.**

**Not Satisfactory: If neither Good nor Satisfactory in overall grading.**

Note:- For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, study Leave, Extraordinary leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such Leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following the procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institutions.

Place: .....

**Signature of the faculty**

Date: .....

**Signature of the Director, DDE**

**Signature of the Director, IQAC**

**SECTION - II (Remarks of the Pro Vice - Chancellor or Vice - Chancellor)**

1. Do you agree with the assessment made by the Director, DDE with respect to the work output and the various attributes in Part - A & B. In case you do not agree with the grading of the Director, DDE please record your comments.

**Signature**

Place:.....

Date:.....

## **PART - C**

**Academic / Research Score: (As per UGC Regulations 2018, Appendix II, and Table 2: Methodology for University and College Teachers for calculating Academic / Research Score.)**

### **1. Research Papers in Peer-Reviewed or UGC Listed Journals**

Sl. No.	Title of the Research Paper	Name of the Journals	ISSN No.	Vol., PP No. & Year	Impact Factor*	No. of Authors	Type of Authorship (First Author/ Corresponding Author/ Principal/Co-Author)	Sr. No. in UGC listed Journals	Claimed Score	IQAC Verified Score	Encl. No.
<b>Total:</b>											

*\*Impact factor to be determined as per Thomson Reuters list.*

### **2. Publications (other than Research Papers)**

Sl. No.	Title of the Books	Author	Co-Authors (s)	Name of the Publisher, Month, Year	ISBN/ ISSN	Claimed Score	IQAC Verified Score	Encl. No.
<b>(a) Books authored which are published by :</b>								
<b>International Publishers</b>								
<b>National Publishers</b>								
<b>Chapter in Edited Book</b>								

<b>Editor of Books by International Publisher</b>								
<b>Editor of Books by National Publisher</b>								
<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>								
<b>Chapter or Research Paper</b>								
<b>Book</b>								
<b>Total:</b>								

**Note:** Attach front, index and back pages justifying the claim showing the ISBN/ ISSN Number

### 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula.

Sl. No.	Activity*	Claimed Score	IQAC Verified Score	Encl. No.
<b>(a) Development of Innovative Pedagogy</b>				
<b>(b) Design of New Curricula and Courses</b>				

<b>(c) MOOCs</b>				
<b>Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05marks/credit)</b>				
<b>MOOCs (developed in 4 quadrant) per module/lecture</b>				
<b>Content writer/subject matter expert for each module of MOOCs (at least one quadrant)</b>				
<b>Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)</b>				
<b>(d) E-Content</b>				
<b>Development of e-Content in 4 quadrants for a complete course/e-book</b>				
<b>e-Content (developed in 4 quadrants) per module</b>				
<b>Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)</b>				



Editor of e-content for complete course/paper/ e-book				
<b>Total:</b>				

\*Each activity should be claimed by the applicant with supporting documents.

#### 4. (a) Research Guidance:

##### i) Ph.D. awarded / Thesis submitted\*

Sl. No.	Name of the Scholar	Title of Thesis	Awarded/ Thesis submitted	Supervisor / Co-supervisor	University	Month and Year	Claimed Score	IQAC Verified Score	Encl. No.

\*Submit Ph.D. Notification / Certificate of Submission

##### ii) M.Phil. / P.G. dissertation\*

Sl. No.	Name of the Scholar	Title of The Dissertation/Thesis	M.Phil./P.G.	University	Month and Year	Claimed Score	IQAC Verified Score	Encl. No.

\*Submit M.Phil. / P.G. Notification / Certificate of Submission

**(b) Research Projects Completed:**

Sl. No.	Title of the Project (More than 10 lakhs)	Names of PI and co-PI	Funding Agency	Grant Sanctioned	Duration		Claimed Score	IQAC Verified Score	Encl. No.
					From	To			
Sl. No.	Title of the Project (Less than 10 lakhs)	Names of PI and co-PI	Funding Agency	Grant Sanctioned	Duration		Claimed Score	IQAC Verified Score	Encl. No.
					From	To			

**(c) Research Projects Ongoing:**

Sl. No.	Title of the Project (More than 10 lakhs)	Names of PI and co-PI	Funding Agency	Grant Sanctioned	Duration		Claimed Score	IQAC Verified Score	Encl. No.
					From	To			
Sl. No.	Title of the Project (Less than 10 lakhs)	Names of PI and co-PI	Funding Agency	Grant Sanctioned	Duration		Claimed Score	IQAC Verified Score	Encl. No.
					From	To			

**(d) Consultancy**

Sl. No.	Title and Nature of the Project	Agency to it is offered	Grant Component	Duration		Claimed Score	IQAC Verified Score	Encl. No.
				From	To			

**5. (a) Patents**

Sl. No.	Details of Patent	International / National	Year	Claimed Score	IQAC Verified Score	Encl. No.
<b>Total:</b>						

**(b) \* Policy Document (Submitted to an International body/ organization like UNO / UNESCO / World Bank / International Monetary Fund, etc. or Central Government or State Government)**

Sl. No.	Details of Policy Document	International / National / State	Year	Claimed Score	IQAC Verified Score	Encl. No.
<b>Total:</b>						

**(c) Awards/ Fellowship**

Sl. No.	Name of the Award / Fellowship	Awarding Institute/ Organization	International/ National/	Date Awarded	Claimed Score	IQAC Verified Score	Encl. No.

**6. \* Invited lectures / Resource Person / paper presentation in Seminars / Conferences/ full paper in Conference Proceedings (Papers presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)**

**6(A)**

Sl. No.	Invited as Resource Person	Name of the Seminar / Conference	Topic of the Lecture	Organizer/ Institute	Duration	International (Abroad)/ International (within country)/ National / State/ University Level	Claimed Score	IQAC Verified Score	Encl. No.
<b>Total:</b>									

**6 (B)**

Sl. No.	Invited as Paper Presenter	Name of the Seminar / Conference	Title of the Paper	Organizer/ Institute	Duration	International (Abroad)/ International (within country)/ National / State/ University Level	Claimed Score	IQAC Verified Score	Encl. No.
<b>Total:</b>									

**Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for supervisor and co-supervisor. Supervisor & co-supervisor, both shall get 7 marks each.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited Lectures/Resource Person/Paper Presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

### **APPLICANT CLAIMED SCORE**

Summary of Total Claimed Score							
Entire Assessment Period From _____ to _____	Claimed Score						Total Score
	<b>01</b> (Research Papers)	<b>02</b> (Books / Chapters/ Translation Work)	<b>03</b> (Creation of ICT mediate teaching learning pedagogy & content & development of new and innovative courses and curricula)	<b>04</b> (Research Guidance, Research Projects Completed, Research Projects Ongoing, Consultancy)	<b>05</b> (a & c) (Patents, Awards / Fellowships)	<b>05 (b)</b> (Policy Document)	<b>06</b> (Invited Lecturers / Resource Person / Paper presentation in Seminars / Conferences / Full Papers in Conference Proceedings ( Paper presented in Seminars/ Conferences and also published as full papers in Conference proceedings will be counted only once)
Score Claimed (to be filled by the candidate)							
Score allotted by the Screening Committee							

### **DECLARATION**

I hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief. If anything is found false at any stage, my candidature are liable to be rejected summarily without assigning any reason thereof.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the candidate**

### **IQAC VERIFIED SCORE**

Summary of Total							
Entire Assessment Period From _____ to _____	Verified Score						Total Verified Score
	1	2	3	4	5 (a &c)	5 (b)	6

**Director, IQAC**

## **LIST OF RESEARCH PAPERS / ARTICLES PUBLISHED IN JOURNALS**

<b>S#</b>	<b>Title of the Research Paper</b>	<b>Name of the Journal</b>	<b>Month &amp; Year</b>	<b>Volume No.</b>	<b>Page No.</b>	<b>ISSN No.</b>	<b>Principal Author / Co-Author</b>	<b>Whether Listed in UGC approved / UGC - CARE / SCOPUS / WoS list of Journals</b>	<b>Please enclosed the Proof of Research Paper Published in UGC / SCOPUS/ WoS (Mandatory)</b>	<b>Score Claimed</b>	<b>Enclosure No.</b>
<b>(a)</b>	<b>(b)</b>	<b>(c)</b>	<b>(d)</b>	<b>(e)</b>	<b>(f)</b>	<b>(g)</b>	<b>(h)</b>	<b>(i)</b>	<b>(j)</b>	<b>(k)</b>	<b>(l)</b>
1.											
2.											
3.											
4.											
5.											

Date:.....

Signature of the Applicant

## **LIST OF BOOKS AUTHORED OTHER THAN JOURNALS [SOLE BOOK]**

S#	Title of the Book	Name of the Publisher	Month & Year of Publication	ISBN Number	PUBLISHER	Whether you are the Main Author, if no, number of Co-authors	Score Claimed	Enclosure No. (Please enclose first & last page showing ISBN No. along with Content of the book)
					International / National			
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)
1.								
2.								
3.								
4.								
5.								

Date:.....

Signature of the Applicant

## **LIST OF CHAPTERS IN EDITED BOOK**

<b>S#</b>	<b>Name of the Book</b>	<b>Title of the Chapter in Book</b> (Proof with Content & Page No.)	<b>Name of the Publisher</b>	<b>Month &amp; Year of Publication</b>	<b>Page No.</b>	<b>ISBN Number</b>	<b>PUBLISHER</b>	<b>Whether you are the Main Author, if no, number of Co-authors</b>	<b>Score Claimed</b>	<b>Enclosure No.</b> (Please enclose first & last page showing ISBN No. along with Content of the book)
							<b>International / National</b>			
<b>(a)</b>	<b>(b)</b>	<b>(c)</b>	<b>(d)</b>	<b>(e)</b>	<b>(f)</b>	<b>(g)</b>	<b>(h)</b>	<b>(i)</b>	<b>(j)</b>	<b>(k)</b>
1.										
2.										
3.										
4.										
5.										

Date:.....

Signature of the Applicant



## **EDITOR OF BOOK**

S#	Title of the Book	Name of the Publisher	Month & Year of Publication	Page No.	ISBN Number	PUBLISHER	Whether you are the Main Editor, if no, number of Co-Editors	Score Claimed	Enclosure No. (Please enclose first & last page showing ISBN No. along with Content of the book)
						International / National			
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)
1.									
2.									
3.									
4.									
5.									

Date:.....

Signature of the Applicant

## **TRANSLATION WORK IN INDIAN & FOREIGN LANGUAGES BY QUALIFIED FACULTIES**

<b>S#</b>	<b>Title of the Research Paper / Chapter</b>	<b>Name of the Journal / Book</b>	<b>Month &amp; Year</b>	<b>Volume No.</b>	<b>Page No.</b>	<b>ISSN / ISBN No.</b>	<b>Principal Author / Co-Author</b>	<b>Whether Listed in UGC approved &amp; UGC - CARE / SCOPUS / WoS list of Journals</b>	<b>Please enclosed the Proof of Research Paper Published in UGC / SCOPUS/ WoS (Mandatory)</b>	<b>Score Claimed</b>	<b>Enclosure No.</b>
<b>(a)</b>	<b>(b)</b>	<b>(c)</b>	<b>(d)</b>	<b>(e)</b>	<b>(f)</b>	<b>(g)</b>	<b>(h)</b>	<b>(i)</b>	<b>(j)</b>	<b>(k)</b>	<b>(l)</b>
1.											
2.											
3.											
4.											
5.											

Date:.....

Signature of the Applicant

## **BOOKS TRANSLATED**

S#	Title of the Book	Name of the Publisher	Month & Year of Publication	Page No.	ISBN Number	PUBLISHER	Whether you are the Main Editor, if no, number of Co-Editors	Score Claimed	Enclosure No. (Please enclose first & last page showing ISBN No. along with Content of the book)
						International / National			
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)
1.									
2.									
3.									
4.									
5.									

Date:.....

Signature of the Applicant



मौलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी  
MAULANA AZAD NATIONAL URDU UNIVERSITY  
A Central University under Ministry of Education  
Government of India



## ACKNOWLEDGEMENT

Received 04 sets of applications under Career Advancement Scheme (*February - 2024*)

for Level:\_\_\_\_\_ to Level:\_\_\_\_\_ from \_\_\_\_\_

Designation\_\_\_\_\_ posted at\_\_\_\_\_ in

response to notification dated: 28.02.2024.

Date:\_\_\_\_\_

Signature of the Receiver