

**Key Ph.D. English E.T. 2025****CODE: 52**

| S.No. | Ans |  | S.No. | Ans |
|-------|-----|--|-------|-----|
| 1     | B   |  | 26    | D   |
| 2     | D   |  | 27    | B   |
| 3     | B   |  | 28    | C   |
| 4     | D   |  | 29    | D   |
| 5     | A   |  | 30    | B   |
| 6     | A   |  | 31    | B   |
| 7     | B   |  | 32    | A   |
| 8     | C   |  | 33    | B   |
| 9     | C   |  | 34    | D   |
| 10    | A   |  | 35    | A   |
| 11    | B   |  | 36    | B   |
| 12    | A   |  | 37    | A   |
| 13    | D   |  | 38    | C   |
| 14    | D   |  | 39    | B   |
| 15    | A   |  | 40    | D   |
| 16    | A   |  | 41    | D   |
| 17    | A   |  | 42    | A   |
| 18    | C   |  | 43    | B   |
| 19    | A   |  | 44    | C   |
| 20    | C   |  | 45    | D   |
| 21    | B   |  | 46    | B   |
| 22    | C   |  | 47    | D   |
| 23    | C   |  | 48    | B   |
| 24    | A   |  | 49    | D   |
| 25    | A   |  | 50    | A   |