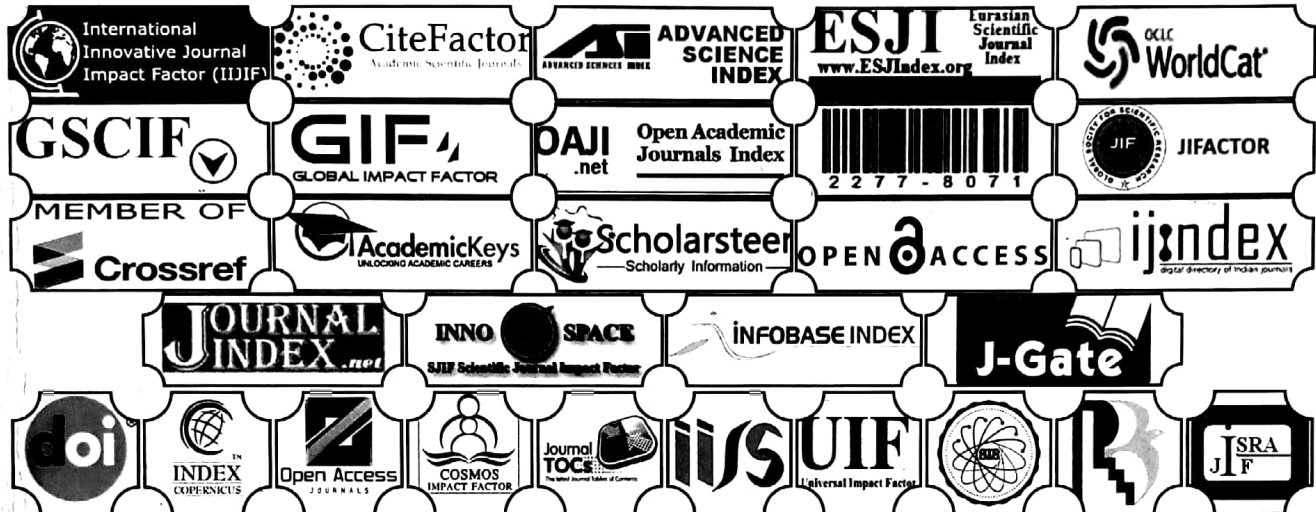


12-15
09-2017

DOI PREFIX 10.22183 JOURNAL DOI 10.22183/RN IMPACT FACTOR 3.018 ISSN 2277-8071

RESEARCH NEBULA

An International Refereed, Peer Reviewed and Indexed Quarterly Journal in
Arts, Commerce, Education & Social Sciences
VOL. V, ISSUE IV, January 2017



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Abstract

Education is something which ought to be brought within the reach of every one. The object of primary education is to see that every child that enters the portals of a primary School does leave it only at a stage when it becomes literate and continues to be literate throughout the rest of his life. Dr. Ambedkar was a freedom fighter of the truest kind, not merely dreaming of setting India free from British rule, but of transforming India into a country where freedom holds meaning for everyone. He dedicated his life for uplifting of the Dalits. Ambedkar wished social reformers to create public opinion to fight the gross inequalities in the society. Education is not only a ladder for their social mobility but also opens the doors for their modernization.

Introduction

Education has an immense impact on the human society. One can safely assume that a person is not in the proper sense until he is educated. It trains the human mind to think and take the right decision. In other words, man becomes a rational animal when he is educated. It is through education that knowledge and information received and spread throughout the world. An uneducated person cannot read and write and hence he is closed to all the knowledge and wisdom he can gain through books and other mediums. The quality of human resource of a nation is easily judged by the number of literate population living in it. This is to say that education is necessary if a nation aspires to achieve growth and development and more importantly sustain it. This may well explain the fact that rich and developed nations of the world have very high literacy rate and productive human resource. In fact, these nations have started imparting selective training and education programs to meet the new technical and business demands of the 21st century. Dr. Ambedkar was a great patriot, social thinker, political reformer, philosophical writer with progressive ideas. He stood for all political, social and cultural activities which increased the cause of human progress and happiness. He was the soul for

the constitution of India. He crusaded for the betterment of the oppressed and depressed classes.

He was deeply conscious of the fact that Indian society was and had been caste ridden. In the past, there existed no such area of social existence and governance where caste as political, social, economic, educational and cultural factor was not present. Even today, after more than six decades of introduction of Republican Constitution, the caste factor is dominant in every sphere of life of the people of this country. Before the commencement of Ambedkar era, there were the untouchable Hindus in India, who due to Hindu social system, had, remained socially graded, economically impoverished, politically suppressed, religiously ostracized and indefinitely excluded from educational and cultural opportunities.

Dr. Ambedkar as a Nation Builder

He was outspoken about his ideas of nation building. He possessed great foresight and his warnings about the future of India ring so true today. In a speech before the constituent assembly he cautioned his fellow legislators against the use of non-constitutional methods of protest, such as civil disobedience and Satyagraha, because they were essentially anarchic in nature. He rallied against the Indian tendency to engage in hero worship. He was afraid that the people of India would lay their