



MANUU/UNFPA/Project/2020/F.No.1/

23rd October 2020

ORDERS

Sub: MANUU- UNFPA-MANUU (AEP) Project – Constitution of Project Executive Committee (PEC) – Reg.

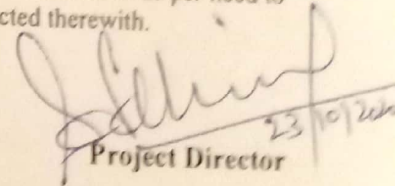
Ref: 1. Vice-Chancellor's approval dated 21st October 2020.
2. MANUU/UNFPA/Project/2018-19/F.No. 01/R-55 dated 19.02.2019

Consequent to the successful completion of the pilot phase in two districts of Bihar (Jan –Dec 2019), the University has again entered into a Memorandum of Understanding (MoU) with the United Nations Population Fund (UNFPA) for the project, *Adolescence Education Programme (AEP) in Madarsas of Bihar* (Training, Capacity Building and Supportive Supervision) for scaling up to all the districts of Bihar.

2. The Vice Chancellor is pleased to constitute a Project Executive Committee (PEC) for this expansion phase of project till 31st December 2020 and extension thereof from the funding agency.

S.No.	Name and Designation	Chairperson/Member
1	Vice Chancellor	Chairperson
2	Pro Vice Chancellor	Member
3	Registrar	Member
4	Finance Officer	Member
5	Dean, School of Education & Training	Member
6	Dean, School of Arts and Social Sciences	Member
7	Dean, Research and Consultancy	Member
8	Director, Internal Quality Assurance Cell	Member
9	Head, Dept of Social Work	Member
10	Project Coordinator, UNFPA MANUU (AEP) Project	Member
11	Representatives from UNFPA	Member
12	Chairperson (and /or his nominee), Madarsa Education Board, GoB	Member
13	Prof Syed Alim Ashraf Jaisi, Dept of Arabic (VC Nominee)	Member
14	Prof Mohammed Abdul Sami Siddiqui, Director CPDUMT (VC Nominee)	Member
15	Dean (Academics), VC Nominee	Member
16	Project Director, UNFPA MANUU (AEP) Project	Convener

3. The Executive Committee shall perform the assurance function and take necessary steps/amendments or adopt strategies to achieve the objectives of the project. It shall meet once every three months or as per need to quarterly review the progress of the project, and to take up matters/decisions connected therewith.


23/10/2020
Project Director

To
All the members concerned.

Copy to:-

1. Office of the Vice-Chancellor/Registrar/Finance Officer.
2. UNFPA Patna
3. Director, CIT – for uploading in the University website.
4. Concerned file