

# PROSPECTUS ADMISSION TO UG PROGRAMMES THROUGH CUET

**2026-27**



**ACCESS TO QUALITY EDUCATION THROUGH URDU MEDIUM**



**GACHIBOWLI, HYDERABAD, TELANGANA – 500 032**





**MAULANA AZAD NATIONAL URDU UNIVERSITY**  
(A Central University, Accredited 'A+' Grade by NAAC)

**Visitor**

Smt. Droupadi Murmu  
Hon'ble President of India

**Chancellor**

Shri Mumtaz Ali

**Vice-Chancellor**

Prof. Syed Ainul Hasan

**Registrar**

Prof. Ishtiaque Ahmed

**Finance Officer**

Prof. Shehbaz Ahmed

**Controller of Examinations**

Dr. Md. Zair Hussain

**Director, Directorate of Admissions**

Prof. Vanaja .M

**Maulana Azad National Urdu University**

Gachibowli, Hyderabad – 500 032, Telangana

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**Scan for Updates**

**Admissions Help Desk (Timings 09:00am to 05.30pm only)**

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Mass Communication and Journalism	: 9177461590
For School of Languages, Linguistics and Indology	: 8374346948
For MANUU Satellite Campus, Lucknow	: 8127158103
For MANUU Varanasi Campus	: 9889553802
For MANUU Darbhanga Campus	: 9934820647
For MANUU Nuh Campus	: 9052112740
For MANUU Model School Campus, Faluknama	: 9490463263



### *From the Vice Chancellor's Desk*



As the Vice Chancellor of the Maulana Azad National Urdu University, I believe that the pinnacle of excellence in interdisciplinary research, innovation, and inclusive societal advancement can be achieved through education in the Urdu language. I imagine a future when our students can become visionary leaders with the knowledge, empathy, and willpower to make a world filled with positive change and limitless opportunity.

Standing at the juncture of last 25 years, to create this eco-system, I have a vision for the next 10 years: Including experienced individuals in the university's administration, decentralizing power and responsibility and raising the standard of work are crucial factors for inculcating a model of good governance. This is consistent with the ideas of effectiveness, competitiveness, independence, and self-sufficiency so that workable solutions can be developed by utilizing the core competencies of all stakeholders to address the issues the university is experiencing.

The University has made some significant decisions in the implementation of fresh concepts in the light of NEP 2020 in order to meet the current demand for a healthy academic environment. The introduction of foreign languages is one idea for which Urdu can serve the finest purpose in the field of translation and interpretation. There has been an emphasis on fusing several disciplines together to foster interdisciplinary, multilingual traditions. This would enable integration of subjects and cross cultural research cutting across boundaries.

An important and necessary function of MANUU, at this challenging moment in the changing world order, will be to become a centre which can help interpret Indian knowledge systems with intercultural exchange with other Western cultures, and for greater understanding of India's needs, pre-suppositions and aspirations. It will associate eminent scholars from within India and abroad with the execution of the collaborative research projects. While doing this we are assuming a proactive role of engaging in various educational, research and training activities in the service of society.

Another area in which we are able to maintain our source of knowledge, while adopting a clear strategy to empower our students professionally is through implementing programs in skill development. As a result, several of the disciplines are gaining increasing acceptance and support from other institutions and from students both inside and beyond the state.

As a major portion of students admitted to our university come from socially and economically disadvantaged backgrounds, stronger connections are being established with the madrasahs through both physical and virtual channels. As per the mandate of the statute of the university, the institution is also now able to attract a large number of girls' students in regular as well as distance learning programs. This demonstrates the University's reach at all levels.

In addition to academics, the University environmental friendly campus positions its teachers and students to respect all living beings, to be courteous to one another.

All put together, there is a bright future that beckons you to this University.

Prof. Syed Ainul Hasan  
Vice-Chancellor





## University Leadership

یونیورسٹی لیڈر شپ



Shri Mumtaz Ali

جناب ممتاز علی

Chancellor

چانسلر



Prof. Syed Ainul Hasan

پروفیسر سید عین الحسن

Vice-Chancellor

وائس چانسلر



Prof. Ishtiaque Ahmed

پروفیسر اشتیاق احمد

Registrar

رجسٹرار



Prof. Shehbaz Ahmed

پروفیسر شہباز احمد

Finance  
Officer

فینانس آفیسر



Dr. Md. Zair Hussain

ڈاکٹر محمد زائر حسین

Controller of  
Examinations

کنٹرولر امتحانات



## Academic Leadership

### اکیڈمک لیڈرشپ



Prof. Abdul Wahid  
Dean, School of Technology

پروفیسر عبدالواحد، ڈین اسکول برائے ٹکنالوجی



Prof. Razaullah Khan  
Dean, School of Commerce and Business Management

پروفیسر رضا، ڈین اسکول برائے کامرس و کاروباری انتظامیہ



Prof. Mohammad Fariyad  
Dean, School of Journalism and Mass Communication

پروفیسر محمد فریاد، ڈین اسکول برائے ترسیل عامہ و صحافت



Prof. Vanaja M  
Dean, School of Education and Training

پروفیسر ونجا ایم، ڈین اسکول برائے تعلیم و تربیت



Prof. Tabrez Ahmad  
Dean, MANUU Law School

پروفیسر تبریز احمد، ڈین اسکول برائے قانون



Prof. H. Aleem Basha  
Dean, School of Sciences

پروفیسر ایچ اے ایم باشا، ڈین اسکول برائے سائنسی علوم



Prof. P. H. Mohammad  
Dean, School of Arts and Social Sciences

پروفیسر پی ایچ محمد، ڈین اسکول برائے فنون و سماجی علوم



Prof. Gulfishaan Habeeb  
Dean, School of Languages, Linguistics and Indology

پروفیسر گلفیشاں حبیب، ڈین اسکول برائے السنہ، لسانیات اور ہندوستانیات



## Admission Committee 2026-27

1.	Prof. Syed Ainul Hasan, Vice-Chancellor - Chairperson
2.	Prof. Ishtiaque Ahmed, Registrar
3.	Prof. Shehbaz Ahmed, Finance Officer
4.	Dr. Md. Zair Hussain, Controller of Examinations
5.	Prof. Mohammad Fariyad, Dean, School of Mass Communication & Journalism
6.	Prof. Abdul Wahid, Dean, School of Technology and Director I/c CIT
7.	Prof. Vanaja M, Dean, School of Education and Training & Director, Directorate of Admissions – Convener
8.	Prof. Tabrez Ahmad, Dean, MANUU Law School
9.	Prof. H. Aleem Basha, Dean, School of Sciences
10.	Prof. Gulfishaan Habeeb, Dean, School of Languages, Linguistics and Indology
11.	Prof. Mohd. Razaullah Khan, Dean, School of Commerce and Business Management & Director, Centre for Distance and Online Education
12.	Prof. P.H. Mohammad, Dean, School of Arts and Social Sciences
13.	Prof. Rama Kondapalli, IQAC MANUU
14.	Prof. Mohammed Abdul Azeem, Proctor
15.	Prof. Siddiqui Mohd Mahmood, Dean Students Welfare
16.	Dr. Rafi Mohmad, Deputy Director, Directorate of Admissions
17.	Mr. Imran Aslam, System Analyst, CIT

## Prospectus Committee for Admissions 2026-27

1.	Prof. Vanaja M, Director, Directorate of Admissions
2.	Dr. Rafi Mohmad, Deputy Director, Directorate of Admissions
3.	Mr. Chavala Mutyala Rao, Assistant Director, Directorate of Admissions
4.	Dr. Khairunnisa Nakathorige, Assistant Director, Directorate of Admissions
5.	Dr. A. Subash, Assistant Director, Directorate of Admissions
6.	Dr. Khalid Ponnulathodi, Assistant Director, Directorate of Admissions
7.	Prof. Faheemuddin Ahmed, Professor, Department of Translation Studies
8.	Dr. Jarrar Ahamad, Assistant Professor, Department of Education and Training



## IMPORTANT INFORMATION AND DATES AT A GLANCE

Common University Entrance Test (CUET (UG) – 2026 will be conducted in 13 mediums across India and abroad for admission into the Undergraduate Programmes for all the Central Universities (CUs) and State/Participating Universities in India for the academic year 2026-27. Schedule:

### Important Dates and Fee Details for Common University Entrance Test (UG) - 2026:

Online submission of Application Form for CUET (UG)-2026	03-30 January 2026 (up to 11.50 PM)
Last Date of successful transaction of fee through Credit / Debit card / Net-Banking / UPI	31 January 2026 (upto 11:50 PM)
Correction in particulars	02-04 February 2026 (upto 11:50 PM)
Announcement of the City of Examination	To be announced later on the NTA website
Downloading of Admit Cards from the NTA website	To be announced later on the NTA website
Dates of Examination	11-31 May 2026 (tentative)
Display of Recorded Responses and Answer Keys	To be announced later on the NTA website
Website(s)	<a href="https://cuet.nta.nic.in/">https://cuet.nta.nic.in/</a>

- Candidates may choose upto a maximum of five (05) subjects including languages and General Aptitude Test.
- Fees will be calculated based on the number of subjects chosen by the candidates. The following fee structure is applicable for CUET (UG) - 2026:

Declaration of Results on NTA website	<b>To be announced later on the NTA website</b>
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Category	CUET (UG) - 2026	
	Up to 03 Subjects	For each Additional Subject
General (UR)	₹ 1000/-	₹ 400/- (each)
(OBC)- (NCL)* / EWS**	₹ 900/-	₹ 375/- (each)
SC/ST/PwD/PwBD/ Third gender	₹ 800/-	₹ 350/- (each)
Centres outside India	₹ 4500/-	₹ 1800/- (each)

*\*Other Backward Classes-Non Creamy Layer as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website [www.ncbc.nic.in](http://www.ncbc.nic.in). Only the candidates falling in this list may mention OBC in the Category Column. State list OBC candidates who are not in OBC-NCL (Central List) must choose General/Unreserved.*

*\*\*As per the OM No. 20013/01/2018-BC-II dated 17 January 2019, issued by the Ministry of Social Justice and Empowerment and the OM No. 12-4/2019-U1 dated 17.01.2019 of MoE (then MHRD) Department of Higher Education regarding the implementation of reservation for Economically Weaker Section (EWS) for admission in Central Educational Institutions.*





Broad features of CUET (UG) - 2026 are as follows:

Registration	Registration will be online at <a href="https://cuet.nta.nic.in">https://cuet.nta.nic.in</a>
Total subjects	37 (13 languages + 23 domain-specific subjects + 01 General Aptitude Test).
Medium	13 Indian languages (Assamese, Bengali, English, Gujarati, Hindi, Kannada, Malayalam, Marathi, Punjabi, Odia, Tamil, Telugu, and Urdu)
Syllabus	<p><b>Language Subjects:</b> Language to be tested through reading comprehension (based on different types of passages – Factual, Literary, and Narrative), Literary Aptitude and Vocabulary</p> <p><b>Domain Subjects:</b> As per NCERT syllabus</p> <p><b>General Aptitude Test:</b> general knowledge, current affairs, general mental ability, numerical ability, quantitative reasoning (Simple application of basic mathematical concepts arithmetic/algebra geometry/mensuration/statistics), Logical and Analytical Reasoning</p>
Choice of Test Paper	Candidates may choose upto a maximum of five (05) subjects including languages and General Aptitude Test irrespective of the subjects opted in class XII.*
Marking Scheme	Correct Answer: 05 marks (Five). There will be negative marking for each incorrect answer of 01 (one) mark
Mode of the Exam	Computer Based Test (CBT) mode
Total Questions	50 questions for each test papers. All Question are compulsory.
Duration	Duration for each test paper would be 60 minutes.
Shift	The examination will be conducted in multiple shifts, depending on the number of candidates and subject choices.

\* For Admission to MANUU, Candidates must select **Urdu (Paper code 113)** and **General Aptitude Test (Paper code 501)** for all courses. Merit/Rank list will be prepared based on the score obtained in the General Aptitude Test only.

### General Instruction to the Candidate:

- Candidates are requested to fill in the Application Form carefully.
- Corrections in only certain fields will be permitted during the correction window which will be notified at a later stage.
- Multiple Application Forms submitted by a candidate will not be accepted and will lead to the cancellation of his/her result.
- The candidates should apply for CUET (UG) - 2026 through the “Online” mode only. The Application Form in any other mode shall not be accepted.
- Submission of the Application Form should be made by the candidate online through the NTA website: <https://cuet.nta.nic.in>
- Please read the CUET(UG) -2026 Information Bulletin for detailed procedure of application.



- Candidate shall ensure that the information entered by them in their respective online Application Form is correct.
- Information provided by the candidates in their respective online Application Forms, like the Name of the Candidate, Contact Details, Address Details, Category, Gender, PwD/PwBD Status, Educational Qualification Details, Date of Birth, Choice of Exam cities, etc. will be treated as final. Any request for change in such particulars will not be considered by NTA under any circumstances.
- All candidates must ensure that they have provided the correct e-mail address and mobile number.

Candidates must ensure that their email address and mobile number to be registered in their online Application Form are their own, as relevant/important information/ communication will be sent by NTA through e-mail on the registered mail address and/or through SMS on the registered mobile number only. NTA shall not be responsible for any non-communication /miscommunication with a candidate in the email address or mobile number given by him/her other than his/her own. All Candidates shall ensure that the information (like his/her name, mother's name, father's name, gender, date of birth, category, PwBD status, mobile number, email address, photograph and signature, choice of cities for exam Centre, etc.) provided by them in their online Application Form is correct and is their own.

- NTA does not edit/modify/alter any information entered by the candidates after completion of the application process under any circumstances. Any request for change in information thereafter will not be entertained. Therefore, candidates are advised to exercise utmost caution before filling up the correct details in the Application Form.
- NTA disclaims any liability that may arise to a candidate(s) due to incorrect information provided by him/her in his/her online Application Form.
- Candidates are advised to visit the NTA Website (<https://cuet.nta.nic.in>) and check their emails regularly for the latest updates.
- Candidates shall appear at their own cost at the Examination Centre on the date, shift, and time indicated on their Admit Cards issued by the NTA in due course through its Website.
- The entire application process for CUET (UG) - 2026 is online, including uploading of scanned images/documents, payment of fees, and printing of Confirmation Page, Admit Card, etc. Therefore, candidates are not required to send/submit any document(s) including the Confirmation Page to NTA through Post/ Fax/WhatsApp/Email/by Hand.
- Usage of Data and Information: NTA/Government of India can use the data provided by the End Users (test taker in this case) for training, research and development, analysis, and other permissible purposes (s).
- Candidates are advised to fill out only one Application Form and to take utmost care while filling out the mobile number and e-mail address. Candidates are also advised to use the mobile number and email address that are accessible to them (may be parent/ guardian). One mobile number and email address can be used for one Application Form only.

For any queries/ clarifications, candidates can also Email/call at the NTA Helpdesk:

Email ID	<a href="mailto:cuet-ug@nta.ac.in">cuet-ug@nta.ac.in</a>
Contact Number	011- 40759000 / 011-69227700



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## **1.0 Undergraduate Programmes - Bachelor of Arts B.A. (Hons. / Research)**

MANUU has launched four-year UG Hons. /Research programme from the academic year 2023-24 in multidisciplinary mode with multiple entry multiple exit as per NEP-2020.

### **1.1 School of Languages, Linguistics and Indology**

The School of Languages, Linguistics and Indology offers both Masters and Ph.D. programmes in English, Urdu, Hindi, Arabic, Persian, and Translation Studies. It also offers Ph.D. in Urdu Culture Studies through the CUCS and Ph.D. in Comparative Literature and PG Diploma in Teaching English through the Department of English. 4YUG BA Hon/Research programme and part-time programmes in Urdu, Hindi, Arabic, Persian, Pashto, Translation Studies, Turkish, Telugu, French, and Russian are also offered. The Ph.D. and Masters programmes are offered at the Hyderabad, Lucknow, and Budgam campuses, while the BA programme is offered at the Hyderabad, Falaknuma, Darbhanga, Bhopal, Varanasi, Lucknow, and Nuh campuses.

### **1.2 School of Arts and Social Sciences**

The University has established the School of Arts and Social Sciences in the year 2005 to establish standards for educational programmes offered under Arts and Social Sciences. The main objective of the School is to offer programmes of study that influence the passion of human concerns for philosophical, social, political, economical, historical and public life and to play an important role in understanding the issues that deal with the society and gender. The School is currently having eight Departments and is the largest of all schools in the University and also offers programmes at satellite campuses at Lucknow (U.P.) and Srinagar (J & K).

### **1.3 MANUU Model School Campus, Falaknuma (Old city- Hyderabad), Telangana**

The MANUU Model School Campus, Falaknuma, in a significant academic initiative aimed at promoting inclusive and equitable access to higher education, particularly for students from the Old City areas of Hyderabad, many of whom belong to economically deprived and marginalized sections of society. The college caters to working students, first-generation learners, and those unable to pursue regular day-time education due to financial, familial, or social responsibilities. By offering flexible learning opportunities, the institution ensures that higher education remains accessible without disrupting students' livelihoods. The college offers a Four-Year Undergraduate Programme (B.A.) in line with the National Education Policy (NEP-2020), with subject options including English, Economics, Urdu, History, Political Science, and Hindi. The multidisciplinary curriculum is designed to enhance academic competence, critical thinking, and socio-cultural awareness among learners. Beyond academics, the college emphasizes holistic student development through academic enrichment programmes, extension lectures, skill-development sessions, and co-curricular activities. These initiatives aim to empower students with confidence, communication skills, and employability, thereby enabling them to overcome socio-economic barriers and actively participate in nation-building.

### **1.4 MANUU Satellite Campus, Lucknow, Uttar Pradesh**

The Maulana Azad National Urdu University established its satellite campus at Lucknow in 2009 with the objective of offering advanced programmes in languages. The campus provides Postgraduate and Research programmes in five languages—English, Arabic, Persian, Urdu, and Hindi. The Bachelor of Arts programme was launched in the academic year 2018–19, and more recently, in alignment with the National Education Policy (NEP) 2020, the Four-Year Undergraduate Programme (4YUG) was introduced in 2023. Well equipped with modern teaching and research facilities, the campus also actively promotes holistic development through a vibrant range of co-curricular activities, extension lectures, seminars, and soft-skills training, aimed at nurturing students' academic and professional growth.

### **1.5 MANUU Campus, Varanasi, Uttar Pradesh**

The University established a satellite campus at Varanasi in 2024 to offer four year under graduate programme (4YUG) B.A. or Bachelor of Arts. The campus has good facilities for teaching and research. Along with academics, it offers various activities such as extension lectures, seminars, and soft skills training, which help in the overall development of students and prepare them better for their subjects and future careers. Disciplines such as Urdu, English, History and Political Science are offered in the B.A Programme. The course can be pursued right after passing class 12th or Almiyat from madrasa board and through regular mode only. It is mandatory for a student to study two core subjects along with few elective papers.





### 1.6 MANUU Campus, Darbanga, Bihar

Maulana Azad National Urdu University established MANUU CAMPUS DARBHANGA in 2006. It has College of Teacher Education which offers B.Ed, M.Ed, Ph.D. in Education, Kamran MANUU Model School in Urdu Medium upto 10+2 affiliated to CBSE, ITI with Plumbing and Electrical trades, Polytechnic in three branches; Civil, Electronics & Communication and Computer Science, and also started LLM in 2025. The campus offers Bachelor of Arts (Hons/Research) from 2024. It has conducive teaching, learning and research environment. MANUU CAMPUS DARBHANGA spread in 28 Acres land. It has good instructional and infrastructural facilities like Girls hostel and Boys hostels with 300 capacity each.

### 1.7 MANUU Campus, Bhopal, Madhya Pradesh

MANUU Campus Bhopal had started the four-year Bachelor of Arts (BA) programme in the academic year 2024-25 in line with the National Education Policy (NEP) 2020. This programme allows students to earn one bachelor's degree with specialization in two subjects (major and minor). It also provides multiple entry and exit options. The course is designed to promote holistic learning and overall development of students. At present, the intake capacity is 30 students. MANUU Campus Bhopal is currently offering four (04) dual major combinations: (English-History; English-Urdu; Political Science-History; Urdu-History). Moreover, an additional 08 dual major combinations are expected to be offered at MANUU Campus Bhopal from the next academic year 2026-27.

### 1.8 MANUU Campus, Nuh, Haryana

The Satellite Campus of Maulana Azad National Urdu University (MANUU) at NUH, Haryana plays a crucial role in fostering the university's mission to extend Teacher Education alongside CBSE-affiliated school education up to Class 12 to remote and underserved regions of Mewat. The campus offers Bachelor of Arts (B.A. Hons. / Research) and Bachelor of Education (B.Ed.), programs viaits College of Teacher Education (CTE). The University established its Sub-Regional Centre (SRC) at the Campus. The campus provides high-quality education aligned with national standards, ensuring holistic development from the school to the university level.

### 1.9 Academic Programmes and Intake

Programme	Intake	Eligibility
Bachelor of Arts- B.A. (Hons. / Research)	120 Hyderabad	i. Urdu as a subject or as a Medium in 10 <sup>th</sup> /10+2 level or equivalent Madrasa courses with Urdu as medium of Instruction ii. 10+2 or Equivalent from recognized Board / Institution/Madrasa (Refer the list appended in this Prospectus) with 40% marks in aggregate)
	30 Lucknow	
	30 Bhopal	
	30 Darbhanga	
	30 Falaknuma Old City-Hyd	
	30 Varanasi	
	30 Nuh	



### Dual Major Combinations:

B.A. (Hons./Research) - 4YUG DUAL MAJOR COMBINATIONS			
	Name of the Campus	Existing combinations	
1	Hyderabad (120 seats)	1. Arabic - English 2. Arabic – History 3. Arabic - Linguistics 4. Economics - English 5. Economics - Public Administration 6. Economics - Sociology 7. English - Linguistics 8. English - Political Science 9. English - Public Administration 10. English - Sociology 11. English - Translation Studies 12. Hindi - Political Science 13. Hindi – Urdu 14. History – English	15. History - Islamic Studies 16. History - Persian 17. History - Political Science 18. History - Sociology 19. History - Urdu 20. Islamic Studies - Political Science 21. Islamic Studies - Sociology 22. Islamic Studies – Urdu 23. Persian - Translation 24. Persian - Urdu 25. Political Science - Translation Studies 26. Sociology - Women Education 27. Urdu - Women Education
2	Lucknow (30 Seats)	1. Arabic - English 2. Arabic - History 3. English - Political Science 4. History - English 5. History - Political Science 6. History – Urdu	7. Islamic Studies – History 8. Islamic Studies-Political Science 9. Islamic Studies – Urdu 10. Persian – History 11. Persian – Urdu
3	Bhopal (30 Seats)	1. Urdu- Sociology 2. Urdu-History 3. Hindi- Urdu 4. Hindi- Political Science 5. English- Sociology 6. English- Political Science 7. English- History	8. English – Urdu 9. Political Science-History 10. Political Science- Hindi 11. Economics- English 12. Economics- Sociology
4	Darbhangha (30 Seats)	1. History - Political Science 2. Political Science – Economics 3. Urdu - History	
5	Falaknuma (30 Seats)	1. English – Economics 2. English - Political Science 3. Urdu – History 4. Urdu - Political Science	
6	Varanasi (30 Seats)	1. English – History 2. English – Sociology 3. Urdu – History 4. Urdu - Sociology	
7	Nuh (30 Seats)	1. English - Political Science 2. Hindi - Political Science 3. Urdu - Political Science	

**Note:** Course combinations will be offered only if a minimum of five (05) students opt for it. The maximum number of students to be allotted for each combination would be fifteen (15). Allotment of the combination would be based on CUET Merit.



## 2.0 Undergraduate Programmes - Bachelor of Commerce B.Com. (Hons. / Research)

### 2.1 School of Commerce and Business Management

The University established the School of Commerce and Business Management (SCBM) in the year 2004. The main aims and objectives of the School are to offer UG/PG programmes in the fields of Management and Commerce. These programmes are aimed to prepare students to be a successful entrepreneur or to take up supervisory and managerial positions in the corporate world or small/medium Industry and contribute to the economy and society at large. The Mission of the School is to strive to create ethical, socially responsible and agile future business leaders. The SCBM is currently having one Department viz. Department of Management and Commerce. B.Com. programme is designed in a way to meet the requirements of Industry and Business. B.Com. students are permitted to avail special lectures from industry leaders. These Programmes attracts quite a large number of students every year.

### 2.2 Academic Programmes and Intake

Programme	Intake	Eligibility
<b>Bachelor of Commerce- B.Com.</b> (Hons. / Research) Dual Major with Commerce & Management	60 Hyderabad	i. Urdu as a subject/language or as a Medium in 10th/12th level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. ii. 10+2 or Equivalent from recognized Board / Institution/ Madrasa (refer to the list on university website/prospectus) with 40% marks in aggregate.

## 3.0 Undergraduate Programmes - Bachelor of Journalism and Mass Communication B.A. JMC (Hons. / Research)

### 3.1 School of Mass Communication and Journalism

The University created the School of Mass Communication and Journalism in the year 1999 to establish standards for educational programmes in the area of Mass Communication and Journalism.

The Objective of the School is to train Quality Professionals in the field of Mass Communication and Journalism based on Maulana Abul Kalam Azad's legacy for ethos and richly laced journalistic expression. The programme provides professional training in the ever-expanding field of Media in Urdu medium. The main aim of the Programme is to produce professionals who are well trained and well equipped to cope up with emerging challenges in the field of Print and Electronic Media.

The School currently has one department: The Department of Mass Communication and Journalism. The Department was established in 2004 with introduction of M.A. degree programme in Journalism and Mass Communication. The department has experienced faculty members with wide range of interest and experience in the media. The Department is supported by labs with State of the Art equipment for Print, Radio, Television, Video Production and Graphical Animation. From academic year 2018, Department introduced undergraduate programme B.A. (JMC) with an intake of 30 students.

### 3.2 Academic Programme and Intake

Programme	Intake	Eligibility
<b>Bachelor of Arts in Journalism and Mass Communication</b> <b>B.A. JMC (Hons. / Research)</b> <b>DUAL MAJOR COMBINATIONS</b> 1. Mass Communication and Political Science 2. Mass Communication and Economics 3. Mass Communication and Urdu 4. Mass Communication and English 5. Mass Communication and Hindi	50 Hyderabad	i. Urdu as a subject/language or as a Medium in 10 <sup>th</sup> /12 <sup>th</sup> level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. ii. 10+2 or Equivalent from recognized Board / Institution/ Madrasa (refer to the list on university website/prospectus) with 40% marks in aggregate.



**Note:** Course combinations will be offered only if a minimum of five (05) students opt for it. The maximum number of students to be allotted for each combination would be ten (10). Allotment of the combination would be based on CUET Merit.

#### 4.0 Undergraduate Programmes – B.Sc. (Hons. / Research)

##### 4.1 School of Sciences

The University created the School of Sciences in the year 2006 to establish a unique educational programmes of study different from human-centred subjects considering the importance of Science Education in development of nation in many areas. However, the Science discipline is considered as a basic human motivator that enables technological advances in improving the living standards of impoverished millions. The components of Science include the discovering of new concepts by conducting experiments, facilitating practical observations, deriving hypothesis and making interpretations to establish a theory from knowledge sources. The main objective of the Science Programmes is to turn natural curiosity of humans in creation of new knowledge that make studying science as attractive as learning to find solutions to the problems in addressing the needs of the society. Ultimately the Society is 'driven' by ideas and products from science and the influence of science continue to increase in all realms of human life.

The School is currently running five Ph.D. Programmes: Mathematics, Physics, Chemistry, Botany, and Zoology and one PG Programme: M.Sc. (Mathematics) and Five UG Programme: B.Sc. (Physical Science - MPC), B.Sc. (Physical Science - MPCs), B.Sc. (Life Science-ZBC). Following are the details of eligibility for the B.Sc. programmes:

##### 4.2 Undergraduate Courses - Bachelor of Science B.Sc.(Hons. / Research)

Programme	Intake	Eligibility
<b>Bachelor of Science - Physical Sciences</b> <b>B.Sc. (Hons. / Research)</b> <b>DUAL MAJOR COMBINATIONS</b> 1. Mathematics, Physics 2. Mathematics, Chemistry 3. Mathematics, Computer Science 4. Physics, Chemistry 5. Physics, Computer Science	<b>100</b> <b>Hyderabad</b>	i. Urdu as a subject/language or as a Medium in 10th/12th level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. (Refer the list appended in the Prospectus) ii. 10+2 or Equivalent from recognized board/ institution with 40% marks in aggregate. Candidates should have studied Maths, Physics & Chemistry at 10+2 level.
<b>Bachelor of Science - Life Sciences</b> <b>B.Sc. (Hons. / Research)</b> <b>DUAL MAJOR COMBINATIONS</b> 1. Botany, Zoology 2. Botany, Chemistry 3. Chemistry, Zoology	<b>60</b> <b>Hyderabad</b>	iii. Urdu as a subject/language or as a Medium in 10th/12th level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. (Refer the list appended in the Prospectus) iv. 10+2 or Equivalent from recognized board/institution with 40% marks in aggregate. Candidates should have studied Biology (Botany and Zoology) & Chemistry at 10+2.

**Note:** Course combinations will be offered only if a minimum of five (05) students opt for it. The maximum number of students to be allotted for each combination would be twenty (20). Allotment of the combination would be based on CUET Merit.



## 5.0 Criteria for Admissions

### 5.1 General Eligibility Conditions

- The candidates are required to compulsorily go through the prospectus before filling up their online application forms for their admission.
- For admission in all University programmes, the candidates should have studied and passed Urdu as a subject/ language or as a Medium in 10<sup>th</sup>/10+2/ Graduation level or equivalent Madrasa courses with Urdu as medium of Instruction in addition to fulfilling the qualification criteria mentioned for the programmes under respective Departments.
- Madrasa pass-out students may visit the list of recognized programmes and Madrasa on University website and prospectus 2026-27 for their eligibility.
- The Madrasa where the medium of instruction is not Urdu shall not be considered for Urdu eligibility.

### 5.2 Age limit for Admissions

Following is the table of prescribed age limit for various programmes of the University:

Programme	Upper Age Limit
U.G. Programmes	30 years

Note: The age shall be calculated as on 30<sup>th</sup> June, of the respective academic year.

### 5.3 Details of Common University Entrance Test (CUET)

National Testing Agency has been entrusted with the responsibility of conducting the Undergraduate entrance tests for all the Central Universities (CUs) for the academic session 2026-2027. CUET will provide a single window opportunity to students to seek admission in any of the Central Universities (CUs) across the country.

The CUET (UG) 2026-27 will be conducted in **Computer – Based Test (CBT)**. The aspirants who desire to appear for the test, may refer to the Information Bulletin for admission to **Undergraduate programmes** of the desired **Central Universities (CUs)** for admission into the **Undergraduate Programmes**.

List of Languages/ Subjects / General Aptitude Test offered under CUET(UG) – 2026		
	Code	Name
Total Subjects: 37 i. Languages -13 ii. Domain-specific subjects-23 iii. General Aptitude Test-01  For Admission to MANUU Candidates must select <b>Urdu (Paper code 113)</b> and <b>General Aptitude Test (Paper code 501)</b> for all courses.	101	English
	102	Hindi
	103	Assamese
	104	Bengali
	105	Gujarati
	106	Kannada
	107	Malayalam
	108	Marathi
	109	Odia
	110	Punjabi
	111	Tamil
	112	Telugu
	113	Urdu
	301	Accountancy/BookKeeping
	302	Agriculture
	303	Anthropology
	304	Biology/BiologicalStudies/Biotechnology/Biochemistry
	305	BusinessStudies
	306	Chemistry
	307	EnvironmentalStudies
	308	ComputerScience/InformaticsPractices
	309	Economics/Business Economics





310	Engineering Graphics
311	Entrepreneurship
312	Fine Arts/Visual Arts(Sculpture/Painting)/ Commercial Art
313	Geography/ Geology
314	History
315	Home Science
316	Knowledge Tradition-Practices India
317	Legal Studies
318	Mass Media/Mass Communication
319	Mathematics / Applied Mathematics
320	Performing Arts
321	Physical Education/National Cadet Corps(NCC)/ Yoga
322	Physics
323	Political Science
324	Psychology
325	Sanskrit
326	Sociology
501	General Aptitude Test

**Note:** Every candidate who is applying for UG programmes in MANUU should mandatorily select “Urdu” along with General Test/Domain Specific subjects as given below.

S. No.	Degree / Program me	Language	Domain in / General / Optional Language mapped to Programmes offered	Eligibility
1	<b>B.A. (Hons. / Research)</b>	Urdu	General Aptitude Test	i. Urdu as a subject or as a Medium in 10th/10+2 level or equivalent Madrasa courses with Urdu as medium of Instruction (Refer the list appended in the Prospectus) ii. 10+2 or Equivalent from recognized Board / Institution/ Madrasa (refer to the list on university website/ prospectus) with 40% marks in aggregate.
2	<b>B.A. (Hons./Research) Journalism and Mass Communication</b>	Urdu	General Aptitude Test	i. Urdu as a subject/language or as a Medium in 10th/12th level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. (Refer the list appended in the Prospectus) ii. 10+2 or Equivalent from recognized Board / Institution/ Madrasa (refer to the list on university website/ prospectus) with 40% marks in aggregate.
3	<b>B.Com. (Hons./Research)</b>	Urdu	General Aptitude Test	i. Urdu as a subject/language or as a Medium in 10th/12th level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU.



S. No.	Degree / Programme	Language	Domain in / General / Optional Language mapped to Programmes offered	Eligibility
				(Refer the list appended in the Prospectus) ii. 10+2 or Equivalent from recognized Board / Institution/ Madrasa (refer to the list on university website/prospectus) with 40% marks in aggregate.
4	<b>B.Sc. (Hons./Research) Physical Sciences</b>	Urdu	General Aptitude Test	i. Urdu as a subject/language or as a Medium in 10th/12th level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. (Refer the list appended in the Prospectus) ii. 10+2 or Equivalent from recognized board/institution with 40% marks in aggregate. Candidates should have studied Maths, Physics & Chemistry at 10+2 level.
5	<b>B.Sc. (Hons./Research) Life Sciences</b>	Urdu	General Aptitude Test	i. Urdu as a subject/language or as a Medium in 10th/12th level or equivalent Madrasa courses with Urdu as medium of Instruction approved by MANUU. (Refer the list appended in the Prospectus) ii. 10+2 or Equivalent from recognized board/institution with 40% marks in aggregate. Candidates should have studied Biology (Botany and Zoology) & Chemistry at 10+2.

\* Note: For allotment of seat only General Aptitude Test marks will be considered. However, candidates desirous of admission in MANUU have to qualify 'Urdu' Language Paper Mandatorily.

## 6.0 Reservation and Relaxation Provisions

The University follows the reservation policies of the Government of India issued from time to time. The reservations are applicable to all programmes. There are two kinds of reservations (Vertical and Horizontal) adopted by the University to accommodate adequate representation of various categories of students as an inclusive policy. The applicants claiming any of these categories need to submit the valid proof of the caste/ tribe/ other reservation in the prescribed form issued by the competent authorities as per the Government of India norms at the time of admission, failing which applicant shall not be considered for admission.

## 6.1 Reservations for SCs/STs/OBCs /Women candidates/EWS Categories

The following table summarises the details of quota for SCs/STs/OBCs/Women Candidates and EWS Categories as per Govt. of India and University norms in each programme:

Vertical Mode of Reservations:	
Schedule Caste (SC)	15%
Scheduled Tribe (ST)	7.5%
Other Backward Class (Non-Creamy Layer)	27%
Economically Weaker Sections (EWS)	10%
Horizontal Mode of Reservations: *	



Women	33%
PWD	05%

\* In Horizontal reservation, the rank-based merit shall be strictly followed within the open/general pool and also reserved categories of SC /ST /OBC/EWS seats. Candidates having at least 40% physical disability can avail reservation under PWD category and need to provide medical certificate for bench-marked disability.

## 6.2 Weightage in Qualifying Marks, Age and Concession in Registration Fee

S.No.	Category	Reservation	Weightage in Qualifying Examinations	Relaxation in Age
1.	Women	Horizontal	5%	5 Yrs
2.	PWD		5%	5 Yrs
3.	SC/ST	Vertical	5%	5 Yrs
4.	OBC (Non-Creamy Layer)		5%	3 Yrs



## 7.0 Fee Structure (in Rupees) for all Academic Programmes

### 7.1 1<sup>st</sup> Semester Fee for programmes at Hyderabad Campus:

Name of the Program	Fee Per semester										Caution Deposit (One time)	*Total Fees for Boys at the time of admission	*Total Fees for Girls at the time of admission	*Total Fees for PwD Students
	Admission	Tuition	Exams/Evaluation	Labs./Comp. Lab.	Library	Internet	Games & Sports	Students empowerment / Students union	Students Welfare	Total				
<b>B.A. / B.Com. ( Hons. / Research)</b>	200	900	200	100	100	100	100	25	25	1750	200	1950	1050	1050
<b>B.A. JMC (Hons / Research)</b>	200	2050	300	200	100	100	100	25	25	3100	200	3300	1250	1250
<b>B.Sc. ( Hons. / Research)</b>	200	1200	300	900	100	100	100	25	25	2950	200	3150	1950	1950

\*Medical Insurance fee is mandatory for students taking admissions in programmes at Hyderabad campus.  
The actual premium amount will be collected separately from students admitted in Hyderabad only.

\*\*Individual Departments will collect fees towards Industry Interface / Educational Tour / Industrial Visits.  
Note:

- The University has the right to revise the fees from time to time.
- Caution deposit (s) to be paid at the time of Admission and is Reimbursable (on producing No-Dues from all the concerned) at the time of leaving the university.
- Semester fee must be paid within two weeks of commencement of Semester and with prescribed late fee till the end of fourth week, failing which admission is liable to cancellation.
- Any re-admission has to be completed within 2 weeks of commencement of classes.

### 7.2 EVEN Semester Fee for programmes at Hyderabad Campus:

Name of the Programme	Fee Per semester										Total fees for PwD Students
	Admission	Tuition	Exams/Evaluation	Labs./Comp. Lab.	Library	Internet	Games & Sports	Students empowerment / Students union	Students Welfare	Total Fees for Boys & Girls	
<b>B.A. / B.Com. ( Hons. / Research)</b>	200	900	200	100	100	100	100	25	25	1750	850
<b>B.A. JMC (Hons / Research)</b>	200	2050	300	200	100	100	100	25	25	3100	1050
<b>B.Sc. ( Hons. / Research)</b>	200	1200	300	900	100	100	100	25	25	2950	1750



### 7.3 Odd Semester Fee (other than 1<sup>st</sup> Semester) for programmes at Hyderabad Campus:

Name of the Programme	Fee Per semester										*Total Fees for Boys and Girls	*Total Fees for PwD Students
	Admission	Tuition	Exams/Evaluation	Labs./Comp. Lab.	Library	Internet	Games & Sports	Students empowerment / Students union	Students Welfare	Total		
<b>B.A. / B.Com. (Hons. / Research)</b>	200	900	200	100	100	100	100	25	25	1750	1750	850
<b>B.A. JMC (Hons / Research)</b>	200	2050	300	200	100	100	100	25	25	3100	3100	1050
<b>B.Sc. (Hons. / Research)</b>	200	1200	300	900	100	100	100	25	25	2950	2950	1750
<p><i>*Medical Insurance fee is mandatory for students taking admissions in programmes at Hyderabad campus. The actual premium amount will be collected separately from students admitted in Hyderabad only.</i></p> <p><i>Note:</i></p> <ul style="list-style-type: none"> <li>• The University has the right to revise the fees from time to time.</li> <li>• Caution deposit (s) to be paid at the time of Admission and is Reimbursable (on producing No-Dues from all the concerned) at the time of leaving the university.</li> <li>• Semester fee must be paid within two weeks of commencement of Semester and with prescribed late fee till the end of fourth week, failing which admission is liable to cancellation.</li> <li>• Any re-admission has to be completed within 2 weeks of commencement of classes.</li> </ul>												

### 7.4 1<sup>st</sup> Semester Fee details of all off Campuses – B.A. Programme (in Rupees)

Name of the Programme	Fee per Semester								Caution Deposit (One time)	*Total Fees for Boys at the time of admission	*Total Fees For Girl students at the time of admission	*Total Fees For PwD Students at the time of admission
	Admission Fee	Tuition Fee	Exam Fee	Labs./Comp. Lab. Fee	Library Fee	Students empowerment /	Students Welfare Fee	Total Fee				
<b>B.A. (Hons. / Research)</b>	200	0	200	100	100	25	25	650	200	850	850	850




**7.6 Second Semester Fee details of all off Campuses – B.A. Programme (in Rupees)**

Name of the Programme	Fee per Semester								Total fees for PwD Students
	Admission Fee	Tuition Fee	Exam Fee	Labs./Comp. Lab. Fee	Library Fee	Students empowerment / Students union fee	Students Welfare Fee	Total Fee For Boys & Girls	
B.A. (Hons. / Research)	200	0	200	100	100	25	25	650	650

**7.7 Semester Fee (Other than 1<sup>st</sup> & 2<sup>nd</sup> semester) Fee details of all off Campuses – B.A. Programme (in Rupees)**

Name of the Programme	Fee per Semester								*Total Fees for Boys and Girls	*Total Fees For PwD Students
	Admission Fee	Tuition Fee	Exam Fee	Labs./Comp. Lab. Fee	Library Fee	Students empowerment / Students	Students Welfare Fee	Total Fee		
B.A. ( Hons. / Research)	200	900	200	100	100	25	25	1550	1550	650

**7.8 ODD Semester Fee for Foreign Students (in US \$)**

Name of the Programme	Per Semester					Medical Insurance Fee (Per Year) \$	Caution Deposit (One time) \$	Total at the time of admission \$
	Admission Fee \$	Tuition Fee \$	Exam Fee \$	Special Fee \$	Total Fee \$			
UG programmes	50	300	50	100	500	50	50	600

Sponsored and special category (NRI/PIO/CIWG) fee structure will be displayed separately on University website.



### 7.9 EVEN Semester Fee for foreign students (in US \$)

Name of the Programme	• Per Semester				
	Admission Fee \$	Tuition Fee \$	Exam Fee \$	Special Fee \$	Total Fee \$
<b>UG programmes</b>	50	300	50	100	500

### 7.10 Mode of Fee Payment

1. MANUU accepts fees through Online Mode only i.e. (Net Banking, Credit Cards & Debit Cards).
2. All fees are payable in a single installment at the time of admission on or before the notified date.
3. Dollars in the form of currency note/ cheque are not acceptable. Fee may be deposited in INR equivalent to US \$ through online mode only
4. The fee of an admitted student of First Semester shall be adjusted, on being admitted to another programme of MANUU, if the fee and the fee structures of the two programmes are same. However, if the fee and the fee structures of the two programmes differ, the students shall pay full fee for the new programme by the prescribed date. In such a case, the full fee of old programme shall be refunded as per the University's prescribed procedure.



## 8.0 Admission for International Students

- Maulana Azad National Urdu University shall consider and treat all those who are not the citizens of India as Foreign Nationals.
- Foreign Nationals shall be considered for admission into UG, PG and Research Programmes offered through merit, entrance and interview modes respectively. No separate notification will be issued.
- Foreign Nationals are required to fulfill the minimum eligibility criteria (except Urdu) as prescribed for Indian students. If a Foreign National's Board/Institution/University does not offer the programme prescribed as eligibility condition, an equivalent programme may be considered by the Admission Committee.
- Foreign Nationals applying in any programme offered through merit mode in qualifying degree examination are required to produce a certificate stating that their educational programme is equivalent in terms of length of study and quality to the qualifying degree examination recognized by this University.
- The Admission Committee, that grants admission to Indian candidates, shall also grant admission to Foreign Nationals on the recommendation of the Directorate of Admissions.
- If the foreign national is selected for any programme, he/she shall be required to pass a certificate programme in Urdu before completion of the programme, they shall require to provide such an undertaking.
- If a Foreign National is selected into any programme, he/she shall produce the following documents:
  - a) Student's Visa
  - b) Medical Certificate prescribed by Govt. of India and
  - c) Clearance from MEA.

## 8.1 The Foreigner's Registration Office

All foreign students are necessarily required to register with the Foreigner's Registration Office (F.R.O.) within 14 days of their arrival in India. The Foreigner's Registration Office (F.R.O.) issues foreign national students a residential permit which is normally valid for a period of one year and it should be renewed by the foreign student 15 days before its expiry date. The documents required to be submitted at the time of registration are:

- a. A provisional admission/eligibility letter
  - b. Passport with a student visa
  - c. Residential proof
  - d. Bonafide certificate and
  - e. HIV certificate obtained from any recognized hospital on arrival in India.
  - f. Any other document as prescribed by FRO
- **Documents to be Submitted along with Application Form for admissions:**
    - All certificates and marks sheet or grade card from High School onwards with certified English translation (if the documents are in any other language);
    - A Letter of recommendation from the Principal/Director of the College/Center/University, where the candidate completed the studies last. The letter must be sent in sealed envelope or by e-mail to the Head of the Department in which admission is sought.
    - A synopsis/research proposal for those seeking admission in PhD. programmes.
    - A proof of adequate financial support or scholarship
  - **Documents to be submitted at the Time of Admission:**
    - All Original Certificates with their transcript in English (if the certificates are in another language);
    - Photocopy of Passport and Visa;
    - Medical fitness certificate from a recognized hospital;
    - Prescribed Fee;
    - Two sets of photocopies of all certificates;
    - Twelve passport size latest colour photographs;
    - Four self-addressed postal stamped envelopes; and
    - Testimonials from two referees

Once a Foreign National is admitted into any University Programme, he/she shall be referred to as International Student.



### Format of OBC/ EWS/ PwD Certificates

Candidates are required to upload the valid OBC/ EWS/ PwD certificates in the following formats only issued on or after **1<sup>st</sup> April 2025**

#### OBC-NCL Certificate Format

#### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kum\* \_\_\_\_\_ Son/  
Daughter\* of Shri/Smt.\* \_\_\_\_\_ of Village/  
Town\* \_\_\_\_\_ District/Division\* \_\_\_\_\_  
in the State/Union Territory \_\_\_\_\_ belongs to the  
\_\_\_\_\_ community that is recognized as a backward  
class under Government of India\*\*, Ministry of Social Justice and Empowerment's  
Resolution No. \_\_\_\_\_ dated \_\_\_\_\_ \*\*\*  
Shri/Smt./Kum. \_\_\_\_\_ and/or \_\_\_\_\_  
his/her family ordinarily reside(s) in the \_\_\_\_\_  
District/Division of the \_\_\_\_\_ State/Union Territory. This is  
also to certify that **he/she does NOT belong to the persons/sections (Creamy Layer)**  
mentioned in Column 3 of the Schedule to the Government of India, Department of  
Personnel & Training O.M. No. 36012/22/93- Estt. (SCT) dated 08/09/93 which is  
modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004, further modified  
vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008, again further modified vide OM  
No.36036/2/2013-Estt (Res) dtd. 30/05/2014.

District Magistrate /  
Deputy Commissioner /  
Any other Competent Authority

Dated:

Seal

- \* Please delete the word(s) which are not applicable.
- \*\* As listed in the Annexure (for FORM-OBC-NCL)
- \*\*\* The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

#### NOTE:

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar' and
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides





## OBC-NCL Certificate Format

### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kum. \_\_\_\_\_ Son/Daughter of Shri/Smt.  
\_\_\_\_\_ of Village/Town \_\_\_\_\_ District/Division  
\_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_

Community which is recognized as a backward class under:

- a) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- b) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- c) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- d) Resolution No. 12011/96/94-BCC dated 9/03/96.
- e) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- f) Resolution No. 12011/13/97-BCC dated 03/12/97.
- g) Resolution No. 12011/99/94-BCC dated 11/12/97.
- h) Resolution No. 12011/68/98-BCC dated 27/10/99.
- i) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- j) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- k) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- l) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- m) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- n) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- o) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. \_\_\_\_\_ and/ or his family ordinarily reside(s) in the  
\_\_\_\_\_ District/Division of \_\_\_\_\_ State. This is also to certify  
that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the  
Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is  
modified vide OM No. 36033/3/2004 Estt.(Res.) dated 09/03/2004.

Dated: \_\_\_\_\_

District Magistrate/  
Deputy Commissioner, etc.

Seal \_\_\_\_\_

#### NOTE:

- The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- The authorities competent to issue Caste Certificates are indicated below:
  - a) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
  - b) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
  - c) Revenue Officer not below the rank of Tehsildar and
  - d) Sub-Divisional Officer of the area where the candidate and / or his family resides.





## EWS Certificate Format

Annexure-I

Government of .....  
(Name & Address of the authority issuing the certificate)

### INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

*G. Srinivasan*



## PWD- Multiple Disability Certificate Format

### FORM-VI

(As per RPD Act, 2016)

### Certificate of Disability

(In cases of multiple disabilities)

{See Rule 18(1)}

(Name and Address of the Medical Authority issuing the Certificate)

Recent Passport  
size Attested  
Photograph  
(Showing face  
only)  
Of the Person with  
Disability

**Certificate No.:**

**Date :**

This is to certify that we have carefully examined Shri/Smt/Ms. \_\_\_\_\_, son/wife/daughter of Shri \_\_\_\_\_, Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_\_\_\_\_, Registration No. \_\_\_\_\_, permanent resident of House No. \_\_\_\_\_, Ward/Village/Street \_\_\_\_\_, Post Office \_\_\_\_\_, District \_\_\_\_\_, State \_\_\_\_\_, whose photograph is affixed above and am satisfied that:

- (A) he/she is a case of Multiple Disability. His/Her extent of permanent physical impairment / disability has been evaluated as per guidelines (\_\_\_\_\_ number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment / Mental Disability (in %)
1	Locomotor disability	@		
2	Muscular Dystrophy			
3	Leprosy cured			
4	Dwarfism			
5	Cerebral Palsy			
6	Acid Attack Victim			
7	Low Vision	#		
8	Blindness	#		
9	Deaf	*		
10	Hard of Hearing	*		
11	Speech & Language disability			
12	Intellectual disability			
13	Specific learning disability			
14	Autism Spectrum Disorder			
15	Mental Illness			
16	Chronic Neurological Conditions			



Sr. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical Impairment / Mental Disability (in %)
17	Multiple Sclerosis			
18	Parkinson's disease			
19	Haemophilia			
20	Thalassemia			
21	Sickle Cell disease			

@ e.g. Left / Right / Both Arms / Legs

# e.g. Single Eye

\* e.g. Left / Right / Both Ears

- (B) In the light of the above, his/her overall permanent physical impairment as per guidelines (\_\_\_\_\_ number and date of issue of the guidelines to be specified), is as follows:
- (C) In figures : \_\_\_\_\_ percent
- (D) In words : \_\_\_\_\_ percent
2. This condition is progressive / non-progressive / likely to improve / not likely to improve.
3. Reassessment of disability is:
- not necessary, \_\_\_\_\_ or \_\_\_\_\_
  - is recommended / after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore, this certificate shall be valid till \_\_\_\_\_ (DD) \_\_\_\_\_ (MM) \_\_\_\_\_ (YY).
4. The applicant has submitted the following document as proof of residence:

Name of Document	Date of Issue	Details of Authority issuing Certificate

5. Signature and Seal of the Medical Authority

Name & Seal of Member	Name & Seal of Member	Name & Seal of the Chairperson

Signature / thumb impression  
of the person in whose favour  
certificate of disability is  
issued



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