

KEY FOR ENTRANCE TEST QUESTION PAPER – May 2026

SUBJECT MA Education

| Question No. | Answer |
|--------------|--------|
| 1 | B |
| 2 | C |
| 3 | B |
| 4 | C |
| 5 | B |
| 6 | A |
| 7 | B |
| 8 | D |
| 9 | C |
| 10 | B |
| 11 | A |
| 12 | D |
| 13 | D |
| 14 | B |
| 15 | A |
| 16 | B |
| 17 | C |
| 18 | D |
| 19 | B |
| 20 | C |
| 21 | C |
| 22 | B |
| 23 | D |
| 24 | B |
| 25 | C |
| 26 | A |
| 27 | C |
| 28 | B |
| 29 | C |
| 30 | C |
| 31 | D |
| 32 | A |
| 33 | B |
| 34 | C |
| 35 | B |
| 36 | B |
| 37 | B |
| 38 | A |
| 39 | B |
| 40 | C |
| 41 | A & C |
| 42 | A |
| 43 | D |
| 44 | A |
| 45 | B |
| 46 | A |
| 47 | A |
| 48 | B |
| 49 | D |
| 50 | C |

| Question No. | Answer |
|--------------|--------|
| 51 | C |
| 52 | A |
| 53 | D |
| 54 | D |
| 55 | C |
| 56 | B |
| 57 | B |
| 58 | A |
| 59 | B |
| 60 | D |
| 61 | D |
| 62 | B |
| 63 | B |
| 64 | C |
| 65 | B |
| 66 | C |
| 67 | D |
| 68 | B |
| 69 | C |
| 70 | C |
| 71 | B |
| 72 | A |
| 73 | B |
| 74 | D |
| 75 | A |
| 76 | B |
| 77 | C |
| 78 | B |
| 79 | B |
| 80 | C |
| 81 | B |
| 82 | D |
| 83 | B |
| 84 | A |
| 85 | B |
| 86 | D |
| 87 | B |
| 88 | C |
| 89 | B |
| 90 | B |
| 91 | D |
| 92 | B |
| 93 | C |
| 94 | A |
| 95 | B |
| 96 | B |
| 97 | A |
| 98 | C |
| 99 | B |
| 100 | A |

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Changed