# मौलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी مولانا آزاد تيشنل اُر دويو نيورسي MAULANA AZAD NATIONAL URDU UNIVERSITY

(A Central University established by an Act of Parliament in 1998) Gachibowli, Hyderabad - 500 032

(Accredited "A" Grade by NAAC)

# **APPLICATION FORM FOR TEACHING POSTS**



RECENT PASSPORT SIZE PHOTOGRAPH **DULY SIGNED BY** THE APPLICANT

I.	Name of the pos	t applied for:		, Subject:		
II.	School/Departmo	ent:				
III.	Post applied on: I	Direct recruitme	nt Dej	outation basis	Both	h
IV.	<b>Employment Not</b>	ification No & da	ate: 60/2020	dated: 20.02	<u>2.2020.</u>	
v.	Fee particulars:					
	DD Number	Date	Amount	Name of the B	Sank DD is	ssuing Branch & Address
VI.	Personal Details	of the candidate:				
	1. Name: (IN CAPITAL LE					
	2. Parent's Name	(a) Father				
		(b) Mother				
	3. Husband's Nar	ne (in case of mar	ried Women)			
	4. Date of Birth: (As recorded in Ma	Dayatriculation or equival	Month ent certificate, enclo	ose the certificate)	Year	
	5. Age (as on the l	ast date receipt of	application)	years	sm	onths
	6. Nationality		7. M	arried / Unmarri	ed	
	8. Gender: Male /	Female	9	9. Religion:		
	10. Adhar No					
	11. Community: C	General/SC/ST/OE mpetent authority must			OBC&PWD	
	12. If the applicant	is PWD, the follo	owing relevant pa	articulars may be	e mentioned:	
				If applicable, write 'yes'	Percentage of disability	Encl. No. of proof enclosed
	(a) Blindness of	or Low Vision		write yes	of disability	proof chelosed
	(b) Hearing In	npairment				
		Disability or Cerebases of Orthopedic 1				

#### VII. Educational Qualifications:

_		Month &	Class/	Ma	rks	% of	CGPA		Encl. No.
Exam. Passed	Name of the University	Year Passed	Div/ Merit	Obtained	Out of	Marks	if grading system is applicable	Subjects studied	of proof enclosed
10 <sup>th</sup> Class or equivalent									
Inter/Sr. Secondary or equivalent									
Bachelor's degree (Give name)									
B.Ed. or Equivalent									
Master's Degree (Give name)									
M.Ed. or Equivalent									
NET/SET/SLET									
M.Phil / equivalent									
Ph. D. (Date of registration with proof)									
Any other Degree/ Diploma									
(Give name)									
Technical Qualifications									

VIII. (	(a) W	/hether	the	candidate of	nualified	U	GC	CSIR	NET:	Yes/No
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- (b) Whether the candidate has qualified UGC, JRF: Yes/No
- (c) Any other equal (SET/SLET) qualification: Yes/No

(if yes, give details of Subject, year and enclose proof):

IX.	Knowledge of Urdu:	Whether you possess the knowledge of Urdu reading, writing and
		speaking (please tick YES/NO). If Yes, proof must be furnished

(Encl. No. of proof enclosed:\_\_\_\_\_).

Reading	Yes	No
Writing	Yes	No
Speaking	Yes	No

## X. Total Period of Teaching Experience:

Name of the	Designation	Nature of	Details of en	moluments	Duration	Length of experience		Sl. No.
University/Institution		post Temporary /Permanent	Scale of pay for (Regular/ Adhoc	Gross salary for tenure/ contractual	(give Details )	years	months	of proof enclosed
			service)	service				
Total:								

Note: Candidates should attach details of salary drawn along with a copy of appointment letter as proof in support of their claim for counting their teaching/research experience.

# **XI.** Post -Doctoral Research and other experiences:

4.

Name of the University/Institution	Designation and scale of	Nature of post	Nature of Assignment	Duration	Length of	Length of experience		
	pay	Temporary /Permanent			years	months	enclosed	
				Total:				

					Total:		
XII.	Administrative <b>F</b>	Experience, i	f any (detail	s as proof encl	s no. ):		
1.							
2.							
3							
XIII. (Pl 1.	Academic Dist ease give details s				rs, etc.) (pr	roof as encls. N	No )
3.							

#### XIV. Research publications:

Publications	Published (No. of Publications)	Sl.No. of proof enclosed	roof (No. of Publications))		Communicated to Publishers (other than b & d (No. of Publications)	Sl.No. of proof enclosed
(a)	(b)	(c)	( <b>d</b> )	(e)	<b>(f)</b>	(g)
Books						
Research Publications						
Other Publications						

#### XV. Branch of Specialization, if any:

#### XVI. Supervisor for research degrees: Awarded Research in Progress

	Awarded (No. of candidate)	Sl.No. of proof enclosed	Under Supervision (No. of candidate)	Sl.No. of proof enclosed
M.Phil. / Equivalent				
Ph.D.				

- 1.
- 2.
- 3.
- 4.

#### XVIII. Number of literary, cultural or other activities

(e.g. attainment in sports etc.) in which the applicant is interested and Distinctions, if any, obtained the same.

### XIX. Research Projects carried out:

			Sl.No. of		
Title of the Project	Name of the Funding Agency	From	То	No. of years / months / days	proof enclosed

#### XX. Details of visits Abroad:

			Sl.No. of		
Countries visited	Purpose of visit	From	То	No. of years / months / days	proof
				months / days	enclosed

#### **XXI.** Participation in Corporative Life:

(Give a short account of your contribution to the College /University/ Institution where you serve or serving at present in the matter of co-curricular activities, enrichment of campus life, student Welfare, committee work, etc.)

#### XXII. Any other information not covered above:

#### XXIII. Present basic pay and allowances (state separately)

Scale: Rs.
Allowance: Rs.
Basic Pay: Rs.
Dearness Allowance Rs.
City Compensatory Rs.
House Rent Allowance Rs.
Any other Allowance Rs.

Total emoluments: (per month) Rs.

- (b) Date of next increment:
- (c) Age of retirement in the present post:

#### XXIV.

- (a) Whether the candidate is receiving any pension benefits? If so, the amount of pension equivalent of gratuity must be indicated.
- (b) Whether the candidate would be entitled to any pension benefits on his premature retirement form his present post, if selected for appointment in the University, and, if so, the amount of pension and the pension benefits may be indicated.
- **XXV.** State whether you have been at any time (a) dismissed, removed, terminated or debarred from Service as punitive action or (b) convicted by a Criminal Court. (Please tick YES/NO)

XXVII. Names & address with phone whom a reference can be made	e numbers of two responsible persons not related to you to e about you:
1.	
_	
2.	
XXVIII. Candidate Name & Address:	
Mailing Address	Permanent Address
(Name & Address with PIN C	Code) (Name & Address with PIN Code)
E mail:	
Phone No. (Landline with STD code)	
Mobile No.	
Alternate Mobile No.	
XXIX. Declaration:	
belief. If anything is found false at an	ven by me in this application are true to the best of my knowledge and my staged at the time of selection or after joining service at MANUU, my rejected or terminated summarily without assigning any reason thereof.
Place :	_
Date :	Signature of the Applicant
<u> </u>	

State how you satisfy the requirements of the advertisement in respect of qualifications and

experience prescribed for the post.

#### XXX. Endorsement by the Employer:

(The endorsement below is to be signed and forwarded by the Head of the Department / Employer of the organization / institution in the case of in-service candidate whether in permanent or temporary capacity).

Post applied	for			_, Subject			
School/Depa	rtment						
Name				, Date of Birth			
Mailing Add							
Present scale	e (with AGP)_		,]	Present Basic Pay Rs:		p.m.	
Present gross	s emoluments	Rs	p.r	n.			
Present empl	loyer (Instituti	ion):					
-	ongs to SC/ST		:				
	•			Months			
	• •			Months			
	_			, Year			
Academic Q	ualifications			Publications & Res (Give number)	earch Work		
Exam	Year	Marks %	University	Published	unpublished	Under Publication	
				Books			
				Research			
				Papers			
				Articles			
EXPERIENCE			Research Guidance Number of Scholars who have been awarded Ph.D./M.Phil. degrees under your supervision;				
Institution		From	То		Under	Research in	
	held/Pay			Ph.D	submission	progress	
				M.Phil			
				Area of specializati	on		

Recommendation of the Forwarding authority, Signature of forwarding authority with seal.

# **ACKNOWLEDGEMENT**

Received an application from	n Dr./Mr./Mrs	./Ms							
for the post of						ir	ı resp	oonse to	the
Employment Notification	No.60/2020,	dated	20.02.2020	along	with	a	D.D	bearing	No
	dated				_for Rs				
drawn on Bank									_
Date :				FR-I	0			Receiver Hyderak	nad

**Note**: Applications by-hand shall be accepted by the ER-I Section, MANUU in all working days from 9.30 a.m. to 5.00 p.m.